

## **BISHOPS CAUNDLE PARISH COUNCIL**

### **MEETING TO BE HELD ON TUESDAY, JANUARY 17th 2023 AT 7.30 PM IN THE VILLAGE HALL**

- |     |   |           |
|-----|---|-----------|
| 1.  | TO RECEIVE APOLOGIES  | CHAIR     |
| 2.  | LIONS CLUB – HALF MARATHON  | CHAIR     |
| 3.  | PLAY AREA – MEMBERS OF THE PUBLIC ATTENDING                           | CHAIR     |
| 4.  | TO APPROVE MINUTES OF THE MEETING HELD ON TUESDAY, NOVEMBER 15th 2022 | CHAIR     |
| 5.  | MATTERS ARISING THEREFROM:  |           |
|     | • SPEEDING UPDATE COMMUNITY TEAM, SID, WHITE GATES                    | CHAIR     |
|     | • PLANTERS  | CHAIR     |
|     | • FOOTPATHS – MAINTENANCE, DOG & OTHER WASTE                          | CHAIR     |
|     | • MANOR FARM DEVELOPMENT PAVEMENT                                     | CHAIR     |
|     | • CHURCH GREEN UPDATE   | CHAIR     |
|     | • DEFIBRILLATOR   | CHAIR     |
|     | • VILLAGE COMMUNICATION METHODS                                       | CHAIR     |
|     | • RESIDENCE ON A3030  | CHAIR     |
|     | • ROAD WATER DAMAGE MILBURN LANE                                      | CHAIR     |
|     | • MP CHRIS LODER  | CHAIR     |
|     | • COMMUNITY SHOP  | CHAIR     |
|     | • DONATIONS   | CHAIR     |
| 6.  | PLANNING APPLICATIONS – NONE  | CHAIR     |
| 7.  | PLAYING FIELD (if not covered in above):                              | CHAIR     |
|     | • MAINTENANCE AND REPAIRS/ WORK COMPLETED TO DATE                     |           |
|     | • FOOTBALL CLUB   |           |
|     | • GRASS CUTTING   |           |
|     | • H&S INSPECTION  |           |
| 8.  | PRECEPT REVIEW  | CHAIR     |
| 9.  | CIL MONIES ALLOCATION UPDATE  | CHAIR     |
| 10. | TRAINING  | CHAIR     |
| 11. | FINANCE   | CHAIR/CLK |
|     | • STATE OF FINANCES AS AT 17/01/23                                    |           |
|     | • APPROVAL OF PAYMENTS  | CLK       |
| 12. | ROUTINE CORRESPONDENCE  | CLK       |
| 13. | MATTERS FOR FURTHER DISCUSSION/NEXT AGENDA                            | ALL       |
| 14. | MEMBERS OF THE PUBLIC QUESTIONS OTHER                                 |           |
| 15. | TIME OF CLOSURE   |           |

**DATE OF NEXT MEETING: TUESDAY MARCH 21<sup>st</sup> 2023 AT 7.30P.M. VILLAGE HALL**

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