



## ACOL PARISH COUNCIL

The Village Hall  
The Street  
Acol  
CT7 0JA

e-mail: [clerk@acolparishcouncil.org.uk](mailto:clerk@acolparishcouncil.org.uk)

Date: 8<sup>th</sup> April 2026

To: The Members of Acol Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held on **Thursday 16<sup>th</sup> April 2026** at **7.30pm, Acol Village Hall**, for the purpose of transacting the business mentioned below.

Signed: *Sara Archer* Clerk

### AGENDA

#### ANNUAL PARISH MEETING

1. **MINUTES OF THE PREVIOUS MEETING**  
To approve the minutes of the Annual Parish Meeting held on 17<sup>th</sup> April 2025.
2. **CHAIRMAN'S REPORT**  
The Chairman of the Council's report for the year 2025/2026.
3. **FINANCE REPORT**  
To receive the financial report for the year 2025/2026.
4. **VILLAGE HALL COMMITTEE REPORT**
5. **ACOL HORTICULTURAL SOCIETY REPORT**
6. **PUBLIC QUESTIONS**  
An opportunity for members of the public to discuss local Parish matters with councillors or those who have spoken during the meeting.

To be followed by  
**ANNUAL PARISH COUNCIL MEETING**

- |                 |  |
|-----------------|--|
| <b>01/26-27</b> | <b>ELECTION OF CHAIRMAN</b>  |
| <b>02/26-27</b> | <b>APOLOGIES FOR ABSENCE</b>   |
| <b>03/26-27</b> | <b>DECLARATIONS OF INTEREST</b><br>To receive disclosures of any personal or prejudicial interests from councillors relating to matters on the agenda.   |
| <b>04/26-27</b> | <b>MINUTES OF THE PREVIOUS MEETINGS</b><br>To approve minutes from the last meeting held on 17 <sup>th</sup> April 2025 and 19 <sup>th</sup> February 2026.  |
| <b>05/26-27</b> | <b>CHAIRMAN'S REPORT</b><br>The Chairman to report on any matters that have arisen since the last meeting.   |
| <b>06/26-27</b> | <b>CLERK'S REPORT</b><br>To receive the Clerk's report and details of correspondence received.   |
| <b>07/26-27</b> | <b>COUNCILLOR'S REPORTS</b><br>To receive a report from each Parish Councillor. <ul style="list-style-type: none"><li>- Play Area Inspection</li><li>- Neighbourhood Plan update</li><li>- Footpath to Quex</li><li>- Village planters</li></ul> |

- 08/26-27**            **INDIVIDUAL OFFICER REPORTS**  
To receive updates for the following:  
a) County Councillor  
b) District Councillors  
c) Ward Police Officer  
d) Community Warden
- 09/26-27**            **LOCAL GOVERNMENT REVIEW**  
To receive an update regarding the Government proposal for a unitary authority.
- 10/26-27**            **HIGHWAYS**  
a) Street Cleansing, litter, fly-tipping  
b) Highways Improvement Plan – 20 mph Scheme  
c) Lorry Watch
- 11/26-27**            **PLANNING**  
To note and discuss application **KCC/TH/0050/2026** Land at Manston Road, Margate, Kent.
- 12/26-27**            **FINANCE**  
a) To approve receipts and payments as listed in the schedule of payments.  
b) To approve monthly bank reconciliations.  
c) To note the completion of the internal audit, and approve the annual accounts for 2024/25, signing Section 1 & Section 2 of the AGAR accordingly.  
d) To approve the purchase of the .gov.uk email address for the clerk.  
e) To discuss and approve the ACRE grant support scheme.
- 13/26-27**            **POLICIES**  
To review and approve the following policies and procedures:  
IT Policy for 2026/27, CCTV, Code of Conduct, Financial Regulations, Internal Control Statement, Risk Management Statement, Standing Orders,
- 14/26-27**            **PUBLIC QUESTION TIME**  
Up to 10 minutes will be allowed for members of the public to ask questions or make representations relating to any of the business on the agenda in accordance with Council Standing Order 3(e).
- 15/26-27**            **DATE OF NEXT MEETING**  
Thursday 18<sup>th</sup> June 2026, 7:30pm, Acol Village Hall