



NOTICE TO ATTEND THE **ANNUAL PARISH MEETING ON THURSDAY 27 APRIL 2023 AT 19:30PM IN UPCHURCH VILLAGE HALL**

Members of the Public and Press are welcome to attend

Signed:

Tyrone Ripley
Chair of the Parish Council

Date of Issue: 10 April 2022

Members:

Cllr T Ripley (Chair), Cllr P Denny (V Chair), Cllr E Berntsen, Cllr H Boakes, Cllr J Bodycomb, Cllr A Horton, Cllr G Lewin, Cllr G Rosewell, Cllr N Sheppard

PUBLIC PARTICIPATION IN GENERAL

Members of the public may also be allowed to speak during the meeting, on agenda items only and with express permission from the Chair. Anyone wishing to attend and/or speak on the agenda item during Public Participation should book in prior to the meeting. Please contact clerk@upchurchparishcouncil.gov.uk

RECORDING (AUDIO AND /OR VIDEO OF COUNCIL MEETINGS AND USE OF SOCIAL MEDIA

During the meeting the public are allowed to record the Committee and Officers from the front of the public seating area only, providing it does not disrupt the meeting. Any items in the exempt part of the agenda cannot be recorded and no recording device is to be left behind. If another member of the public objects to being recorded, the person(s) recording must stop doing so until the member of the public has finished speaking. The use of social media is permitted, but all members of the public are requested to switch their mobile devices to silent for the duration of the meeting.

MOBILE PHONES

Members of the public are reminded that the use of mobile phones (other than silent) is prohibited at all Parish Council meetings.

Agenda

- 1. To receive apologies for absence**
- 2. Welcome to the meeting by the Chair of the Parish Council, Cllr Tyrone Ripley**
- 3. Minutes**
To receive as correct and approve for signature the minutes of the meeting held on 28 April 2022
- 4. Annual Report**
To receive the annual report
- 5. Borough Council**
To receive report from the borough councillors
- 6. County Council**
To receive report from the Kent County councillor
- 7. Local Community Groups**
To receive reports from local community groups
- 8. Open Forum Questions and Statements from Residents**
If you have a question for the council please email the clerk by 25 April 2023 on clerk@upchurchparishcouncil.gov.uk
- 9. Defibrillator Demonstration**
To receive a demonstration from SB Cllr Palmer on how to use a defibrillator in an emergency
- 10. KALC Community Awards**
Presentation of the award
- 11. Meeting Close**