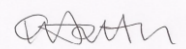


# Whixall Parish Council

Agenda June 2018  
[www.whixallparish.org.uk](http://www.whixallparish.org.uk)



Whixall Parish Council Agenda issued on 7<sup>th</sup> June 2018 by the Clerk to Whixall Parish Council

To all members of the Council: You are hereby summoned to attend a meeting of the Parish Council of Whixall which will be held on  
**WEDNESDAY 13<sup>th</sup> June 2018 at 7.30 PM at Whixall Social Centre**  
Members of the public are welcome to attend.

## Agenda

1. **Ratify appointment of Clerk and Responsible Financial Officer**  
-To give formal approval as full council following offer of employment made by staffing committee on 23<sup>rd</sup> May.
2. **Apologies for absence**
3. **Public participation**  
-Whixall Parish Council is collecting/managing your personal data under the Data Protection Act 1998 and the General Data Protection Regulations 2018. Your information will only be processed by the Council and will not be shared with any third parties. To find out more about our privacy arrangements please access the Council's website – [www.whixallparish.org.uk](http://www.whixallparish.org.uk) where our detailed Privacy Notice and Privacy Policy can be viewed.  
-Members of the public are invited to address the Council on matters featured on the agenda or of public interest.
4. **Disclosure of Pecuniary Interests**  
-Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate. Members must state whether or not the interest is entered in the register maintained by the Monitoring Officer.  
-To consider any requests for Dispensation.  
-Members are reminded that they are required to declare any accepted gifts and hospitality.
5. **Minutes**  
-Minutes of the Monthly Meeting of Whixall Parish Council which took place on 9<sup>th</sup> May 2018 to be approved and signed.
6. **Planning**  
-All planning applications and decisions can be tracked on line at [www.shropshire.gov.uk](http://www.shropshire.gov.uk)  
To consider applications:
  - a) Reference: 18/02193/FUL - Erection of single storey extension following demolition of existing with associated internal and external alterations at Olive Bank Cottage, 3 Canal Side, Whixall, Shropshire, SY13 2PQ
  - b) Reference: 18/02237/FUL - Change of use of a show bungalow to residential dwelling and associated works (re-submission) at Proposed Dwelling Opposite Browns Of Wem, Pool Head, Shropshire
  - c) Reference: 18/02214/DEM - Prior Notification for the demolition of derelict bungalow and removal of associated dilapidated outbuildings at Bungalow , 3 Moss Lane, Whixall, SY13 2RT \* NOTIFICATION ONLYTo receive planning application decisions:
  - d) Reference: 18/01564/FUL - Erection of a steel framed side extension to agricultural building at Rose Farm, Ossage Lane, Whixall, SY13 2QB. **Decision: Grant Permission**
7. **Clerk's report**  
-To receive information relating to actions and correspondence since last meeting, including:
  - a) Flooding- Update on current situation.
  - b) Amended Fixed Asset Register.
  - c) Correspondence from bank to confirm mandate change and closure of local branch.
8. **Parish Matters**
  - a) Renewal of Bowling Club lease- To receive update and approve draft lease if provided in time.
  - b) Completion of Neighbourhood Monitoring Form.
9. **Financial Matters**
  - a) To receive monthly balance report.
  - b) To resolve to approve outstanding accounts.
10. **Appointment of events committee**
  - a) To appoint members to oversee the Remembrance and Christmas events.
11. **Policies and Procedures Review- including:**
  - a) Standing Orders- Review. Provide schedule to Cllrs
  - b) General Data Protection Regulation Policies- Adopt reviewed policies.
12. **Highways**
  - a) Referrals to Shropshire Council:
  - b) Scheduled works by Shropshire Council.
13. **Councillors' Reports**
  - a) Parish Councillors.
  - b) Shropshire Councillors.
14. **Consider future agenda items**

Scheduled date of next meeting: **Wednesday 11<sup>th</sup> July 2018 at 7.30 pm**

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