## Tichborne Parish Council. Grant Application Form 2024-25

You may use a continuation sheet if necessary.

| Name of organisation making the application:   |                             |                          |  |  |  |
|--|-----------------------------|--------------------------|--|--|--|
| Tichborne Park Cricket Club  |                             |                          |  |  |  |
| Name of person to whom   | Address for correspondence: |                          |  |  |  |
| correspondence should be   | 1                           |                          |  |  |  |
| addressed:   |                             | Tichborne Park CC        |  |  |  |
| lomos Long   | Tichborne                   | Lichborne<br>Hampshire   |  |  |  |
| James Long   | патрятіе                    | Tampshire                |  |  |  |
|  |                             | Post Code: SO24 0NA      |  |  |  |
| Payee name:  | Daytime Tel:                | Daytime Tel: 07825093360 |  |  |  |
| Tichborne Park Cricket Club  |                             |                          |  |  |  |
|  |                             |                          |  |  |  |
| Details of the organisation ie what does it do   |                             |                          |  | Amount of Grant applied for:                                     |  |
| Community Amateur Cricket Club   |                             |                          |  | £300   |  |
| What is the Grant for and who will benefit? (Give details of the project)  |                             |                          |  |  |  |
|  |                             |                          |  |  |  |
| The Grant would be used to put money towards new netting for our practice net. The net is used   |                             |                          |  |  |  |
| throughout the summer by all age groups and is in need of replacing after over a decade's usage. The total estimated cost of the netting would be £600. Any funding from Tichborne Parish Council would be |                             |                          |  |  |  |
| greatly appreciated by all at the cricket club.  |                             |                          |  |  |  |
| Have you applied to any other body for a grant towards this project? (If yes, please give details)   |                             |                          |  |  |  |
|  |                             |                          |  |  |  |
| No.<br>How else do you raise income? (Give details of subscriptions, fund-raising, contributions "in kind" etc)  |                             |                          |  |  |  |
| now else do you raise meome: (Orve detans of subscriptions, rund-raising, contributions in kind etc)   |                             |                          |  |  |  |
| We raise income via senior & junior player subscriptions, match fees, sponsorships & fundraising via an annual invitational tournament.  |                             |                          |  |  |  |
| What age groups do you cater   |                             |                          |  | Are you a registered charity, if yes please provide your number? |  |
| for?   |                             |                          |  |  |  |
| A 700 5 .  | 120+                        |                          |  | we are a registered Community                                    |  |
| Ages 5+  |                             |                          | No but we are a registered Community<br>Amateur Sports Club (CASC) |  |  |
| L  |                             |                          | ,  |  |  |
|  |                             |                          | For Tichborne Parish Council use only                              |  |  |
| President, Leader)   |                             |                          |  |  |  |
| hames law a  |                             |                          |  |  |  |
| James Long   |                             |                          |  |  |  |

## You must attach the following to your application:

Copy of: Last year's accounts, Minutes of your last AGM, current Constitution or Rules.