

# **LITTLE MILTON PARISH COUNCIL**

**To be held in The Pine Lodge  
On Wednesday 11<sup>th</sup> December 2024 at 7.30 p.m.**

## **SUMMONS TO ALL COUNCILLORS TO ATTEND & AGENDA**

### **Parish Forum**

This item is for members of the public to raise any matters for the Council's consideration.

#### **1. Apologies for Absence**

#### **2. Declaration of Pecuniary Interests**

To **receive** any declaration of any pecuniary interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct.

#### **3. Approval of minutes:** The Parish Council meeting held on 13<sup>th</sup> November 2024

#### **4. Matters Arising**

To **report** any matters arising from the minutes not covered on the agenda.

#### **5. Report by District/County Councillor**

A report by the District/County Councillor on matters of interest within the District and County.

#### **6. Planning**

No items to discuss.

#### **7. A329 Speed and HGV Issues**

To **note** progress on:

- Speed Indicator Device Signage
- Community Speed Watch
- Application to Oxfordshire County Council for a weight restriction

#### **8. Multi Use Games Area (MUGA)**

To **receive** a progress update on the project to refurbish the MUGA.

#### **9. Finance**

##### Approval of Council Expenditure

Andrea Oughton (Clerk): Month 9 2024/25	£255.45
Raymond Fergusson (Editor): Month 9 2024/25	£86.00
M P Printers (December newsletter)	£308.00

##### Direct Debit

Intuit: Accounting software 9 <sup>th</sup> December 2024 – 9 <sup>th</sup> January 2025	£16.80
Microsoft 365 Bus. Basic & Standard Accounts 1 <sup>st</sup> -30 <sup>th</sup> Nov 2024	£18.24

Bank reconciliations circulated.

# **LITTLE MILTON PARISH COUNCIL**

**To be held in The Pine Lodge  
On Wednesday 11<sup>th</sup> December 2024 at 7.30 p.m.**

## **SUMMONS TO ALL COUNCILLORS TO ATTEND & AGENDA**

### **10. Reports from Councillor Representatives**

To **receive** any updates on:

- i) Recreation Ground, Open Green Spaces
- ii) Playground, Planning
- iii) Communications
- iv) Village Hall, Village Shop, Orchard Nursery, St James' Church
- v) Utilities and Highways

### **11. Correspondence**

To **consider** any correspondence since the last meeting.

### **12. Exchange of Information**

### **13. Date of next meeting: Wednesday 8<sup>th</sup> January 2025 in Pine Lodge**



**Andrea Oughton (Parish Clerk)**

**Date: 6<sup>th</sup> December 2024**

**THE PUBLIC AND MEDIA ARE CORDIALLY INVITED TO BE PRESENT**