

Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey
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To all members of Donington with Boscobel Parish Council - Councillors:

I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 19th October 2021 At 7.00pm at the Red House

Signed: Clerk to the Council v.n.voysey Date: 10th October 2021

AGENDA

1. **Welcome by the Chair**
2. **Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. **Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

4. **Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

5. **Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 20th Spetember 2021

6. **Matters Arising**

- a) **Flooding** – to consider any developments on flooding issues in and near the parish
- b) **Flooding Proposal by Cllr Robert Parry** – to receive and discuss the report and proposal relating to the Humphreston Brook prepared by Cllr Parry
- c) **Telephone Box on Shackerley Lane** – to receive any updates regarding the telephone box on Shackerley Lane
- d) **Memorial for former Councillor** – to review progress on commemorating the service of former Cllr Malcolm White (items requested by Cllr Jones, Chairman)

7. New Business

- a) **Car Park Maintenance** – to discuss maintenance of the church car park and agree a way forwards
- b) **Approbation 2022** – to discuss the approbation event scheduled for May 7th 2022 (item requested by Cllr Robinson and Cllr Beechey)
- c) **Albrighton Flood Action Group (AFLAG)** – to discuss Council Representation on the AFLAG group and agree away forwards (item requested by Cllr Beechey)

8. Correspondence: For Action

None at the time of setting the agenda

9. Correspondence: For Information.

- a) **Road Closure** – 2nd November to 3rd November 2021, Shropshire Council, to enable ditch clearance and drainage works
- b) **Shropshire Rural Community Council** – the Parish Council has been invited to the Annual General Meeting of the Community Council of Shropshire (Shropshire RCC) on Wednesday 3 November 2021
- c) **RAF Cosford** - Squadron Leader Wilson has invited the Parish Council to a visit of the base on Tuesday 16 November at 13.00pm

10. Planning

- a) **Applications:** None at this time

- b) **Permission Granted:**

21/02868/FUL Installation of 1 No side window at first floor and 1 No ventilation window at ground floor, 7-8 Syndal Lane, Albrighton, WV7 3NB

21/04081/DIS Discharge of Conditions 3 (External Materials/Finishes) 6 (External Lighting) 8 (Tree Protection and Method Statement) 10 (Bat/Bird Boxes) associated with planning application number 21/01354/FUL, Wyvale Garden Centres Plc, Nursery Garden Centre, Newport Road, Albrighton, Wolverhampton, WV7 3EE

21/03830/FUL Erection of two storey side extension and single storey rear extension following removal of existing conservatory, 15 Windsor Road, Albrighton, WV7 3PY

- c) **Permission Refusals:** none at this time
- d) **Any other planning matters:** to discuss any other planning matters as may arise

11. Finance.

a) To approve the following payments –

Clerk	Clerk's salary (October)	£558.30	LGA 1972 s 112 (2)
HMRC	Tax (October)	£27.	LGA 1972 s.112 (2)
Clerk	Travel expenses (October)	£27	LGA 1972 s.112 (2)
Unity Bank	Service Charge	£18	LGA 1972 s.111
Ian Henery Solicitor (retrospective)	Legal Costs, Land Registry Fee	£7891	LGA 1972 s.111

b) To note any income received

Dividend (Public Sector Deposit Fund) - £1.88 for statement end 30th September 2021

c) Spend to Date

Bank Reconciliation – to receive and approve the bank reconciliation until the end of September 2021

Spend to Date – to receive and approve the spend to date to the end of September 2021

12. Reports:

(a) **SALC** (Cllr D. Beechey).

(b) **RAF Cosford** (Sq. Ldr. C. Wilson).

(c) **Nature Reserve Report** (E.Byrne)

(d) **Albrighton Village Halls Trust** (Cllr H. Kirton).

(e) **AFLAG** – Albrighton Flood Action Group (Cllrs D.Williams and C.Jones)

(f) **Clerk's Report**

Any other reports.

13. Training

Training information is available on: www.alcshropshire.co.uk/training

14. Confidential Session

PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Pursuant to Section 1(2) of the above Act and due to the confidential nature of the following business to be transacted it will be **PROPOSED, SECONDED, and RESOLVED** that the public and press should not be present

15. Correspondence to discuss any confidential correspondence received by the Parish Council

16. Date of the Next Meeting 23.11.21

Items for the agenda to be notified to the clerk by **13.11.21**