

### **Planning**

- Council **objected** at its last meeting to an application (18/02772/APP) for 'erection of stable block and manege...' at *land east of Station Road*.
- Council also **objected** to an application (CM/0077/18) by FCC to Bucks County Council to increase the number of *HGV movements to and from the Calvert Incinerator* from 138 to 300 each way per day.
- AVDC has **approved** application 18/02183/APP by East West Rail for reptile embankments and natural habitat creation on *land north of Westbury Court Business Centre, Bicester Road*.
- At its next meeting Council will **consider** application 18/03332/APP for 'conversion of existing stone storage barn to form new dwelling' at *Box Farm House, Castle Street*.

### **HGVs and Infrastructure Projects**

There is ongoing dialogue with other authorities including Bucks County Council, East West Rail, Network Rail and Transport for Buckinghamshire to try to ensure that HGVs only enter the village if they are delivering.

### **Special Meeting**

Council held a special meeting on Tuesday 18<sup>th</sup> to mandate our representative on the Village Hall Committee how to vote on the new Village Hall/Tennis Club lease. The meeting was attended by 12 members of the public. Council decided in a secret ballot to ask our representative to vote for the Tennis Club being able to install lighting on courts two and three as in the planning permission granted by AVDC. Six councillors voted in favour and one abstained.

### **Sentinel Camera**

A group of councillors and volunteers recently had fresh training on the use of the speedwatch camera ready for our next sessions.

### **Skateboarding**

The sessions continue at the Hall carpark on Saturday mornings, weather and Hall functions permitting. If not, they are often held on Sunday instead and currently attract ten youngsters and a few parents.

### **This Bulletin**

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### **Next Meetings** (all open to the public to attend)

- Council will meet at the Hall on Tuesday October 9th at 8.00 pm.
- Finance Committee will meet in the Hall at 8.00 pm on Tuesday 16<sup>th</sup>.

MGPC's website is at [www.marshgibbon-pc.gov.uk](http://www.marshgibbon-pc.gov.uk).

Carole's email address is [clerk@marshgibbon-pc.gov.uk](mailto:clerk@marshgibbon-pc.gov.uk).