## <u>SOUTH MILTON</u> ANNUAL PARISH MEETING

## In the Village Hall on Monday 22<sup>nd</sup> April 2024 at 7.00pm

## Under the Chairmanship of COUNCILLOR PAUL BOOKER (Chairman of South Milton Parish Council)

## ALL PARISHIONERS ARE INVITED TO ATTEND

The Parish Meeting may, by law, discuss all Parish affairs and pass resolutions about them.

The agenda includes:

- 1. To note the County Council Report County Cllr Rufus Gilbert
- 2. To note the District Council Report Ward Cllrs Samantha Dennis & Mark Long
- 3. To note the Parish Council Report Cllr Booker
- 4. To note the National Trust Report NT Ranger Emma Reece
- 5. Open Forum and general discussion of Parish affairs

An opportunity to ask questions will follow each speaker's address. Only parishioners on the current electoral role will be entitled to vote.

17<sup>th</sup> April 2024

Cllr Paul Booker Chairman

<u>Contact:</u> Parish Clerk: (Mrs) Katharine Harrod, tel: 07704 941150, south.milton@gmail.com