

**Much Wenlock Bowling Club**  
**Committee meeting**  
**27<sup>th</sup> July 2017 at MWBC Clubhouse**  
**MINUTES**

**Present:** P Gylward (PG) Mrs V Hodgetts (VH) A Swales (AS) R Perry (RP)  
D Turner (DT) D Davies (DD) M Theobalds (MT) A Harris (AH)

**1. Apologies:** R Kinson Mrs E Mumford B Davies W Jarvis  
Mrs B Moore R Mumford

**Action**

**2.** Chairman PG welcomed Committee members

**3. Minutes** of the meeting held on 29<sup>th</sup> June 2017 were approved as a true record. Appreciation of R Mumford's recording minutes of the meeting were expressed.

• **Matters arising from the minutes**

1. DD raised the wish of Wheatland Care Home to be involved in MWBC – in hand. DT
2. DD enquired about family day – MT to coordinate MT

**4. Secretary's report:**

- DT reported actions taken since the last meeting

*AS joined the meeting at this point*

**5. Treasurer's report:**

- MT reported no expenditure since last meeting. [REDACTED]
- Grant application to BCGBA had not been acknowledged.
- No news from NFU Mutual re insurance despite chasing. PG and DT to pursue other channels. MT/PG/DT
- DD reported that Keith Banks had produced list of works carried out in March, totalling 17½ hours. Check minutes for GMC approach to self-help. DT

**6. League report**

- Mon -Mid-Shopshire League Division (5): only won three matches, 3<sup>rd</sup> from bottom
- Tue - Highley League Division (1): VH reported we are now bottom of the league
- Wed - Senior Citizens Division (2): DD reported we have dropped from 2<sup>nd</sup> to 3<sup>rd</sup> place
- Fri - Mid-Shropshire League Division (3): AS reported we remain in 7<sup>th</sup> place.

**7. Maintenance etc.**

- The water heater is still not working, and a part has fallen off - John Heath to sort VH
- Kettle(s) to be purchased VH
- Benches – 5-year paint not available in white – purchase brown! VH

**8. Life membership**

- In hand – for delivery on Presentation Evening DT

**9. Cup proposal – trophy report**

- In hand – 14" shield RP

**10. Presentation evening**

- VH to book 21<sup>st</sup> or 28<sup>th</sup> October at The Pottery VH
- Rena Wildblood's excellent quiz to be distributed via team captains EM/VH DD/AS

**11. Date of next meeting**

- 20<sup>th</sup> September 6:30pm at MWBC Clubhouse DT

**12. Any other urgent business**

- BCGBA survey – RM to respond

RM

- Team performance analysis – next meeting

DT

- Gaskell Field ten-year plan – consider Club response to the GMC

All

Meeting closed at 7:15pm