## **SOUTH HUISH PARISH COUNCIL**

## NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall – Socially Distanced
Date:	Wednesday 9 <sup>th</sup> February 2022
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the <u>Parish Council</u> will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 4<sup>th</sup> February 2022

To: All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert,

## **BUSINESS TO BE TRANSACTED**

- 1. Welcome & Apologies
- 2. DECLARATIONS OF INTEREST
- 3. MINUTES OF PREVIOUS PARISH COUNCIL MEETINGS (12th & 17th January 2022)
- **4. CLERKS REPORT:** Precept Submitted, Airband Liaison Update, Verges & Hedges, Communication re mobile signals, Fisherman's Car Park, Planning reference 0865/21/VAR SHPC alteration to submission & future planning responses.
- **5. PARISHIONERS OPEN FORUM**: (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).
- <u>During</u> the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.
- <u>After the Public Open Forum:</u> Members of the public re asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.

**REPORT FROM COUNTY COUNCIL:** Including temporary traffic notice  $5^{th} - 7^{th}$  April.

**REPORT FROM DISTRICT COUNCIL:** 

6. PLANNING, DECISIONS & ENFORCEMENT:

List of applications (response date in brackets):

- o 4465/21/HHO, 1 Herbs Garden, Hope Cove, Rear storey extension & terraced garden (24/2/22)
- 3951/21/FUL, Land at SX 690 402, Galmpton, Replacement barn, part retrospective (17/2/22)
- Kingsbridge, West Alvington & Churchstow Neighbourhood Plan Consultation.
- 7. BUSINESS TO BE DISCUSSED:
  - a) Platinum Jubilee Update
  - b) P3 Update
  - c) Road upkeep and repairs in the Parish
  - d) Parish Parking
  - e) SMASH CEB Update. See Appendix B
- 8. FINANCE & GOVERNANCE:

Receipts & Payments Appendix A – Month 11, Accounts to pay – Clerks Salary & HMRC, Nick Walker Printing £102, Richard Pollard P3 £132.15, Galmpton Village Hall Hire £80

NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.

2022 Meeting Dates: 9<sup>th</sup> March, 13<sup>th</sup> Apr, 11<sup>th</sup> May, 8<sup>th</sup> Jun, 13<sup>th</sup> Jul, 14<sup>th</sup> Sept, 12<sup>th</sup> Oct, 9<sup>th</sup> Nov. Venue Galmpton Village Hall, 7.00pm

Signed: Katharine Harrod
Clerk to South Huish Parish Council

<u>Contacts:</u> Chairman: Cllr J Hocking, tel: 01548 561275, Clerk: (Mrs) Katharine Harrod, tel: 07704 941150, clerk.southhuishpc@gmail.com