

Brandon Town Council  
Full Council Meeting  
Tuesday 18th January 2022

Note: In the case of non-members, this Agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844**

12th January 2022

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to join the **FULL BRANDON TOWN COUNCIL MEETING** to be held at the Church Institute, London Road, Brandon on Tuesday 18th January 2022 at 7pm

Graham Cock  
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

**FACEMASKS OR SHIELDS ARE MANDATORY AND MUST BE WORN AT ALL TIMES**

**AGENDA**

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR GEARY - RAF LAKENHEATH**
- 4 **TO RECEIVE, CONFIRM AND SIGN MINUTES**  
- Of the Brandon Town Council Meeting of Monday 13th December 2021.
- 5 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 13<sup>th</sup> December 2021.
- 6 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business.
- 7 **TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 8 **PUBLIC FORUM** monthly event limited to 3 minutes duration maximum per resident, this will include reports from County, District and Town Councillors also Community Group Representatives.
- 9 **CORRESPONDENCE**

**10 ACCOUNTS** To approve the payments for December 2021 (see attached.)

**11 TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR NOVEMBER 2021**

**12 RESOLUTION from Cllr S Skinner No. 404**

Brandon Town Council proposes to submit the agreed Precept to West Suffolk Council.

**13 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*

**14 TO RECEIVE AND CONFIRM CONFIDENTIAL MINUTES**

- Of the Brandon Town Council Meeting of Monday 13th December 2021.

**15 QUOTES**

**15.1** To consider quotation from SCC to replace the lantern on Unit 92 on Martin Close.

**15.2** To consider quotation from SCC to replace Units 192 And 202 on St Benedict's Road.

**16 MATTERS ARISING**