

# KIRKLINTON (MIDDLE) PARISH COUNCIL

Clerk/RFO: Allan Dawes, Email: [kirklingtonpc@gmail.com](mailto:kirklingtonpc@gmail.com)  
Kainga Harikoa  
6 Campana Close  
Wigton  
CA7 9SP

You are summoned to attend a Meeting of **KIRKLINTON (MIDDLE) PARISH COUNCIL** which will be held on **MONDAY, 13<sup>th</sup> October 2025 @ 7.30.**

*Allan Dawes* **CLERK/RFO**

## AGENDA

- 1 **APOLOGIES FOR ABSENCE** – To receive and accept apologies for absence.
- 2 **REQUESTS FOR DISPENSATIONS** - The clerk will report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
- 3 **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda. Members are reminded that in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).
- 4 **MINUTES** - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 12th May 2025.
- 5 **PUBLIC PARTICIPATION** - To receive comments and representations from members of the public in relation to any item on the agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chair*).
- 5.1 **REPORTS** - To receive reports, if applicable, from the Unitary Authority Councillor.
- 6 **FINANCIAL MATTERS**
  - 6.1 **EXPENDITURE TO APPROVE** as per the attached schedule
  - 6.2 **FORECAST OUT\_TURN, BUDGET and PRECEPT** as per the attached schedule
- 7 **CORRESPONDENCE**
- 8 **AGENDA ITEMS FOR NEXT MEETING** - To submit items for the next meeting and note that any further items for consideration should be submitted to the Clerk in writing.

**Grass cutting contract for 2026**

**Meeting Venue and time for 2026**
- 10 **DATE OF NEXT MEETING** – Tuesday 20th January 2026 – **6.00 p.m.**