NOTE: In the case of non-members, this agenda is for information only

# BRANDON TOWN COUNCIL Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844 Fax 01842 815491

29 March 2016

### TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 4 April 2016 at 1900hrs.

Mrs Christine Mason Town Clerk

### **AGENDA**

- **1. APOLOGIES FOR ABSENCE** and approval of reasons tendered.
- 2. DECLARATIONS OF INTEREST and additions to Members Register of Interests.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES

Of the Brandon Town Council Meeting of Monday 7 March 2016.

- **4. MATTERS ARISING** for information exchange only Of the Brandon Town Council Meeting of Monday 7 March 2016
- **5. PUBLIC FORUM** Monthly event limited to 3 minutes' duration maximum per resident.
- 6. TO RECEIVE A REPORT FROM RAF LAKENHEATH
- **7. TO RECEIVE WRITTEN REPORTS** from County, District Councillors, Town Monitors, Town Council Representatives who sit on outside bodies (in agenda pack).
- **8. URGENT BUSINESS** any items the Chairman considers a matter of urgent business.

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### 9. ACCOUNTS

Approval of payments for March 2016.

### 10. CO-OPTION

To receive applications for co-option to Brandon Town Council.

### 11. CHRISTMAS LIGHTS

To receive a verbal update relating to the retention of Christmas lights on the Old School House.

### 12. QUEEN'S 90<sup>TH</sup> BIRTHDAY CELEBRATIONS

12.1) That Brandon Town Council resolves to purchase a bench with plaque, to be positioned on Market Hill in commemoration of the Queen's 90<sup>th</sup> birthday. 12.2) That Brandon Town Council resolves to purchase commemoration mugs for all Brandon school children.

### 13. TO RECEIVE A REPORT ON THE PROVISION OF WI-FI ON MARKET HILL

Deferred from the last Town Council meeting.

#### 14. THE ORCHARD

To receive a tree inspection report for The Orchard carried out by arborists A C Tree Surgery & Garden Care.

### **15. RESOLUTION** from Cllr. T Simmons No. 172.

That following advice from WPS Insurance, Brandon Town Council resolves that no councillor can undertake work on or in Council property without complying to the Health & Safety at Work Act 1947.

### 16. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

## **17. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES** Of the Brandon Town Council Meeting of Monday 7 March 2016.

### 18. MATTERS ARISING FROM THE CONFIDENTIAL MINUTES

Of the Brandon Town Council Meeting of Monday 7 March 2016.

#### 19. NEW CEMETERY UPDATE

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