NOTE: In the case of non-members, this agenda is for information only

### BRANDON TOWN COUNCIL Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844 Fax 01842 815491

24 February 2015

# TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 2 March 2015 at 1900hrs.

Mrs Christine Mason Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

### **PRESENTATION FROM JAYNE COLE – BRANDON WEBSITE**

### AGENDA

1. APOLOGIES FOR ABSENCE and approval of reasons tendered.

2. DECLARATIONS OF INTEREST and additions to Members Register of Interests.

### 3. TO RECEIVE, CONFIRM AND SIGN MINUTES

Of the Brandon Town Council Precept Meeting of Monday 26 January 2015 and the Brandon Town Council Meeting of Monday 2 February 2015.

### 4. MATTERS ARISING for information exchange only

Of the Brandon Town Council Precept Meeting of Monday 26 January 2015 and the Brandon Town Council Meeting of Monday 2 February 2015.

**5. PUBLIC FORUM** – Monthly event limited to 3 minutes duration maximum per resident relating to public agenda items.

# 6. TO RECEIVE A REPORT FROM THE POLICE/ RAF LAKENHEATH

7. TO RECEIVE REPORTS (if any) from County and /or District Councillors.

**8.** URGENT BUSINESS – any items the Chairman considers a matter of urgent business.

### 9. ACCOUNTS

9.1 Approval of payments for February 2015.

9.2 To consider a donation request from Magpas.

9.3 To consider a donation request from Brandon & Santon Downham Neighbourhood Watch Association.

### **10. BRANDON TOWN COUNCIL WEBSITE**

To progress an updated website for Brandon Town Council following a presentation from Jayne Cole.

## **11. HANGING BASKETS**

To consider the purchase of self-watering baskets for Market Hill.

## **12. ADOPTION OF MEDIA POLICY**

To adopt the media policy as defined by NALC.

### 13. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

### 14. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES

Of the Brandon Town Council Meeting of Monday 2 February 2015.

### **15. MATERS ARISING FROM THE CONFIDENTIAL MINUTES**

Of the Brandon Town Council Meeting of Monday 2 February 2015.

# **16. GARDEN WALL REPAIRS**

### **17. EMPLOYMENT MATTER**

Brandon Town Council Full Council Meeting Monday 2 March 2015