

# **ASTON CLINTON PARISH COUNCIL**

Parish Council Office, Aston Clinton Park, London Road HP22 5HL
Tel: 01296 631269 Email: clerk@astonclinton.org

You are hereby summoned to attend a meeting of the

# Parish Council on Wednesday 21st February 2024 at 6.30pm in the

Council Office, Aston Clinton Park, London Road, HP22 5HL

Mrs S Payne Clerk/RFO 14/02/2024

### MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

### **AGENDA**

### 23.103 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chair may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### 23.104 To Receive Apologies for Non-Attendance

## 23.105 To Receive Declarations of Interests or Requests for Dispensation

In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

# 23.106 To Receive & Approve the Minutes of the Council Meeting held on 17<sup>th</sup> January and the Extraordinary Council Meeting held on 23<sup>rd</sup> January 2024

#### 23.107 Council

- i. To agree the meeting dates for 2024 and agree a date for the Annual Parish Meeting
- ii. To receive reports from external bodies
- iii. To consider for adoption the draft Biodiversity Policy and Biodiversity Action Plan.
- iv. To review the Council's Standing Orders
- v. To consider supporting Halton Parish Council's objection to Wendover Canal Trust's proposed changes to the bridges at Halton and Buckland Wharf

### 23.108 Finance & Staffing

- i. To note the resignation of Cllr Wyatt from the Finance & Staffing Committee and elect a new member to the committee or change the Committee's Terms of Reference to allow for a minimum membership of four
- ii. To consider a grant application from Buckland & Aston Clinton Cricket Club for £1,799
- iii. To note the current financial reports and bank reconciliations
- iv. To approve payments

### 23.109 Facilities & Events

- i. To receive the draft minutes of the 14 February 2024 Facilities Committee meeting and consider their recommendations.
- ii. To consider a request from the organisers of the Aston Hill Centenary event to use the park on Saturday 17<sup>th</sup> May 2025
- iii. To consider charges for the retail stalls at the Aston Clinton Family Festival
- iv. To consider the design and quotes for the Lady Louisa de Rothschild Fountain Information Board

### 23.110 Highways & Streetlights

- i. To receive an update on highways & streetlight issues
- ii. To receive a report on recent meetings with Bucks Council and the Aston Clinton Society regarding highway issues
- iii. To consider contributing £95,000 from General Reserves to the Traffic Calming project
- iv. To consider purchasing a wall mounted litter bin to be located outside AC School

## 23.111 Planning Committee

- To receive the minutes of the Planning Committee meeting held on 14<sup>th</sup> December 2023 and the draft minutes of the meeting held on 1<sup>st</sup> February 2024 and consider their recommendations
- 23.112 To resolve that under Section 1 of the Public Bodies (Admissions to meetings) Act 1960, the public and representatives of the press and broadcast media are excluded from the meeting during the consideration of the following items of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential
- 23.113 To receive an update on the RKP Lease