



Southern Fire Protection Limited

Unit 20, The Challenge Enterprise Centre, Sharps Close, Portsmouth, Hants. PO3 5RJ Tel: 02392 662774

WED 14TH
Rise on
Route

Nether Wallop Village Hall
The Square
(post Box in front)

Order Number:
Job Number: 9235
Contact Name: Anthony Whittaker
Phone: 01264 781 072



STOCKBRIDGE
Hants
SO20 8EX
Area: 12

Account Code: NET002
SSA Renewal:

Accounts Email: nwpc.clerk@gmail.com

| PRODUCT | TS | TC | TD | NEW | COM | RF | ES | OH | RC | SPARE PARTS / FIRE SAFETY SIGNAGE | No |
|---------------|----|----|----|-----|-----|----|----|-----|----|-----------------------------------|----|
| Water 3ltr | | | | | | | | | | | |
| Water 6ltr | 1 | | | | | | | | | | |
| Water 9ltr | 2 | | | | | | | | | | |
| Foam 2ltr | | | | | | | | | | | |
| Foam 6ltr | | | | | | | | | | | |
| Foam 9ltr | | | | | | | | | | | |
| F Class | | | | | | | | | | | |
| Co2 2kg | 1 | | | | | | | | | | |
| Co2 5kg | | | | | | | | | | | |
| Powder 1kg | | | | | | | | | | | |
| Powder 2kg | | | | | | | | | | | |
| Powder 4kg | | | | | | | | | | | |
| Powder 6kg | | | | | | | | | | | |
| Powder 9kg | | | | | | | | | | | |
| Extinguishers | 4 | | | | | | | ToS | 4 | | |
| Fire Blankets | 2 | | S | | | | | ToS | 2 | | |
| | | | L | | | | | | | | |
| Hose Reels | | | | | | | | ToS | | | |

Notice to Clients:
It is recommended that you carry out regular monthly visual inspections of your portable fire extinguishers to ensure that:

- they are located in the designated place
- unobstructed and visible
- the operating instructions are clean and legible and face outwards
- each extinguisher has not been operated and is not obviously damaged
- the reading of any pressure gauge fitted is within operational and safety limits
- the safety pins and tamper indicators (where fitted) are not broken or missing
- care must be exercised when operating dry powder extinguishers as they can reduce visibility, cause breathing difficulties, damage to sensitive electronic equipment and to the fabric of the building.

Legend: TS: Total Serviced TC: Total Condemned TD: Total Disposed (CBDU225410 Waste Certificate No.) COM: Commission RF: Refurbished
ES: Extended Serviced OH: Overhauled RC: Recharged ToS: Total on Site Fire Blankets: S = Small L = Large

Engineer's Remarks: 1x 6L WATER IS DUE E/S NEXT YEAR - REMAINING EXTINGUISHERS ARE DUE IN 2023 CUSTOMER MIGHT WANT TO CONSIDER HAVING 1 DONE NEXT YEAR TO SPREAD COSTS.

All portable fire extinguishers have been inspected and serviced in accordance with BS5306-3.

I have agreed to Southern Fire Protection's Terms & Conditions.

Engineer's Signature: [Signature]
Date: 14/4/2021

Customer's Signature: [Signature]
Print Name: _____