

Brandon Town Council
Planning Committee Meeting
Monday 6th February 2023

NOTE: In the case of non-members, this agenda is for information only

BRANDON TOWN COUNCIL

**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844**

1st February 2023

TO ALL MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at Old School House, Market Hill, Brandon on Monday 6th February 2023 at 7pm

Graham Cock
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES** of Planning Committee Meeting of 22nd December 2022.
- 4. PUBLIC PARTICIPATION**
An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

5. PLANNING MATTERS

5.1 LIST OF APPLICATIONS FROM: 22/12/22 TO: 6/2/23

DC/22/2219/HH Planning Application – 10 Crown Street, Brandon
DC/22/2227/TPO Planning Application – The Beeches, 2 Walton Way, Brandon
DC/22/2161/HH Planning Application – North Court, Brandon Road, Brandon
DC/23/0084/TPO Planning Application – Land between Yew Drive and Ash
Close, Brandon
DC/22/1755/HH Planning Application – 222 London Road, Brandon

**5.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS
PRODUCED**

6. CORRESPONDENCE

7. ANY OTHER BUSINESS – AT THE DISCRETION OF THE CHAIRMAN