



31<sup>st</sup> March 2026

To all Members, Ruyton XI Towns Parish Council

Dear Members

**NOTICE IS HEREBY GIVEN** that a Full Council meeting of Ruyton XI Towns Parish Council for the municipal year 2025/26 will take place on 7<sup>th</sup> April 2026 at 7pm to be held at Victoria Rooms, Little Ness Road. Members are summoned to attend for the transaction of business on this agenda.

Yours sincerely

*MC Baker*

Mrs M Baker,  
Clerk to the Parish Council

## AGENDA

**128/26 Welcome by the Chairman**

**129/26 Apologies**

To receive any apologies

**130/26 Declarations of Interest and Requests for Dispensation**

To note any pecuniary or non-pecuniary declarations of interest in matters relating to the business to be conducted on this agenda and to consider and determine Dispensation requests. Members are reminded to declare such interests at this item and repeat those interests on the relevant agenda items.

**131/26 Public Session**

The Chairman of the parish council will allow 15 minutes for members of the public to put their views on matters on the agenda. 3 minutes per person is recommended as per the Standing Orders.

**132/26 Minutes of the meeting held:**

To approve the minutes of the meeting held **3<sup>rd</sup> March 2026**. Draft copies have been distributed to members of the Council and have been displayed on the Councils website.

**133/26 Reports**

Council to consider and note any reports received:

- i. County Councillor Representative:
- ii. SNT Police –
  - a. Police Report - not yet received.
  - b. Police Crime Figures for Ruyton XI Towns for January 2026
- iii. Clerk's Report.

### **134/26 Parish Matters**

- i. **New Village Hall Working Group** – to receive an update following the meeting held on 26<sup>th</sup> March 2026
- ii. **Devolution Asset Transfer** – to receive and consider correspondence from Shropshire Council regarding their new policy on transfer of assets to Town & Parish Council's.
- iii. **Annual Parish Meeting** – to be advised of the date of the Annual Parish meeting to be held on Thursday 23<sup>rd</sup> April at 7.00pm and to confirm arrangements for refreshments (drinks and food) for the event and to allocate responsibilities.
- iv. **Basnett, Mathews & Minton Trust** – to consider a representative from the Parish Council to be put forward as a signatory for the Trust.
- v. **CIL – Road Improvement Scheme** – to receive update and for any concerns to be raised.
- vi. **War Memorial Tree Works** – to receive update
- vii. **Parking Problems in the Village** - to receive and consider update
- viii. **VAS Data** – to receive and consider the VAS data download from 24/02/2026- 20/03/2026
- ix. **Succession Planning & Councillor Training** – to receive details of training available to Councillors. Councillors wishing to attend any of the courses to advise the Clerk.
- x. **Parish Council Action List** – to receive and consider the circulated latest working document and new action list working document for 2026/2027.

### **135/26 Financial Reports**

- i. To approve the latest reconciliation of banking statements.
- ii. To approve the schedule of payments dated 7<sup>th</sup> April 2026 and note any income received.
- iii. To receive and consider the Year end accounts as of 31<sup>st</sup> March 2026

### **136/26 Planning Decisions and Applications**

- i. To note planning decisions:
  - a) [24/03767/OUT - Land North of Olden Lane](#) –**Refused**
  - b) [26/00849/LBC – The Cross, At Junction Of Church Street And School Road](#) – **Pending consideration**

### **137/26 Future agenda items**

Items to be considered for a future agenda should be emailed to the clerk no later than 1 week before the next meeting. Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

### **138/26 Date of the next meeting**

To note that the next meeting shall be held on May 5<sup>th</sup> (AGM), 7pm at the Victoria Rooms.