



# **NOTICE OF PARISH COUNCIL MEETING**

## **Awbridge**

**DATE: THURSDAY 18<sup>th</sup> April 2024**

**TIME: 7.30pm**

**VENUE: Awbridge Village Hall  
Romsey Road  
Awbridge  
SO50 0HG**

Parishioners and members of the Press are welcome.

Agenda available on Parish Council website [www.awbridgepc.org.uk](http://www.awbridgepc.org.uk)

**SIGNED: Tracy Sansome**

**Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

**DATE: 11<sup>th</sup> April 2024**



# AWBRIDGE PARISH COUNCIL

## AGENDA

For meeting of the Parish Council to be held on  
Thursday 18<sup>th</sup> April 2024 at 7.30pm in Awbridge Village Hall

### PROCEDURAL ITEMS

- |    |   | <b>Guide timings</b> |
|----|---|----------------------|
| 1. | <b>Welcome</b>  | <b>7.30</b>          |
| 2. | <b>Apologies</b><br>To receive apologies from councillors   |                      |
| 3. | <b>Declarations of interest</b><br>Councillors are asked to declare any interests in relation to any item on the agenda.  |                      |
| 4. | <b>To receive report from Borough Councillor Nick Adams-King</b>  |                      |
| 5. | <b>Public observations/questions on agenda items</b><br>To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda. |                      |
| 6. | <b>Clerk Report and Correspondence</b>  |                      |
| 7. | <b>Minutes</b><br>To confirm and sign the previously circulated draft minutes of the meeting of the Parish Council held on 7 <sup>th</sup> March 2024   |                      |
| 8. | <b>Matters arising</b>  |                      |

### STANDING ITEMS

- |     |  |             |
|-----|--|-------------|
| 9.  | <b>Planning</b><br>8.1<br><b>Planning Consultation - TV226 - Roke Manor Quarry,<br/>Salisbury Road, Shootash, SO51 6GA</b>       | <b>8.15</b> |
| 10. | <b>Financial and Administrative</b><br>9.1 To agree invoices for payment<br>9.2 To consider request for Neighbourhood Care Bench |             |
| 11. | <b>Lengthsman</b><br>To agree and sign contract for 2024/5 and any new tasks.  |             |

12. **Governance**  
**Letter of Engagement from Auditor – Agree and sign**

**BUSINESS TO BE CONDUCTED**

13. **Consultations** **8.30**  
**11.1 Draft Local Plan 2040 - agree any response**
14. **Awbridge Arborist – agree response to Estimates received:**  
**a) Trees b) Wildflower area**
15. **Neighbourhood Development Plan (NDP)**  
To receive an update on progress.
16. **Hampshire & D Day 80 – 6 June 2024**
17. **Traffic Calming Project: agree/sign Maintenance Contract**
18. **Review of amended Plans - New houses in Church Lane**

**Closure of meeting**

Date of next full council meeting May 23rd 2024

**Tracy Sansome - Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

