

Brandon Town Council  
Full Council Meeting  
Monday 9th April 2018

Note: In the case of non-members, this Agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844**

3rd April 2018

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 9th April 2018 at 7 pm.

Graham Cock  
Town Clerk

**AGENDA**

- 1 CO-OPTION TO CASUAL VACANCY AND SIGNING THE DECLARATION OF ACCEPTANCE OF OFFICE**  
To resolve that Brandon Town Council co-opt a new Councillor for the Brandon (East) ward
- 2 APOLOGIES** for absence and approval of reasons tendered
- 3 DECLARATION OF INTEREST** and additions to Members Register of Interest
- 4 TO RECEIVE, CONFIRM AND SIGN MINUTES**  
- Of the Brandon Town Council Meeting of Monday 5th March 2018
- 5 MATTERS ARISING**
- 6 PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 7 TO RECEIVE A REPORT FROM RAF LAKENHEATH**
- 8 TO RECEIVE REPORTS** from County and District Councillors, Community Groups Representatives
- 9 TO RECEIVE VERBAL REPORTS** from the Town Clerk and of the Chairman's Itinerary.  
Both to be limited to 3 minutes duration per report.

**10 CORRESPONDENCE**

- Suffolk Police letter
- Acknowledgement of receipt from NWAssoc
- Safeguarding SALC
- EACH correspondence
- Firefighters Charity
- Voluntary Network – Befriending Service

**11 URGENT BUSINESS**

**12 ACCOUNTS** To approve the payments for March 2018 (see attached)

**13 RESOLUTION from Cllr E Stewart No. 264**

Brandon Town Council resolves to object to the demolition of the Town's signal box owing to the fact that no record of this demolition order from April 2016 can be found in any minutes of that month pertaining to that order.

**14 RESOLUTION from Cllr P Callaghan No. 265**

The Council resolves to create a working party to implement the General Data Protection Regulation, including the appointment of a Data Protection Officer

**15 RESOLUTION from Cllr P Callaghan No. 266**

That the Council resolves to accept the quote provided for the refurbishment of the War Memorial by Bierton & Woods

**16 RESOLUTION from Cllr I Horner No. 267**

To resolve that: "This Council strongly believes that the worst possible outcome of a [Unitary Status] review would be a single unitary council for Suffolk. The Council believes that a West Suffolk Unitary would be the best option for our area if such councils are to be created."

**17 RESOLUTION from Cllr P Callaghan No. 268**

To accept the Grave Digging Policy of Risk Assessments and Method Statements of March 2018

**18 RESOLUTION from Cllr P Callaghan No. 270**

To approve the change of the "Brandon Cemetery: Table of Fees and Charges" to say "18 years" instead of "12 years" in both Sections 1b and 1c.

**19 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT*

**20 MATTERS ARISING**