



The Village Centre | New Hill | Farnsfield | Newark | Nottinghamshire | NG22 8JN  
Tel: 07483 160909 Email: [clerk@farnsfield-pc.gov.uk](mailto:clerk@farnsfield-pc.gov.uk)

## NOTICE OF A COUNCIL MEETING

Members of Farnsfield Parish Council are hereby summoned to a meeting of the Council to be held at 7pm on Tuesday 24 March 2026 in the Lower Hall of the Village Centre, New Hill, NG22 8JN for the purpose of transacting the business in the agenda below.

*Peter Leppard*

Parish Clerk and RFO, 18 March 2026

*Meetings are open to the public by virtue of the Public Bodies (Admissions to Meetings) Act 1960 s1 unless their presence is prejudicial to the public interest (s2).*

### AGENDA

- |            |   |
|------------|---|
| 2526.FC234 | To receive and approve apologies for absence  |
| 2526.FC235 | To declare any Disclosable Pecuniary and Other Interests appertaining to items on the agenda  |
| 2526.FC236 | Public Participation session: To allow members of the public to make representations on the business on this agenda   |
| 2526.FC237 | To receive reports from County and District councillors   |
| 2526.FC238 | To receive a Police report re any recent local issues   |
| 2526.FC239 | To approve the draft minutes of the full Council meeting of 24 February   |
| 2526.FC240 | To note, for information, draft minutes of the Facilities & Environment Committee of 10 March   |
| 2526.FC241 | To discuss, at the request of the F&E Committee, Xmas arrangements for 2026   |
| 2526.FC242 | To approve proposed revised versions of the Council's<br>(a) Grant-application form<br>(b) Social Media Policy<br>(c) Complaints Policy<br>(d) Vexatiousness Policy |
| 2526.FC243 | To consider a proposal that the Council become a member of Rural Community Action Nottinghamshire   |
| 2526.FC244 | To agree uses of £8,238 of CIL monies expiring on 16 April  |
| 2526.FC245 | To discuss Youth Council projects   |
| 2526.FC246 | To receive the Council's financial position as at 28 February   |
| 2526.FC247 | To approve invoices for payment   |
| 2526.FC248 | To note items for consideration for inclusion on the agenda of the next meeting   |
| 2526.FC249 | To confirm the date of the next meeting as being Tuesday 21 April   |