## SUTTON UPON TERN PARISH COUNCIL

**Clerk:** Graham Bould 18, Mendip Close, Little Dawley, Telford. Shropshire TF4 3JG

Tel: 01952 594758 Mobile: 07792300702

Email: suttonparishcouncil@hotmail.co.uk,

Dear Councillor: You are hereby summoned to attend a Meeting of the Parish Council of Sutton upon Tern to be held on **Wednesday**, 30<sup>th</sup> **January 2019** at the Festival Centre, Market Drayton and will commence at 7:30 pm in order to conduct the following business set out on the Agenda below.

Signed: Graham Bould Date: 23rd January 2019

## 1. Welcome and Public Session

The Parish Council welcomes any members of the Community to bring to the meeting matters of interest or concern relating to items of business listed on the agenda. This is a Public Meeting and the press and public are welcome to attend and are invited to address the Council between 7:30pm and 7:45pm. RAF Shawbury and local Police will also update the Parish Council on activity members need to be aware of.

## 2. Present, Apologies and/or Absent

## 3. Declaration of Disclosable Pecuniary or any other Interests and Dispensations.

Declaration of any disclosable pecuniary interest in a matter to be discussed at the Meeting and which is not included in the register of interests. Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.

- 4. Approval of the Minutes of the Meeting held on the 28th November 2018
- 5. Matters arising from the minutes not on the agenda:
- a. Community/Parish Plan update.
- b. Community led Housing Project.
- c. Notice Boards.
- d. Clive Barracks Tern Hill Strategic Development site
- 6. Defibrillator.
- 7. Co-options: to receive information from any potential candidates.
- 8. Planning Applications received since the last meeting and Enforcement Cases
- 9. Street Lights and General Parish Repairs and /or Maintenance
- 10. Correspondence
- 11. Highways & Footpaths
- a. A41 traffic counting measures/speeding.
- b. Footpath 0228/1/2 Woodseaves Grange.
- 12. Courses & Reports
- 13. Finance & Audit Matters.
- a. Budget/Precept 19/20
- 14. Items for inclusion on next Agenda