#### **BRANDON TOWN COUNCIL**

Minutes of the Meeting of the Full Brandon Town Council held at 7pm on Monday 1st March 2004 at the (New) Forest Primary School, Bury Road, Brandon

**Present:** The Chairman Cllr Ms J S Bourton, Cllr Mrs J A Ahern, Cllr Mr V E Ashley, Cllr Mr P S Baldwin, Cllr Mr S J Edwards, Cllr Mrs S Jureko, Cllr Mr P MacLoughlin, Cllr Mr S A Newbon, Cllr Mr P R Ridgwell, Cllr Mr A P Saxby, Cllr Mr R Silvester, Cllr Mrs C M Silvester, Cllr Mr N A Vant.

**Also Present:** Mr Nial Murphy (SALC), Mr J P Scott (Town Clerk), Squadron Leader Turner (RAF Lakenheath), 3 members of the public, 1 member of the Press.

#### 1. APOLOGIES FOR ABSENCE

The Vice Chairman Cllr Mrs E Milner was already attending a Forest Primary School Governors Meeting and would attend this meeting later.

# 2. DECLARATIONS OF INTERESTS AND ADDITTIONS TO REGISTER OF MEMBERS INTERESTS [PCC of C 2001/LGA 2000]

Cllr Mr N A Vant declared an interest in Item 21, proposed re-siting of bus stop at London Road/Old Forge Court, and duly signed the Members Book of Interests. Cllr Mr S A Newbon declared an interest in Item 22.11, Community First Responder and duly signed the Members Book of Interests. The Chairman Cllr Ms J S Bourton declared an interest in Item 14.1, Accounts for Payment (Public Items) and duly signed the Members Book of Interests. Cllr Mr R Silvester declared an interest in Item 22, [22.2 &22.3] S. 137 Funding Requests. Cllr Mr S J Edwards declared an interest in Item 22.2. S. 137 Funding Requests.

## 3. TO RECEIVE, CONFIRM AND SIGN MINUTES

3.1 RATIFICATION OF MINUTES OF THE FULL BRANDON TOWN COUNCIL MEETING OF MONDAY 2 FEBRUARY 2004 (PUBLIC ITEMS)

Cllr Mr R Silvester requested to hear the tape recording of that Meeting. Other Members declined.

Resolution Record No. BTC/299/01/Mar/04

Proposed by Cllr Mr N A Vant and seconded by Cllr Mrs S Jureko.

**CARRIED:** 8 for, 0 against, 3 abstentions.

THAT THE MINUTES OF THE FULL BRANDON TOWN COUNCIL MEETING OF MONDAY 2 FEBRUARY 2004 BE ACCEPTED AND SIGNED AS A TRUE RECORD

## 4. MATTERS ARISING

FROM THE FULL BRANDON TOWN COUNCIL MEETING OF MONDAY 02 FEBRUARY 2003.

Discussion took place regarding reference made to Mr Jonathon Reed, FHDC Monitoring Officer and Cllr Mr R Silvester. No other matters arising.

# 5. RESOLUTION from The Vice Chairman Cllr Mrs E Milner. Resolution No.102:

"That Brandon Town Council meetings are no longer tape recorded".

Resolution Record No. BTC/300/01/Mar/04

Proposed by Cllr Mr P S Baldwin and seconded by Cllr Mrs S Jureko.

**CARRIED:** 7 for, 0 against, 3 abstentions.

# THAT THIS ITEM BE DEFERRED UNTIL THE VICE CHAIRMAN CLLR MRS E MILNER IS ABLE TO ATTEND THE MEETING

## 6. RESOLUTION from The Chairman Cllr Ms J S Bourton. Resolution No.103:

"That Public Forum be permitted on the agenda of every Full Brandon Town Council Meeting. That this be restricted to one question, or a maximum of three minutes per person, on any Public Item listed thereafter on the agenda appertaining to that same meeting".

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mr A P Saxby. AMENDMENT: Proposed by Cllr Mr P S Baldwin and seconded by The Chairman Cllr Ms J S Bourton.

Resolution Record No. BTC/301/01/Mar/04

NOT CARRIED: 6 for, 6 against, 1 abstention.

The Chairman Cllr Ms J S Bourton exercised her casting vote - for.

**CARRIED:** 7 for, 6 against, 1 abstention.

THAT PUBLIC FORUM BE PERMITTED ON THE AGENDA OF EVERY FULL BRANDON TOWN COUNCIL MEETING. THAT THIS BE RESTRICTED TO ONE QUESTION, AND A MAXIMUM OF THREE MINUTES PER PERSON, ON ANY PUBLIC ITEM LISTED THEREAFTER ON THE AGENDA APPERTAINING TO THAT SAME MEETING

#### 7. PUBLIC FORUM

Resolution Record No. BTC/302/01/Mar/04

Proposed by Cllr Mr A P Saxby and seconded by Cllr Mrs J A Ahern.

**CARRIED:** Unanimous.

THAT THE MEETING BE ADJOURNED FOR THE PUBLIC FORUM AND REPORTS

#### 8. TO RECEIVE A REPORT FROM RAF LAKENHEATH

Squadron Leader Turner: explained that Mildenhall Air Base would be closed for approximately six months due to runway resurfacing. As a result, additional aircraft would be operating from RAF Lakenheath, including eleven C31 Hercules Transporters and two C12 Royal Navy aircraft. The Hercules aircraft will fly a little later than at present but weekend activity will be kept to a minimum. Emergency flights will also be arriving, together with

Galaxy aircraft from the Gulf. However, this additional air traffic will be offset by a large number of Lakenheath aeroplanes and personnel being deployed to the Gulf for 3-4 months. Squadron Leader Turner announced this was his last meeting due to being transferred to Q8 for six months.

Cllr Mr N A Vant: thanked the Squadron Leader for his tolerance and good humour. The members wished him well in his future career.

Cllr Mr V E Ashley: was concerned about the risk of fatal accidents under the flight path of RAF Lakenheath because of observers stopping on roadside verges.

Squadron Leader Turner: said that privacy fencing was under consideration. He reminded the Council that MOD Police regularly patrol those areas to prevent people from parking on the grass verges and move them on.

Cllr Mr S J Edwards: was concerned about the traffic lights at the entrance to the RAF Lakenheath main entrance being inefficient. Lights controlling the entrance show green when no traffic is leaving the Base. The filter right light also shows green when no traffic is turning from the main road into the base.

Squadron Leader Turner: said he will bring these matters to the attention of the Base

Highways Authority.

No member of the public wished to contribute to the Public Forum.

Resolution Record No. BTC/303/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mrs S Jureko.

**CARRIED:** Unanimous

THAT THE MEETING OF THE COUNCIL RECONVENES

**9. TO RECEIVE REPORTS** (if any) from County Councillors and/or District Councillors.

Cllr Mr S J Edwards: pointed out that the 2004 to 2005 Brandon Town Council precept levy will represent 4.7% of the overall Council Tax charge in Brandon. He commented on how good the refurbished George Street car park now looks. Cllr Mr S J Edwards also expressed sorrow at the recent death of FHDC Mr Alan Duncan and how he will be sadly missed.

- **10. URGENT BUSINESS** any items the Chairman considers a matter of urgent business [pursuant to Section 100B (4) (16) LGA 1972]
- 10.1 REQUEST FOR A BRANDON TOWN COUNCIL REPRESENTATIVE ON THE GOVERNING BODY OF THE NEW FOREST PRIMARY SCHOOL, BRANDON Resolution Record No. BTC/304/01/Mar/04

Proposed by Cllr Mr A P Saxby and seconded by Cllr Mr P S Baldwin.

**CARRIED:** Unanimous

THAT BRANDON TOWN COUNCIL WRITES TO THE GOVERNING BODY OF THE (NEW) FOREST PRIMARY SCHOOL POINTING OUT THAT THE MEETING DATES CLASH WITH THOSE OF THE COUNCIL. IF THE BOARD OF GOVERNERS RECONSIDER THOSE DATES THEN BRANDON TOWN COUNCIL CAN RECONSIDER REPRESENTATION

10.2 MR WAYNE BRYAN, TECHNICIAN, INTERGRATED TRANSPORT OPERATIONS, SUFFOLK COUNTY COUNCIL

Mr Wayne Bryan, SCC Technician, had written suggesting an on-site meeting to address two highway concerns, namely (1) Pedestrian safety problems at the junction of Rattlers Road and London Road, Brandon and (2) Vehicles mounting the grass verge outside shops 6-14, London Road, Brandon.

Cllr Mr V E Ashley, Cllr Mr P MacLoughlin, Cllr Mr S A Newbon and Cllr Mr R Silvester volunteered to form a working party and meet with Mr Wayne Bryan subject to a suitable onsite appointment being made.

10.3 APPLICATION FOR THE RENEWAL OF A GAMING LICENCE AT THE BRECKLAND BINGO & SOCIAL CLUB, THE CINEMA, LONDON ROAD, BRANDON, SUFFOLK

No objections.

10.4 STEEP FOOTPATH ALONGSIDE 44 WOOD COCK RISE, BRANDON Discussion centred upon a letter dated 17 February 2004 sent by Mr B Pleasance, Suffolk County Council Development Control Technician to a Mr G H Batt, 44 Woodcock Rise. Resolution Record No. **BTC/305/01/Mar/04** 

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mrs S Jureko. **CARRIED:** Unanimous.

THAT BRANDON TOWN COUNCIL WRITES TO MR JIM NUNN, SUFFOLK COUNTY COUNCIL WESTERN AREA HIGHWAYS MANAGER, OBJECTING TO THE CONTENT OF THAT LETTER AND REQUESTING HE WRITES TO MR G H BATT INFORMING HIM OF THE CORRECT SITUATION.

# 11. WARD REPORTS FROM COUNCILLORS

Cllr Mrs J A Ahern reported that a woman had sustained a broken wrist after falling on an unsafe footpath between The Community Centre and Knappers Way, Brandon.

Resolution Record No. BTC/306/01/Mar/04

Proposed by Cllr Mrs J A Ahern and seconded by Cllr Mrs S Jureko.

**CARRIED:** Unanimous.

THAT BRANDON TOWN COUNCIL WRITES TO BOTH FOREST HEATH DISTRICT COUNCIL AND SUFFOLK COUNTY COUNCIL INFORMING THEM OF THIS INCIDENT AND REQUESTING THAT THIS FOOTPATH BE MADE SAFE

Cllr Mr P T MacLoughlin: complained of fly tipping behind houses in Wellington Close, Brandon

Cllr Mr S A Newbon: reported the FHDC owned wall at the junction of Thetford Road and Knappers Way, Brandon in a state of disrepair.

Cllr Mr P S Baldwin: reported the wall on London Road at the junction with Coulson Lane, opposite old Forge Court, in a derelict condition.

Cllr Mr P R Ridgwell: pointed out that the road outside 28 St Benedict's Road appears to be sinking along with paving slabs in St Dominic's Road, Brandon. He also drew attention to residents in Bracken Rise being dissatisfied with the time it is taking to replace a damaged street light outside No.4 Bracken Rise.

# **12. PLANNING APPLICATIONS:** Notifications circulated: plans at Meeting. F/2003/1089/FUL: Land between 169 and 177 London Road, Brandon. Erection of 13 dwellings (amended/additional plans received 10/2/04 and 20/2/04) Major Development Applicant(s): Flagship Housing Group.

Members questioned why these amended plans still did not incorporate outdoor child play provision.

Resolution Record No. BTC/307/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mr A P Saxby **CARRIED:** 11 for, 0 against, 2 abstentions.

THAT BRANDON TOWN COUNCIL WRITES TO THE FLAGSHIP HOUSING GROUP AND FOREST HEATH DISTRICT COUNCIL PLANNING DEPARTMENT REMINDING THEM OF THE PREVIOUS LETTER OUTLINING RESOLUTION RECORD NUMBER BTC/260/26/JAN/04 CARRIED AT THE SPECIAL PLANNING MEETING OF MONDAY 26 JANUARY 2004. THIS RESOLUTION STATED THERE MUST BE OUTDOOR PLAY PROVISION FOR CHILDREN LIVING ON THIS DEVELOPMENT. NO SUCH FACILITIES ARE INCLUDED ON THE AMENDED/ADDITIONAL PLANS RECEIVED ON 10/2/04 AND 20/2/04

Resolution Record No. BTC/308/01/Mar/04

Proposed by Cllr Mr A P Saxby and seconded by Cllr Mr N A Vant.

**CARRIED:** 11 for, 0 against, 2 abstentions.

THAT BRANDON TOWN COUNCIL RESOLVES NO OBJECTION TO THE PLANNING APPLICATIONS HEREUNDER DESCRIBED WHICH EXCLUDE THE AFORESAID APPLICATION F/2003/1089/FUL [AMENDED / ADDITIONAL PLANS RECEIVED 10/2/04 AND 20/2/04]

F/2004/0068/FUL: 20 Church Road, Brandon. Erection of rear extensions. Applicants: Mr and Mrs Betts, 20 Church Road, Brandon. RESOLVED: NO OBJECTION

F/2004/0071/FUL: 18 Manor Road. Insertion of rear dormer window. Applicant: Mr A Spooner 18, Manor Road, Brandon. RESOLVED: NO OBJECTION

F/2004/0076/FUL: 2 Pinewood Drive, Brandon. Erection of front, side and rear extension. Applicant: Mr R Martin, 2 Pinewood Drive, Brandon, Suffolk.

**RESOLVED: NO OBJECTION** 

F/2004/0082/FUL: 47 Rowan Drive, Brandon. Erection of two storey side extension and front porch, single storey rear extension and erection of detached garage (demolition of existing attached garage and utility room) Applicant(s): Mr N Midge and Ms L Evans, 47 Rowan Drive, Brandon. RESOLVED: NO OBJECTION

F/2004/0098/COU: 56 High Street, Brandon. Retrospective application – change of use from A1 (retail) to A2 (offices) Applicant: Chilterns Ltd, 56 High Street, Brandon, Suffolk. RESOLVED: NO OBJECTION

F/2004/0128/FUL: Grafton House, Victoria Avenue, Brandon Erection of two storey front extension and single storey rear extension. Applicant: Mr N Guthrie, Grafton House, Brandon, Suffolk.

RESOLVED: NO OBJECTION

F/2004/0109/COU: Unit 2a Station Way, Brandon. Change of use from warehouse to gymnastics club. Applicant: Brandon Gymnastics Club. RESOLVED: NO OBJECTION

F/2004/0116/FUL: 61 Rattlers Road, Brandon. Resubmission: erection of side extension and detached double garage. Applicant: Mr &Mrs Betts 61, Rattlers Road, Brandon. RESOLVED: NO OBJECTION

F/2004/0127/FUL: 70 Rattlers Road, Brandon. Resubmission: erection of single storey rear extension. Applicant: Miss Monique Speers, 70 Rattlers Road, Brandon. RESOLVED: NO OBJECTION

F/2004/0158/FUL: 19 Mile End, Brandon. Erection of 3 dwellings. Miss Monique Speers, 70 Rattlers Road, Brandon. Applicant: Mike Hastings Building Design, Downham Market.RESOLVED: NO OBJECTION

# 13. TREE REMOVAL ADJACENT TO 40 SAFFRON CLOSE BRANDON

Resolution Record No. BTC/309/01/Mar/04

Proposed by Cllr Mr P S Baldwin and seconded by Cllr Mrs S Jureko.

**CARRIED:** 6 for, 4 against, 2 abstentions.

THAT BRANDON TOWN COUNCIL HAS NO OBJECTION TO THE REQUEST BY MR BILL McCAVISH, FOREST HEATH DISTRICT COUNCIL ARBORICULTURAL OFFICER, TO REMOVE FOUR SCOTS PINE TREES ON SAFFRON CLOSE GREEN ADJACENT TO 40 SAFFRON CLOSE, BRANDON

- **14. ACCOUNTS:** to receive and approve February 2004 payments.
- 14.1 Public Items discussion permitted thereon.

The Chairman Cllr Ms J S Bourton declared an interest and left the Meeting.

## Resolution Record No. BTC/310/01/Mar/04

In the absence of the Vice Chairman Cllr Mrs E Milner; Cllr Mr S A Newbon proposed that Cllr Mr P S Baldwin should preside over the Meeting during Item 14.1. Seconded by Cllr Mrs S Jureko.

#### **CARRIED:** Unanimous

THAT CLLR MR P S BALDWIN PRESIDES OVER THIS MEETING DURING ITEM 14.1, IN THE ABSENCE OF THE CHAIRMAN CLLR MS S BOURTON AND THE VICE CHAIRMAN CLLR MRS E MILNER

## Resolution Record No. BTC/311/01/Mar/04

Proposed by Cllr Mrs S Jureko and seconded by Cllr Mr R Silvester.

**CARRIED:** 11 for, 0 against, 1 abstentions.

THAT THE PAYMENTS ON THE LIST SUBMITTED FOR FEBRUARY 2004 (PUBLIC ITEMS) AND REPRODUCED HEREUNDER ARE APPROVED

Date	Amount	Supplier	Net Total	VAT
Feb-04	75.00	Charles Wharf	75.00	
Feb-04	23.04	Petty Cash Imprest	23.04	
Feb-04	45.84	Petty Cash Imprest	45.84	
Feb-04		Cancelled cheque		
Feb-04	101.79	Finevales Ser. Station	91.09	10.70
Feb-04	6.00	J & D Green	6.00	
Feb-04	13.30	Border Bld. Supplies	11.32	1.98
Feb-04	23.50	Brandon Test Centre	20.00	3.50
Feb-04	108.81	Pearsons Ltd	92.60	16.21
Feb-04	763.75	Lubbock Fine	650.00	113.75
Feb-04	2,086.15	Pub. Wks. Loans Board	2,086.15	
Feb-04	76.14	Tindalls	64.80	11.34
Feb-04	75.00	ABBA Burial Authority	75.00	
Feb-04	216.88	Archant Regional Ltd	184.58	32.30
Feb-04	20.66	J S Bourton, Chairman	20.66	
Feb-04	59.22	Recroot	50.40	8.82
Feb-04	329.94	Recroot	280.80	49.14
Feb-04	262.26	Recroot	223.20	39.06
Feb-04	262.26	Recroot	223.20	39.06
Feb-04	143.90	Anglo Financ. Ser	122.47	21.43
TOTALS	4,693.44		4,346.15	347.29
Feb-04 awaited	33.50	British Gas month Anglian Water	27.64	5.86
Feb-04 awaited	538.54	A M Asset Light Powergen -20/2	458.33	80.21
awaited	213.89	Powergen -no 20	176.46	37.43
awaited	54.89	Powergen -no 49	45.28	9.61
awaited	29.23	Powergen -no 51	24.11	5.12
awaited	85.96	BT fax/internet	73.16	12.80
awaited	210.40	BT main tel line	179.07	31.33
Feb-04	21.40	FHDC garage rent	18.20	3.20
Feb-04	22.00	FHDC Rates Cem	22.00	
Feb-04	228.00	FHDC Rates OSH	228.00	
TOTALS	1,437.81		1,252.25	185.56

8.41pm - The Vice Chairman Cllr Mrs E Milner arrived at the Meeting.

The Chairman Cllr Ms J S Bourton returned to the Chair.

## 14.1 Confidential Items (Staff salaries/Local Gov. Pension)

Resolution Record No. BTC/312/01/Mar/04

Proposed by Cllr Mr A P Saxby and seconded by Cllr Mrs J A Ahern.

**CARRIED:** 11 for, 0 against, 1 abstentions.

THAT PAYMENT ON THE LIST SUBMITTED FOR FEBRUARY 2004

(CONFIDENTIAL ITEMS – STAFF SALARIES) AS CIRCULATED TO COUNCILLORS IS APPROVED.

#### 5. RESOLUTION from The Vice Chairman Cllr Mrs E Milner. Resolution No.102:

"That Brandon Town Council meetings are no longer tape recorded".

Resolution Record No. BTC/313/01/Mar/04

Proposed by The Vice Chairman Cllr Mrs E Milner and seconded by Cllr Mr N A Vant.

**CARRIED:** 7 for, 3 against, 4 abstentions.

THAT BRANDON TOWN COUNCIL MEETINGS ARE NO LONGER TAPE RECORDED

Tape recorder disconnected.

#### 15. TO BE ADVISED OF EXISTING CEMETRY WORKS

15.1 Town Keepers Report

## 16. ALLOTMENT GARDENS - TO BE ADVISED OF ANY DEVELOPMENTS

Written reports were tabled from (1) Mr Trevor Eagle, FHDC Planning and Legal Enforcement Officer and (2) Mr James Lemon, FHDC Scientific Officer – Contaminated Soil.

Resolution Record No. BTC/314/01/Mar/04

Proposed by Cllr Mr P S Baldwin and seconded by Cllr Mrs J A Ahern.

**CARRIED:** Unanimous.

THAT BRANDON TOWN COUNCIL DISMISSES GRAVEL HILL, BRANDON AS A PROPOSED ALLOTMENT SITE

# 17. LETTER RECEIVED FROM MR JONATHON REED, MONITORING OFFICER, FOREST HEATH DISTRICT COUNCIL, REGARDING THE FULL MEETING OF BRANDON TOWN COUNCIL HELD ON MONDAY 5 JANUARY 2004

Received and acknowledged.

# 18. TO ADOPT THE LUBBOCK FINE EXTERNAL AUDITOR'S REPORT FOR THE YEAR ENDING 31 MARCH 2003

Resolution Record No. BTC/315/01/Mar/04

Proposed by The Vice Chairman Cllr Mrs E Milner and seconded by Cllr Mr S J Edwards. **CARRIED:** Unanimous.

THAT BRANDON TOWN COUNCIL ADOPTS THE LUBBOCK FINE EXTERNAL AUDITOR'S REPORT FOR THE YEAR ENDING 31 MARCH 2003

# 19. TO INCREASE THE FIDELITY GUARANTEE INSURANCE FOR BRANDON TOWN COUNCIL

Resolution Record No. BTC/316/01/Mar/04

Proposed by The Vice Chairman Cllr Mrs E Milner and seconded by Cllr Mrs J A Ahern.

**CARRIED:** Unanimous.

THAT BRANDON TOWN COUNCIL INCREASES THE FIDELITY GUARANTEE INSURANCE FOR THAT COUNCIL TO £250,000

## 20. TO ADOPT NALC FINANCIAL REGULATIONS

Resolution Record No. BTC/317/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by The Vice Chairman Cllr Mrs E Milner.

**CARRIED:** 13 for, 0 against, 1 abstention..

THAT BRANDON TOWN COUNCIL ADOPTS THE NATIONAL ASSOCIATION OF LOCAL COUNCILS MODEL FINANCIAL REGULATIONS

# 21. PROPOSED RE-SITING OF BUS STOP ON LONDON ROAD/OLD FORGE COURT – UPDATE

Cllr Mr N A Vant declared an interest and left the Meeting.

[On Monday 16 February 2004 a Full Council on-site meeting took place with Mr Gary Trotter, SCC Senior Public Transport Officer – Infrastructure]

Cllr Mr P S Baldwin proposed leaving the bus stop at the present location in the short term. The new shelter could replace the damaged shelter in George Street while the Town Council endeavours to find an alternative Town centre location for the London Road/Old Forge Court stop in question. Seconded by Cllr Mrs S Jureko.

Cllr Mr A P Saxby requested a named vote.

E.

AMENDMENT: Proposed by Cllr Mrs J A Ahern and seconded by Cllr Mr PT MacLoughlin. Resolution Record No. BTC/318/01/Mar/04

Abstantians

**AMENDMENT CARRIED**: 8 for, 4 against, 1 abstention.

ror	Against	Abstentions
Cllr Ms J S Bourton (Chairman) Cllr Mrs E Milner (Vice Chairman) Cllr Mrs J A Ahern Cllr Mr V E Ashley Cllr Mr S J Edwards Cllr Mr P MacLoughlin Cllr Mr P R Ridgwell	Cllr Mr P S Baldwin Cllr Mrs S Jureko Cllr Mr S A Newbon Cllr Mr A P Saxby	Cllr Mrs CM Silvester
Cllr Mr R Silvester		

Against

THAT THE LONDON ROAD/OLD FORGE COURT BUS STOP REMAINS AT THAT SITE AND THE NEW REPLACEMENT SHELTER IS RE-INSTALLED AT THAT LOCATION. ALSO, THAT THE DAMAGED SHELTER AT THE GEORGE STREET BUS STOP BE REPAIRED.

# **22.** FUNDING REQUESTS [IN ACCORDANCE WITH SECTION 137 LGA 1972] - applications circulated to Members.

Cllr Mr S J Edwards, Cllr Mrs S Jureko, Cllr Mr S A Newbon and Cllr Mr R Silvester declared an interest(s) and left the Meeting.

THAT THE COUNCIL PURSUANT TO SECTION 137 OF THE LOCAL GOVERNMENT ACT 1972 INCURS THE FOLLOWING EXPENDITURE WHICH IN THE OPINION OF

THE COUNCIL IS IN THE INTERESTS OF THE AREA OR ITS INHABITANTS AND WILL BENEFIT THEM IN A MANNER COMMENSURATE WITH THE EXPENDITURE

Resolution Record No. BTC/319/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mr A P Saxby **CARRIED:** 9 for, 0 against, 1 abstention.

THAT BRANDON TOWN COUNCIL MEMBERS VOTE UPON EACH INDIVIDUAL APPLICATION

22.1 Breckland Youth Club.

Resolution Record No. BTC/320/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mr A P Saxby **CARRIED:** 8 for, 0 against, 1 abstention.

THAT BRANDON TOWN COUNCIL GRANTS THE BRECKLAND YOUTH CLUB £200

22.2 Brandon Heritage Centre.

Resolution Record No. BTC/321/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mrs C M Silvester.

**CARRIED:** 7 for, 3 against, 0 abstentions.

THAT BRANDON TOWN COUNCIL GRANTS THE BRANDON HERITAGE CENTRE  $\pounds 200$ 

22.3 Brandon and Mildenhall Citizens Advice Bureau.

Resolution Record No. BTC/322/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mrs C M Silvester.

**CARRIED:** 6 for, 2 against, 2 abstentions.

THAT BRANDON TOWN COUNCIL GRANTS THE BRANDON AND MILDENHALL CITIZENS ADVICE BUREAU  $\pounds 200$ 

22.4 Brandon Neighbourhood Watch.

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mr P S Baldwin.

**NOT CARRIED:** 3 for, 5 against, 2 abstentions.

THAT BRANDON TOWN COUNCIL GRANTS BRANDON NEIGHBOURHOOD WATCH £200

22.5 Victim Support Suffolk.

Proposed by The Chairman Cllr Ms J S Bourton. Not seconded.

**NOT CARRIED.** 

THAT BRANDON TOWN COUNCIL GRANTS VICTIM SUPPORT SUFFOLK £200

22.6 Breckland Middle School.

Not proposed.

22.7 Brandon Tennis Club.

Proposed by The Vice Chairman Cllr Mrs E Milner. Not seconded.

NOT CARRIED.

THAT BRANDON TOWN COUNCIL GRANTS BRANDON TENNIS CLUB £200

22.8 Rethink Disability.

Not proposed.

22.9 Apollo Twirl Team.

Resolution Record No. BTC/323/01/Mar/04

Proposed by Cllr Mr P S Baldwin and seconded by The Vice Chairman Cllr Mrs E Milner.

**CARRIED:** 7 for, 1 against, 2 abstentions.

THAT BRANDON TOWN COUNCIL GRANTS THE APOLLO TWIRL TEAM £200

22.10 Suffolk Accident Rescue Service.

Resolution Record No. BTC/324/01/Mar/04

Proposed by Cllr Mr P S Baldwin and seconded by Cllr Mr V E Ashley.

**CARRIED:** Unanimous.

THAT BRANDON TOWN COUNCIL GRANTS THE SUFFOLK ACCIDENT RESCUE SERVICE  $\pounds 200$ 

22.11 Community First Responder Scheme.

Resolution Record No. BTC/325/01/Mar/04

Proposed by Cllr Mr P S Baldwin and seconded by The Vice Chairman Cllr Mrs E Milner.

**CARRIED:** 9 for, 1 against, 0 abstentions.

THAT BRANDON TOWN COUNCIL GRANTS THE COMMUNITY FIRST RESPONDER TEAM  $\pounds 500$ 

Resolution Record No. BTC/326/01/Mar/04

Proposed by The Chairman Cllr Ms J S Bourton and seconded by Cllr Mrs J A Ahern.

**CARRIED:** Unanimous.

THAT THIS MEETING OF THE FULL BRANDON TOWN COUNCIL ADJOURNS AND RESUMES AT 7PM MONDAY 8 MARCH 2004 AT THE (NEW) FOREST PRIMARY SCHOOL, BURY ROAD, BRANDON.

THE MEETING TERMINATED AT 10pm.