



Marsham Parish Council

email: marsham_pc@outlook.com

NOTICE OF MEETING & SUMMONS TO ATTEND

THERE WILL BE A MEETING OF MARSHAM PARISH COUNCIL TO BE HELD IN MARSHAM VILLAGE HALL, ON MONDAY 08TH JULY 2019 AT 7PM

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

A G E N D A

- 1. WELCOME AND APOLOGIES FOR ABSENCE**
To receive and accept Apologies for Absence as previously notified to the Parish Clerk
- 2. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**
To receive Members' Declarations of Interest including those in Agenda Items and to note the granting of any Requests for Dispensations
- 3. MINUTES**
To receive, confirm and sign Minutes of the Parish Council Meeting held on 10th June 2019*
- 4. INFORMATION ON MATTERS ARISING**
To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda
- 5. REPORTS FROM POLICE**
To receive written and/or verbal Reports from Representatives
- 6. REPORTS COUNTY AND DISTRICT COUNCILLORS**
To receive written and/or verbal Reports from Representatives
- 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK**
(members of the public are allowed a maximum of 3 minutes each)

- 8. TO CONSIDER PLANNING ISSUES**
 - a) APPLICATIONS FOR CONSIDERATION:
To discuss any planning applications received by 8th July 2019
 - b) PLANNING UPDATES:
To discuss any planning update.
 - c) To Note planning applications will only be received electronically

- 9. FINANCE**
 - a) To note balance of accounts
 - b) To approve payments to be made.

- 10. PARISH CLERK'S REPORT**
 - a) To receive correspondence and agree action or responses
 - b) To receive Clerks report*

- 11. TO ANSWER QUESTIONS FROM COUNCILLORS**

(Written questions should be given to the Clerk at least 3 days prior to the meeting)

- 12. COMPOST SITE – WOODFARM & ENVIRONMENT AGENCY**
 - a) Monthly odour report from the environment agency for Marsham Area

- 13. MARSHAM VILLAGE HALL**

To receive report from council representative

- 14. AMENITIES MATTERS (Peewit Fields / Allotments / Playground)**
 - a) To receive updates on Peewit Field/Allotments
 - b) To receive update on the play area at George Edwards Close.
 - c) To receive quotations for Play area resurfacing.

- 15. PUBLIC RIGHTS OF WAY**

To update the Council on matters raised including all footpaths.

- 16. HIGHWAYS**

To update the Council on matters raised.

- 17. MARSHAM SPEEDWATCH AND SAM 2 UNIT**
 - a) To receive an update on Marsham Speed Watch
 - b) To receive an update on Marsham SAM 2 Unit

- 18. THATCHED SHELTER**

To receive any updates on the Thatched Shelter

- 19. SPEED REDUCTION ALLISON STREET**

To discuss the need for a speed reduction.

20. NEIGHBOURHOOD PLAN

To discuss options for a neighbourhood plan

21. ANY OTHER BUSINESS

To note any other business raised

22. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA

To note any items of Information or for referral to a future Agenda

23. DATE OF NEXT MEETING

To confirm the date of the next Meeting as **Monday 12th August 2019 at 7:00pm** at Marsham Village Hall

Mrs. N Carver
Marsham Parish Clerk

28th June 2019

**attached*

NOTES

All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) from the Parish Clerk.

Planning Applications listed above are those received at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed on line please go to www.broadland.gov.uk and follow the links through to planning.