

SOUTH HUISH PARISH COUNCIL

NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall – Socially Distanced
Date:	Wednesday 10 th November 2021
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 5th November 2021

To: All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert,

BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **DECLARATIONS OF INTEREST**
3. **MINUTES OF PREVIOUS PARISH COUNCIL MEETING (13th October 2021)**
4. **CLERKS REPORT:** Speed Restricting Signage, High Speed Internet Meeting. Memorial Bench Installation, Fisherman's Car Park Lease, Coastal Erosion and South West Water issues including the Sewage Pipe, Parking Project, Weymouth Park to Lantern Lodge footpath
5. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).
 - **During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.
 - **After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
- REPORT FROM COUNTY COUNCIL:** Traffic Notice Pitchingstone Cross to Thurstone Sands 9th January & Galmpton to Marlborough 11th – 14th January, Request for double yellow lines at pinch points in the parish.
- REPORT FROM DISTRICT COUNCIL:**
6. **PLANNING, DECISIONS & ENFORCEMENT:**
List of applications:
 - o 1079/20/FUL, Little Shear, Readvertisement.
7. **BUSINESS TO BE DISCUSSED:**
 - a) Request for Councillors to support a request for additional safety features at the viewpoint nearest The Lanterns development.
 - b) Platinum Jubilee Communication Received
 - c) SMASH CEB: See Appendix B. Climate and Sustainability November update.
 - d) Defibrillator Checks & Locations.
8. **FINANCE & GOVERNANCE:**
Receipts & Payments – Month 8, Accounts to pay – Clerks Salary & HMRC,
Governance:
 - a) Clerks Training: CiLCA Training Sessions £340
 - b) Budget Review

NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.

Next Meeting Dates: 12th Jan, 9th Feb, 9th March, Venue Galmpton Village Hall

Signed: *Katharine Harrod*
Clerk to South Huish Parish Council

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,
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