

SOUTH MILTON PARISH COUNCIL

NOTICE OF THE MONTHLY MEETING OF THE PARISH COUNCIL

VENUE: Village Hall, South Milton
DATE: Monday 23rd February 2026
TIME: 7.30pm

Councillors, I hereby give you notice that the next **Meeting of the Parish Council** will be held at South Milton Village Hall at the date and time above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below. Dated this 18th February 2026

To: All Members of the Council cc: SHDC Ward Councillors & County Cllr Louise Wainwright

BUSINESS TO BE TRANSACTED

1. **Welcome & Apologies:**
2. **PARISHIONERS OPEN FORUM** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)
During the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.
After the Public Open Forum: Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
 - **TO RECEIVE REPORTS FROM: DEVON COUNTY COUNCIL & SOUTH HAMS DISTRICT COUNCIL**
3. **TO APPROVE THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING.**
4. **TO RECEIVE DECLARATIONS OF INTEREST and ALTERATIONS TO THE REGISTER.**
5. **CLERKS REPORT:** See Appendix A.
 1. **PLANNING, NEIGHBOURHOOD PLAN & ENFORCEMENT –**
 - a. 0264/26/HHO, Ocean Mile South Milton TQ7 3JG, Householder application for proposed gable extension.
 - b. 3439/25/FUL, South Milton Nursery and Flower Farm South Milton TQ7 3JB, Change of use from temporary dwelling (3748/21/FUL) to permanent agricultural worker's dwelling and proposed two storey extension to rear with landscaping and associated works.
 - c. To receive local planning updates: Dairy Site
 2. **BUSINESS TO BE DISCUSSED:**
 - a. Rockbox
 - b. Burial Ground Update and Land purchase
 - c. South West Water Updates
 - d. Resilience Planning including highways issues and flood mitigation.
 - e. Flooding black spot by Terrawiti farm and Lane End Sign
 - f. Current works in South Milton
 - g. Road Warden and Pot holes
 - h. Neighbourhood Plan review update
 3. **FINANCE & GOVERNANCE: Receipts & Payments – Month 11**
 - a) **Accounts to pay:** Tesco Clerk Phone £20, HP Printer £159, Stationary Amazon £22.62.

Monthly Payments: Clerks Salary including HMRC, Hall Hire £20, Hugo Fox £11.99, SHEPS £120, Hugo Fox emails £20.99.

Governance:

1. The bank account and updating the Bank Mandate.
2. Instruct internal auditor.
3. Update email contacts to.gov.uk

2026 MEETINGS: Dates March 30th, April 27th, May 18th, June 29th, July 27th, September 28th, October 26th, November 30th, South Milton Village Hall.

Signed: *Julia Waldron*
Clerk to South Milton Parish Council

Contacts: Chairman: Cllr Paul Booker, paul.booker@hotmail.co.uk
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