



# ASTON CLINTON PARISH COUNCIL

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

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You are hereby summoned to attend a meeting of the  
**Facilities Committee** of the Parish Council  
on **Wednesday 8<sup>th</sup> November 2023 at 6.30pm** in the  
Parish Office, Aston Clinton Park, London Road, Aston Clinton HP22 5HL

*Mrs S Payne* Clerk/RFO 03/11/2023

MEMBERS OF THE PUBLIC & PRESS ARE INVITED TO ATTEND

## AGENDA

### **F23.34 Public Participation**

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chair may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### **F23.35 To Receive Apologies for Non-Attendance**

### **F23.36 To Receive Declarations of Interests or Requests for Dispensation**

In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

### **F23.37 To Approve the Minutes of the Meeting Held on 27<sup>th</sup> September 2023**

### **F23.38 To Consider Options for an ANPR system in the Park and Agree a Course of Action**

### **F23.39 Grounds Maintenance**

- i. To receive a report from the Grounds Maintenance Working Group
- ii. To review the park grounds maintenance contractor's work and agree a course of action
- iii. To consider a request to carry out grounds work around the David Watson memorial bench and to plant daffodils behind the bench
- iv. To appoint contractors to carry out tree work within the park and burial ground

### **F23.40 Sports & Recreation**

- i. To receive a report from the Sports & Recreation Working Group
- ii. To consider an updated plan for the replacement of the trim trail
- iii. To consider for adoption the updated Allotment Tenancy Agreement

### **F23.41 Events**

- i. To receive a report from the Events Working Group
- ii. To approve the purchase of a remembrance wreath on behalf of Mr Disbury who maintains the site
- iii. To consider supporting the St. Michael's Christmas Tree Festival on 9<sup>th</sup> & 10<sup>th</sup> December 2023 by sponsoring and decorating a tree
- iv. To consider a request from the Aston Clinton, Buckland & Dayton Beauchamp Horticultural Society to hold a plant sale in the small car park on Saturday 11<sup>th</sup> May 2024 between 9am and 1pm
- v. To consider a request from Leap, Bucks & MK Active Partnership to hold a School Games BMX & Skateboarding event on Wednesday 15<sup>th</sup> May 2024
- vi. To consider a request from the Aston Clinton Colts to hold a Football Festival on Saturday 29<sup>th</sup> and Sunday 30<sup>th</sup> June 2024

**F23.42 Red Kite Pavilion & Churchill Hall**

- i. To receive a report from the RKP Working Group
- ii. To note the current RKP services & repairs log

**F23.43 Burial Ground**

- i. To consider a request to reserve plot N263 for future use
- ii. To consider quotes to repair the main gates to the burial ground