



MANSTON PARISH COUNCIL

Sir/Madam,

You are hereby summoned to attend a Full Council meeting of Manston Parish Council at 7.15pm Monday 11th March 2024 at Manston Village Hall, Manston, for the purposes of considering and passing such resolutions as may be deemed necessary or desirable in respect of the matters contained within the agenda. If you are unable to attend this meeting, will you, please advise the Clerk in advance by email so that your apologies and reasons for absence can be given at the meeting.

1. **APOLOGIES FOR ABSENCE** - To receive any apologies of absence.
2. **DECLARATIONS OF INTEREST** - Members are requested to disclose any interest they may have for items on the agenda.
3. **APPROVAL AND SIGNING OF MINUTES 12th FEBRUARY MEETING**
4. **FINANCE MATTERS AND AUTHORISATION OF PAYMENTS**
 - a) **Authorisation of payments** – To approve the monthly payments, 2 Cllrs to sign the cheques or approve bank transfers online with Unity Bank.
 - b) **Bank Reconciliation** – to receive the bank reconciliation, 2 Cllrs to sign the reconciliation.
 - c) **Grounds Maintenance Quotations** – decision required.
5. **CHAIRMAN'S REPORT** – to receive the report
6. **PLANNING** - to consider and note applications/decisions made from TDC including any late applications due to expire.
Applications:
 - a) **There are no applications.**
 - b) **Decided Applications by TDC:**
R/TH/23/0660, Land On South Side Of Manston Court Road And West Side Of Haine Road RAMSGATE Kent, Application for Reserved Matters of outline planning permission OL/TH/18/0261 "Outline application for a mixed development of up to 900 dwellings together with a mix of use classes A1 (retail) A2 (Financial and professional services) A3 (restaurants and cafe) A4 (drinking establishments) A5 (hot food takeaways) B1 (business) C1 (Hotel) D1 (non-residential institution) D2 (assembly and leisure) and a two form entry primary school, together with ancillary and associated development including new and enhanced pedestrian / cycle routes and open spaces, car parking and vehicular access with all matters reserved except for access" for the layout, landscaping and appearance of the main spine road. **Permission Granted.**
7. **HIGHWAYS** – to note any updates/issues:
8. **MANSTON PARK** – to receive the park check.
9. **INDIVIDUAL REPORTS TO NOTE** – to receive the reports
 - a) County Councillor
 - b) District Councillor

10. PUBLIC QUESTIONS/ITEMS FOR THE NEXT AGENDA – Meeting to be adjourned for a 15-minute session for parishioners to raise matters, individual contributions should be kept under 5 minutes. The Public may participate with the Council's consent, please email the Clerk with any contributions relevant to items on the agenda.

11. DATE OF NEXT MEETING

Monday 8th April 2024, 7.15pm.

Mrs Caroline Flynn

Clerk to the Council
5th March 2024