Egerton Parish Council

**EGERTON PARISH COUNCIL**

**Tuesday 3 November 2026 at 7.00pm**

**This meeting will be held at the Parish Council Committee Room, Millennium Hall, Egerton**

Anyone proposing to attend in person is requested to notify the clerk in advance at clerk@egertonparishcouncil.gov.uk

27.10.2026

| Item no. | | Matter |
|---|---|---|
| 1 | | **Apologies** |
| 2. | | **Declarations of Interest** |
| 3. | | **Approval of the minutes of the meeting held on 6 October 2026 and signed as a true record of the meeting** |
| 4. | | **Matters arising from the minutes of 6 October 2026** (not covered by the agenda below)<br>**4.1.1** Sponsorship of village planters<br>**4.1.2** Southern Water – treatment works Phase 2<br>**4.1.3** Bike Rack for Games Barn – submission of grant application<br>**4.1.4** Broken manhole/drain on the recreation area<br>**4.1.5** Village survey regarding the skatepark and suggestion of a padel court<br>**4.1.6** CCTV central recreation area<br>**4.1 7** Community Interest Group – The George<br>**4.1. 8** Move to establish Egerton as part of a National Landscape<br>**4.1 9** Tree work at Elm Close and Cricket Field |
| 5. | | **Chair's Report** |
| **Decision Items** | | |
| 6 | | **6.1 Planning and Development**<br>**6.1.1 NOT/2026/1889 Newland Farm, Newland Green Lane, TN27 9EP**<br>Reserved matters application for the approval of layout, scale, landscaping and appearance conditions for a single dwelling pursuant to Outline Planning Permission PA/2025/0907.<br>**6.2 Other Egerton planning and development updates**<br>**6.3 Egerton Housing Needs Survey -** update |
| 7 | | **7.1 Financial Report**<br>**7.1.1** Unbudgeted invoices over £1,000 to be approved for November payment<br>**7.1.2** Proposal to approve the cost for installation of a locked access gate across the entry road to the cricket pavilion and sewerage treatment works – *estimates forwarded to Cllrs in advance of the meeting*.<br>**7.2 Proposed budget 2027-2028 for review and approval –** *documentation circulated to all Cllrs in advance of the meeting.* |
| 8 | | **Chairman to close the meeting for public discussion** |
| **Information items** | | |
| 9 | | **9.1 Correspondence** |
| 10 | | **10.1 Footpaths report** |
| 11 | | **11.1 Highways report**<br>**11.1.1** EPC HiP – update discussion |
| 12 | | **12.1 EPC Working Groups -** updates |
| 13 | | **13.1 Additional Items** |