

**THE PARISH COUNCIL OF WHITTON AND TOSSON**

**AGENDA FOR VIRTUAL MEETING**

**To be held on Thursday 22<sup>nd</sup> April 2021 at 7.00 p.m.  
On-line**

1. **Apologies for absence**
2. **Minutes of the meeting held on the Thursday 18th February 2021**
3. **Matters arising from the minutes**
  - i) Actions following Temporary Traffic Regulation Order 120346154 C181 Carterside Road Newton: Northumbria Water
  - ii) Digital Meetings
  - iii) Election 2021
  - iv) Alleged Public Bridleway No 40
  - v) Coquet Riverbank Erosion

**New Matters**

4. **Highways and Footways Report**
5. **Finance**
  - i) Approval of Accounts to 31<sup>st</sup> March 2021
  - ii) Notification of receipts since the last meeting.
  - iii) Approval of Clerk's salary, expenses, PAYE & NI and Other Payments since the last meeting.
  - iv) Requests for donations.
  - v) Bank Reconciliation to Thursday 22nd April 2021.
  - vi) Annual Governance and Accountability Return for 2020/21
    - a. To consider and agree dates and process for submitting accounts to the internal auditor
    - b. To consider and agree dates and process for completing AGAR submitting accounts to the external auditor
  - vii) VAT Refund 2020-21
  - viii) Insurance Renewal 2021-22
6. **Correspondence:** To consider any key issues of correspondence
7. **Planning:** To consider any planning applications and planning matters including:
8. **Police Report**
9. **Rothbury JBC-** update HD
10. **Community Governance Review – Rothbury and Whitton & Tosson Parish Councils**
11. **Northumberland National Park Authority New Communities Fund.**
12. **Any Other Business**
13. **Annual General Meeting**
14. **Date of next meeting:**

Join Zoom Meeting at:

<https://us02web.zoom.us/j/84787088880?pwd=TWNDZEh4U1R1UVVYWGtGRlQrVmlwZz09>

Enter Meeting ID: 847 8708 8880

Enter Passcode: 885495

The waiting room for the meeting will be open from 6.45 p.m.

You will then enter the waiting room and be allowed entry at the start of the meeting. The waiting room for the meeting will be open from 6.45 p.m.

**Public questions must be submitted to the Clerk at least 48 hours in advance of the meeting.**

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