

Donington with Boscobel Parish Council

Clerk to the Council – V.N.Voysey
12 Greenleys Crescent, Alveley, WV15 6PG
07968 859990 Doningtonboscobelpc@gmail.com

To all members of Donington with Boscobel Parish Council - Councillors:

I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 18th January 2022 At 7.00pm at the Red House

Signed: Clerk to the Council v.n.voysey Date: 8th January 2022

AGENDA

1. **Welcome by the Chair**
2. **Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. **Declarations of Interest: a) Pecuniary b) Personal**

Members are reminded that they must not participate in any discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

4. **Public Session:**

An opportunity for the public to speak to the Council on matters that concern the Parish

5. **Minutes:**

To confirm the minutes of the Council meeting held on Tuesday 21st December 2021

6. **Matters Arising**

- a) **Flooding** – to consider any developments on any flooding and safety issues not otherwise covered on the Agenda
- b) **Memorial for former Councillor** – to review progress on commemorating the service of former Cllr Malcolm White
- c) **Approbation 2022**– to discuss any developments in the approbation event scheduled for May 7th 2022
- d) **Land Usage** – to discuss possible costings for the land purchased by the Parish Council next to the Nature Reserve entrance, including signage, fencing and planters

7. New Business

- a) **Budget** - to approve a budget for the financial year 2022-2023
- b) **Precept** – to approve a precept for the financial year 2022-2023
- c) **War Memorial** – to consider contributing £100 towards the cost of £200 for repairing the War Memorial flagstones
- d) **Albrighton Flyer** – to consider granting a contribution towards the Albrighton Flyer for the financial year 2021-2022
- e) **Albrighton Library** – to consider granting a contribution towards the Albrighton Library for the financial year 2021-2022

8. Correspondence: For Action

- a) Shropshire Council is holding a consultation on its budget proposals, responses are due by 16th February <https://www.shropshire.gov.uk/get-involved/budget-consultation-20222023/>

9. Correspondence: For Information.

- a) **Shropshire Rural Community Council now Community Resource** - a certificate of membership has been sent via email from Shropshire Rural Community Council. The organisation has also notified that Parish Council that it has changed its name to Community Resource.
- b) **Proposed Road Closure, Burnhill Green Road** – 26th February to 15th March, Monday to Sunday 9.30 to 16.00 for Site 305 Pre-Dressing Patching Works to include Patching, overlay, carriageway haunching, type-1, ironwork raising, ironwork replacement, sumplex gully, soakaway gully, concrete grip, ditch cleaning, road marks. Shropshire Council works promoter.

10. Planning

- a) **Applications:** none at this time
- b) **Permission Granted:** none at this time
- c) **Permission Refusals:** none at this time
- d) **Any other planning matters:** to discuss any other planning matters as may arise

11. Finance.

a) To approve the following payments –

Clerk	Clerk's salary (January)	£558.23	LGA 1972 s 112 (2)
HMRC	Tax (January)	£27.20	LGA 1972 s.112 (2)
Clerk	Travel expenses (January) Admin expenses (Parish Magazine)	£27 £28	LGA 1972 s.112 (2)

b) To note any income received

Dividend (Public Sector Deposit Fund) - £3.06 for statement end 31st December 2021

c) Spend to Date

Bank Reconciliation – to receive and approve the bank reconciliation until the end of December 2021

Spend to Date – to receive and approve the spend to date to the end of December 2021

12. Reports:

(a) **SALC** (Cllr D. Beechey).

(b) **RAF Cosford** (Sq. Ldr. C. Wilson).

(c) **Nature Reserve Report** (E.Byrne)

(d) **Albrighton Village Halls Trust** (Cllr H. Kirton).

(e) **AFLAG** – Albrighton Flood Action Group (Cllrs D.Williams and C.Jones)

(f) **Clerk's Report**

(g) **Royal British Legion** (Cllr D. Williams)

Any other reports.

13. Training

Training information is available on: www.alcshropshire.co.uk/training

16. Date of the Next Meeting 15.2.22

Items for the agenda to be notified to the clerk by 5.2.22