ASH-CUM-RIDLEY PARISH COUNCIL SPORTS CENTRE MANAGEMENT COMMITTEE

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ Telephone: 01474 702760 Email: info@acrpc.org.uk

Dear Councillor 25 January 2023

You are invited to a meeting of the Sports Centre Management Committee which will be held on **Tuesday 31 January 2023 commencing at 2pm, at Ash Green Sports Centre**, **Ash Road**, **New Ash Green**, when the following business will be transacted.

Yours sincerely

A de Jager

Alison de Jager Parish Clerk

AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interests
- 3. Minutes

To approve the minutes of the meeting held on 24 October 2022. (attached)

4. Sports Centre Working Party

Appendix A Blue

- 4.1 To receive and note the notes of the Sports Centre Working Party meetings of 22 November 2022, 05 December 2022 and 19 December 2022. The notes of the meeting of 25 January 2023 will be distributed with the February Parish Council Agenda.
- 4.2 To receive a recommendation from the Sports Centre Working Party to review the charges as per the attached.
- 4.3 To receive a recommendation from the Sports Centre Working Party to purchase new software.
- 4.4 To receive an update on the working party and consider any further recommendations.
- 5. Finance
 - 5.1 To note the current financial position. Reports to follow.
 - 5.2 To approve the cheques signed since last meeting.

6. Conditions of Use

Appendix B Green

6.1 To review the Conditions of Use for the Sports Centre

7. Sports Centre Manager's Report

Appendix C Orange

7.1 Report attached.

8. Sports Centre Website/Facebook/Instagram

Hugo Fox Community Website.

9. Leigh Academies Trust and Lease

Update at meeting.

Circulation: Cllrs Mrs Brammer, M Brown, Mrs Clark, S Glover, S Fishenden, I MacLeod, M Manley, V Ngwenya, Ms K Law (Assistant Clerk/Finance Officer)

CLOSED SESSION

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, members of the press and public will be asked to leave the meeting for the following confidential item to be considered.

- 10. **Staffing**
- 11. **Date of next meeting**Please bring your diaries