#### **Sutton Maddock Parish Council**

Clerk: Mrs Sara Brumwell c/o 5 Sutton Maddock Shifnal Shropshire TF11 9NQ Chairman: Mr Mark Taylor 5 Sutton Maddock Shifnal Shropshire TF11 9NQ

Tel. 07914 683 797 Email . <u>clerk4smpc@outlook.com</u> Tel 01952 730264

To all members of the Council

4<sup>th</sup> November 2017

Dear Sir/Madam

A meeting of the Sutton Maddock Parish Council will be held on <u>**THURSDAY 9**<sup>TH</sup></u> <u>**NOVEMBER 2017**</u> commencing at <u>**7.30 P.M.** at NORTON VILLAGE HALL</u>. All members are summoned to attend for the transaction of the following business.

Yours faithfully

Sara Brumwell

Clerk to the Council

## **AGENDA**

#### **1. GENERAL PUBLIC**

To take matters raised by the General Public attending the meeting.

#### 2. APOLOGIES FOR ABSENCE

To receive for approval and acceptance any apologies for absence.

#### 3. DISCLOSABLE PECUNIARY INTERESTS

(a) **Dispensations - to receive and consider** any requests to grant dispensations in respect of the restrictions which apply at a meeting which is considering a matter in which a member holds a disclosable pecuniary interest.

(b) Declaration of any disclosable pecuniary interests in items included in the agenda for discussion at the meeting.

# 4. CHAIRMAN'S ANNOUNCEMENTS

## 5. MINUTES OF LAST MEETING

To confirm the minutes of the meeting of the Council held on the  $14^{th}$  September 2017 – see Appendix A.

# 6. MATTERS ARISING FROM THE MINUTES

6.1 SmartWater and Electoral Roll - the Clerk will report

## 6.2 Brockton Crossroads & Road Safety Brockton - the Clerk will report

## 6.3 Land at Brick Kiln Lane - see Appendix B

#### 6.4 Website Profiles – see Appendix C

**6.5 Planning Enforcement** – to note that the planning enforcement queries identified at the last meeting have been reported to Shropshire Council.

## 7. PLANNING APPLICATIONS

#### (a) Applications for consideration

None

## (b) Decided applications (for information only):

- 17/03823/FUL change of use of land from agricultural to equestrian use; erection of timber stable buildings and formation of horse manure and used straw holding area at Havenhills Farm, Lower Haven Hills, Shifnal, Shropshire, TF11 9NR – Granted
- 2. 17/03268/FUL Erection of replacement bungalow at Glenacre , Mill Lane, Kemberton, Shifnal, TF11 9LT Granted

#### 8. VACANT SEAT

To note that following the May uncontested election and subsequent co-option of Councillor Speke there still remains one vacate seat.

To consider further action to fill the vacancy.

## 9. LOCAL PLAN REVIEW 'PREFERRED OPTIONS' CONSULTATION

To **consider** the Parish Council's response to Shropshire Council's Local Plan Review 'Preferred Options' Consultation (consultation documents circulated by email). Closing date: 22 December 2017.

## 10. PLACE PLAN REVIEW QUESTIONNAIRE

To consider the Parish Council's response to Shropshire Council's Place Plan Review Questionnaire (documents circulated by email). Closing date: 22 December 2017.

# **11. CORRESPONDENCE**

All correspondence received by email has been forwarded. There is no written correspondence to consider.

## 12. FINANCE

Receipts and payments balance at 04 November 2017 £ 4,946.66 - see Appendix D

To approve payments to be made at this meeting:

	Sara Brumwell: (i) Salary	£184.64
	(£1384.19 gross salary divided into 6 payments)	
	(ii)Expenses:	
	Mileage to meeting £9 (20 miles at 0.45p per mile)	9.00
	Mileage to CiLCA course (32 miles at 0.45p per mile)	14.40
	(32 miles at 0.45p per mile)	£23.40
b)	HMRC PAYE on the clerk's salary	£46.06
c) Payroll Software – Sage 1 - £6 + VAT per month		
d)	Anti-virus software for SMPC laptop	£50.00
e) Training Requests:		
(i)	The Clerk requests to attend:	
	(i) SALC ' <i>CiLCA Session 2</i> ' training 12 <sup>th</sup> January 2018 9.30-3.30pm (Part 2 of 4 training sessions)	£65.00

## 13. BUDGET 2018/19

To receive a report and recommendations relating to the budget for the current financial year and a draft budget for 2018/19 for comments – see **Appendix E**.

## 14. REPORT FROM SHROPSHIRE COUNTY COUNCIL

No report received

## 15. MEETINGS, CONFERENCES, EVENTS, TRAINING ETC.

## (a) Meetings

• 22 November 2017 – 10.15am - 2.45pm - Rural Service Network on Rural Places, Rural Challenges – University Centre, Shrewsbury

- 23 November 2017 10am to 12pm Town & Parish Councils Forum University College Shrewsbury, Room 019, The Guildhall, Frankwell, Shrewsbury.
- 23 November 2017 6pm Citizens Advice AGM Haydn Smith Room, Theatre Severn, Shrewsbury
- 29 November 2017 7pm to 9m Special LJC Planning Meeting on Place Plan Review – Bridgnorth Town Hall

# (b) Training

 'Insurance for Town and Parish Councils' (Vicky Jacomb, Came & Co.) 29<sup>th</sup> November 2017, 5.30 p.m. – 7.30 p.m. at Shirehall, Shrewsbury.

Please contact the Clerk if you are interested in attending any of the above training sessions.

## **16. DATES OF FUTURE MEETINGS**

To confirm the dates of the following meetings:

Thursday 11<sup>th</sup> January 2018

Thursday 8<sup>th</sup> March 2018