



# Lilleshall Parish Council

## Minutes of the meeting held on Monday 3<sup>rd</sup> March 2017

**Present:** Cllrs A. Baker, C. Baker, K. Cherrington, P. Millard, D. Shaw, B. Taylor (Chairman), J. Taylor, A. Eade – Borough Council, C. Lane – Clerk.

There were five members of the public present.

**16.027 Welcome:** The Chairman welcomed everyone to the meeting.

**16.028 Apologies:** None received.

**16.029 Declarations of Interest:** None received.

**16.030 Public Session:** Local residents raised the following concerns:

- Mrs Freda Beech commented that nobody would object to the precept being raised if this allowed the Council to keep the village as nice as it is currently.

*It was commented that the budget was normally looked at from September onwards.*

- The Council was asked if there would be an open day for allotment holders this year?

*A response was given that the Council hoped so, possibly a “picnic on the plot” involving homemade jams and pickles etc.*

- Mrs Linda Parks updated the Council that the Memorial Hall had been booked for Saturday 3<sup>rd</sup> June from 1:00pm – 6:00pm, for “a chat and a bite” where afternoon tea, sandwiches, cakes and strawberries and cream would be served. Following a tennis theme.
- Mr Philip Hawkins updated the Council on the progress made and the work remaining in the LNPG evaluation of the SRCC analysis and comments and provision of summaries for the benefit of electors.

### **16.031 Minutes:**

The minutes of Monday 6<sup>th</sup> February were agreed and signed.

**Resolved** to agree and sign the minutes.

### **16.032 Matters Arising from those Minutes:**

**Parish Event 2017** – Wimbledon Theme on June 3<sup>rd</sup>. This was covered within the public session.

### **16.033 New Business:**

**Dates of Council meetings for next financial year** – The Council to agree proposed dates for meetings for the next financial year, 2017/18.

**Resolved** that the meeting dates proposed for 2017/18 are agreed

#### **16.034 Reports:**

**(a)** Tennis Courts: nothing to report.

**(b)** Allotments: nothing to report.

**(c)** Street Lights: Cllr A. Baker updated the Council regarding quotes obtained in relation to the proposed programme of works for the street lights within the Parish. Discussion was made over types of lights, and a request was made for the two lights on Nursery Lane to remain.

**(d)** Bus Shelters: Cllr A. Baker reported that the repair had been made to the shelter on the main road southbound, and that pointing works for the shelter in Limekiln Lane would be carried out once the weather has improved.

**(e)** Bus Users Group: The Clerk asked the Council if they would prefer her to keep a hard copy of the Bus User Group minutes for Cllrs to look at when needed, rather than sending them out over email.

**Resolved** that the Clerk no longer email Bus User Group minutes out, but instead keep a hard copy in the office.

**(f)** Newsletter: Cllr K. Cherrington updated the Council on the Newsletter, and advised that she is hopeful that printing can take place in April. Discussion was made over printing costs and the possibility of needing volunteers to distribute in certain areas, predominately around The Humbers.

**(g)** Parish Plan: Cllr D. Shaw reported that the survey work was well on its way and consultants could now make a start with the draft plan. He advised the Council that this was their plan, and that at the current stage we are with the plan, drafting policies; he suggested that the steering group is wound down, with thanks given to all those involved for all their hard work. A summary of next steps was given.

**Resolved** that the steering group be disbanded and Full Council to take over works.

**(h)** Clerks report: Noted.

**(i)** Other reports: Table Top Sale – Cllr J. Taylor suggested to Council that any proceeds from the sale, go to Newport Lite Rotary Club to help them towards obtaining a new Rapid Response Vehicle.

**Resolved** that the Council were happy to support this suggestion.

It was reported that the Police were looking into re-starting a neighbourhood watch scheme.

It was advised that a new planning action group was meeting at St Johns Church Hall on 12<sup>th</sup> March.

#### **16.035 Correspondence: For Action:**

**(a) Lilleshall Youth Club** - The second exit / fire door of the Youth Centre opens on to a straight, narrow path between the Youth Centre wall and the old stone wall of the former lambing shed next door. The Clerk advised that this item had been dealt with.

**(b) Tree Wardens schemes** - The general aims are to raise awareness within the population of the importance of trees, regard them as an asset within our communities, planting and caring for trees within our respective Parish and Town boundaries, provide early warnings for diseases, engage with local schools and groups and build the community spirit around trees and the great outdoors. Cllr A.

Baker advised the Council that most other Parishes are signed up and proposed that we do also.

**Resolved** that the Council sign up, with Cllr A. Baker as our representative.

**16.036 Correspondence: For Information Only:**

**Letter to the Council** – regarding the Wellington Road Cycle path. Noted.

**16.037 Planning:**

- (a) **Applications:** None.
- (b) **Permission Granted:** None.
- (c) **Permission Refusals:** None.
- (d) **Any other planning matters:** None.

**16.038 Finance:**

(a) **Finance update** – the Council to receive and agree the bank reconciliation up to the end of February 2017. Noted.

**(b) Payments**

(a) BT	Invoice (to note)	£63.84
(b) TWC - Streetlights	Invoice (Q3 O,N,D)	£1885.51
(c) TWS	Invoice (Grounds Maintenance January)	£558.19
(d) Shropshire RCC	Invoice (Parish Plan)	£2060.04
(e) Mr P. Hawkins	Reimbursement (Parish Plan)	£19.33

**Resolved** that all payments were agreed.

(c) **Cheques** – two Cllrs are required to sign cheques and check against the relating invoices. Carried out.

**16.039 Training:**

(a) **Introduction to Business Planning** – Top Ten Tips, Monday 3rd April, 10am – 1pm at Oakengates Town Council. Noted.

(b) **Audit/End of Year Preparation** – Friday 17th March, 2pm – 5pm at Shirehall, Shrewsbury. Noted.

**16.040 Date of the Next Meeting 03.04.17**

Items for the agenda to be notified to the clerk by 23.03.17

The Meeting finished at 7:35pm

Chairman.....Date 03.04.17