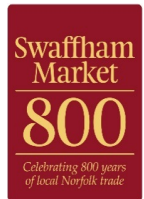




# Swaffham Town Council

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**PLEASE REPLY TO:** Richard Bishop, Town Clerk **E-mail:** townclerk@swaffhamtowncouncil.gov.uk

## Swaffham Town Council Planning & Built Environment Committee

You are hereby summoned to a meeting of the **Planning & Built Environment Committee** on **Tuesday 15<sup>th</sup> December 2020** at **4.00pm** via the following virtual link:

<https://us02web.zoom.us/j/83520662699?pwd=aThZN2lqU3BjalM2dGUrdG00ZHndz09>

Meeting ID: 835 2066 2699      Passcode: 573557

N.B In the case of non-members this agenda is for information only.

Richard Bishop  
**Town Clerk**

**Committee members are as follows: -**

**Councillors:** - J Skinner, L Beech, P Darby, G Edwards, C Houghton, L Scott (Chair), S Matthews

Summons issued on 9<sup>th</sup> December 2020

### **AGENDA**

- 1 To receive apologies for absence**
- 2 To receive declarations of interest for items on the agenda**

To adjourn the meeting to allow any members of the public to address the Planning & Built Environment Committee in a **PUBLIC OPEN FORUM** (Maximum of 15 minutes)

- 3 To receive and consider any planning related issues from Non-Member Councillors (at the Chairman's discretion, prior notification must be received).**
- 4 To receive and agree the Minutes: Tuesday 24<sup>th</sup> November 2020.**
- 5 To report on outstanding actions agreed at previous meetings.**
- 6 To receive notification of Decisions/Information from Breckland Council**
  - 6.1 3PL/2020/1181/HOU** Installation of air source heat pump. 55 Watton Road. Mr I Scott **APPROVED**
  - 6.2 3PL/2020/1186/HOU** Single storey rear extension on existing bungalow. 121 Southlands. Mr M Butler **APPROVED**
- 7 To receive and consider the following Planning Applications**
  - 7.1 3PL/2020/1362/HOU** Proposed rear first floor extension. 51 The Oaklands. Mr & Mrs Kenny.
- 8 To receive and consider any late applications at the discretion of the Chairman**
- 9 To agree date for next meeting and items for a future agenda: Tuesday 26<sup>th</sup> January 2021**