

## **Westwell Parish Council**

### **Minutes of a Meeting of the Parish Council**

**Held on Wednesday 8<sup>th</sup> March 2023 at 7.00pm held at The Parish Hall.**

#### **1. Open Forum**

There were no participants for the open forum.

In the absence of the clerk Councillor Wyatt was nominated to record notes of the meeting

#### **2. Present and Apologies**

Cllr Drury (Chair), Cllr Lister, Cllr Wyatt, Cllr Butcher and Cllr Bartlett

Apologies were received from Cllrs Bainbridge, Richards, Hutchinson and Farrington these were accepted.

#### **3. Declaration of Interests**

Cllr Butcher declared an Other Significant Interest in item 6.3 (Ground Maintenance), and Cllr Wyatt declared an Other Significant Interest in item 7. These were noted by the Council.

#### **4. Minutes**

**Minutes of meetings held on 10th January and 15th February 2023**

##### **Resolved:**

That the Minutes of the meetings of Westwell Parish Council held on 10th January and 15th February 2023 be approved and confirmed as true records.

#### **5. Planning matters**

##### **5.1 Planning applications received**

###### **5.1.1 PA/2023/0273 Blackberry Mead Farm, Pilgrims Way**

**Demolition of existing buildings. Erection of a detached replacement dwelling and outbuilding/stable with a solar array, together with associated landscaping, drainage, and a reconfigured parking area.**

It was proposed that, before a decision is made, an information-gathering site visit should take place.

The clerk to be asked to contact the agent to arrange this and to liaise with TW.

The clerk also to be asked to request ABC planning department for an extension to the deadline.

##### **Resolved**

It was agreed, proposed and seconded, to ask the Clerk to contact the agent and request a site visit, with TW as the Cllr contact and to inform the Council. Comments to be agreed at the next parish council planning meeting

The Clerk be asked to request a comments extension from 18-3-23 to 1-4-23

ACTION NI/TW/CD

###### **5.1.2 PA/2023/0283 Land Adjoining Holly House, The Street**

**Erection of three detached sustainable dwelling houses, associated access, parking, ecological enhancements and landscaping.**

There was discussion on the merits of executive homes vs affordable housing. As previously suggested it was decided that a public meeting would be held and hosted by WPC. This should be held in April, so it could be announced in the Eye. The clerk to be asked to request a site visit for councillors when convenient. It was also decided to ask Larry Krause to request that the decision go to full Planning Committee.

##### **Resolved**

It was agreed, proposed and seconded, to ask the Clerk to email the Ward Councillor Cllr Larry Krause asking him to request that application PA/2023/0283 - Land adjoining Holly House be decided at Planning Committee.

The Clerk to be asked to request a comments extension from 26/3 to 22/4.

The Clerk to be asked to contact the agent to request a site visit with TW as the Cllr contact.

ACTION CD/NI/TW