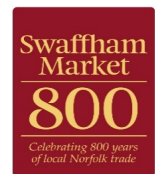




Swaffham Town Council

Town Hall, 4 London Street, Swaffham, Norfolk, PE37 7DQ
Telephone 01760 722922
www.swaffhamtowncouncil.gov.uk



PLEASE REPLY TO: Richard Bishop, Town Clerk

E-mail: townclerk@swaffhamtowncouncil.gov.uk

SWAFFHAM TOWN COUNCIL – NOTICE

Councillors are hereby summoned to the resumption of an adjourned a virtual meeting from the 10th March of the Town Council, to be held on **Wednesday, 17th March 2021 at 6.30 p.m.**
by using the following link

<https://us02web.zoom.us/j/88342799677?pwd=UlhDenA5NlBsazZNWWhgZ29lVzlmZDZ09>

Meeting ID: 883 4279 9677 Passcode: 615834

(NOTE: In the case of non-members, this agenda is for information only.)

DECLARATIONS OF INTEREST

Councillors, please note that members are asked at the relevant point on the agenda to declare any interests they may have in any items on the agenda. Declarations include the nature of the interest, and whether it is a personal or disclosable pecuniary interest.

Richard Bishop
Town Clerk

Summons issued on 11th March 2021

AGENDA

*For the resumption of an adjourned meeting of the **Full Council** from 10th March, to be resumed on **Wednesday, 17th March 2021 at 6.30pm** in the Town Hall, Swaffham.*

>>> Repeated items...

1. To receive APOLOGIES & REASONS FOR ABSENCE

2. To receive DECLARATIONS OF INTEREST – for remaining items included on the Agenda.

N.B. Items 3.1, 3.2 and 3.3 dealt with on 10th March 2021

4. To receive REPORTS from the Mayor, the Town Clerk, Committees, Working Groups & Outside Bodies

N.B. Items 4.1 and partially 4.2 dealt with on 10th March 2021

4.2 To receive and consider urgent reports, correspondence, or information at the Mayor's discretion - prior notice must be given.

>>> Additional items...

- i) **To ratify decision taken on 10th March 2021 to provide £5,000 for a feasibility study conducted by Norfolk County Council.**
- ii) **To look at a proposal for a short-term tenant to rent/lease 2-acres of Town Council owned land.**

4.3 To receive the Town Clerk's Report and Councillors' questions relating to ongoing business.

5. To receive and/or agree the MINUTES:

5.1 ** Wednesday 10th February – Full Council.

6. FINANCE:

6.1 ** To receive and consider Accounts for payment **PAID** for in March 2021 (recorded as **Appendix 1**).

6.2 ** To receive and consider formal borrowing approval and conditions from Department of Housing, Communities and Local Government.

6.3 ** To receive and consider annual appeal from the Citizens Advice Bureau – Grant request.

6.4 ** To receive and consider floodlighting request for 24th June from St. John's Ambulance.

6.5 ** To receive and consider request to reimburse admin charge and extend 31st March handover deadline from Swaffham Relief in Need Charity Trustees.

6.6 ** To receive and consider financial and administrative support to a 'Swaffham Beach' project.

7. To receive and consider CORRESPONDENCE or INFORMATION

7.1 GENERAL:

a) To note receipt of weekly correspondence or information (a list is recorded as **Appendix 2**).

b) ** To receive and consider formal consultation (1st March – 11th April) by the Nicholas Hamond Academy on the proposal to close the 6th Form College.

7.2 BRECKLAND COUNCIL

a) To receive and consider report from the Mayor, Deputy Mayor and Town Clerk from virtual 5-Breckland Towns meeting with Breckland Leader Cllr Sam Chapman-Allen.

7.3 NORFOLK COUNTY COUNCIL

a) ** To receive and consider formal request to accept responsibility of Street Lighting for phase 5 of Swans Nest development.

7.4 POLICE

a) ** To receive and consider correspondence with Inspector James Makepeace regarding the Beat Officer change at Swaffham Police Station.

8.To notify the DATES of forthcoming meetings and to receive any items for a future AGENDA:

8.1	HR & Governance Committee	Thurs	11 th Mar	12noon	Zoom virtual
8.5	Market Committee	Mon	15 th Mar	6.30pm	Zoom virtual
8.6	Recreation & Community Services Committee	Wed	22 nd Mar	6.30pm	Zoom virtual
8.7	Planning & Built Environment Committee	Tues	30 th Mar	4.00pm	Zoom virtual
8.8	Transport, Access & Environment Committee	Tues	6 th Apr	4.00pm	Zoom virtual
8.9	HR & Governance Committee	Mon	12 th Apr	12noon	Zoom virtual
8.10	FULL COUNCIL	Wed	14 th Apr	6.30pm	Zoom virtual

9. ADMISSION TO MEETINGS ACT (PUBLIC BODIES) 1960:

CONFIDENTIAL BUSINESS following the exclusion of the public and press

9.1 **To receive and consider formal offer for part of a STC asset.

9.2 **To receive and consider update of standards complaints.

9.3 To receive and consider the appointment of Deputy Mayor for 2021-22 (from 12th May 2021).

*Indicates where copies have been circulated to Town Councillors previously.

**Indicates where copies have been circulated to Town Councillors recently.