

# **ASTON CLINTON PARISH COUNCIL**

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

Tel: 01296 631269 Email: clerk@astonclinton.org

### You are hereby summoned to attend a meeting of the **Parish Council** on **Wednesday 18<sup>th</sup> January 2023 at 6.30pm** in the Council Office, Aston Clinton Park, London Road, HP22 5HL

S Payne Clerk/RFO 12/01/2023

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

## AGENDA

#### 22.85 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chairman may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

#### 22.86 To Receive Apologies for Non-Attendance

#### 22.87 To Receive Declaration of Interests or Request for Dispensations

To Receive Declarations of Interest or Dispensations Relating to this Meeting. In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

#### 22.88 To Receive & Approve the Minutes of Council Meeting held on 16<sup>th</sup> November 2022

#### 22.89 Council

- i. To receive reports from external bodies.
- ii. To consider for adoption the updated Complaints Procedure.
- iii. To receive Gigaclear's response to Council's questions regarding their request for permission to access Council land.
- iv. To consider the Village Society's proposal to create a wildflower area behind the bus shelter at the junction of London Road and Lower Icknfield Way.

#### 22.90 Finance & Staffing

- To receive the draft minutes of the Finance & Staffing Committee meeting held on 19<sup>th</sup> December 2022 and note their recommendations:
  - a) To consider for approval the draft 2023/24 budget and agree the precept.
  - b) To ratify December 2022 approved payments.
  - c) To approve the opening of a Business Saver Account with the Nationwide Building Society with £85,000 from Council's Barclay's account.
- ii. To note the current financial reports and bank reconciliations.
- iii. To approve payments.

#### 22.91 Facilities

- i. To consider Aston Clinton Colt's request to hold a summer tournament on 1<sup>st</sup>-2<sup>nd</sup> July 2023.
- ii. To consider a request from Leap (a Bucks social enterprise) to hold a School Games Summer Festival in the park on Thursday 6<sup>th</sup> July 2023.
- iii. To consider a quote for the clearing of footpath ACL34 and removal of 3 large stumps.
- iv. To consider for approval the draft Grounds Maintenance Invitation to Tender for
  - a) Aston Clinton Park
  - b) Churchyard
  - c) Footpaths & Hedges

#### 22.92 Events

i. To receive an update from the Events Working Group.

#### 22.93 Highways & Streetlights

i. To receive an update on highways & streetlight issues.

#### 22.94 Planning Committee

i. To receive the Planning Committee minutes of the meeting held on 8<sup>th</sup> December 2022 and draft minutes of the meeting held on 22<sup>nd</sup> December 2022 and note their recommendations.

Resolved that under Section 1 of the Public Bodies (Admissions to meetings) Act 1960, the public and representatives of the press and broadcast media are excluded from the meeting during the consideration of the following items of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential.

# 22.95 To Receive an Update on the Red Kite Pavilion Lease and Consider Alternative Legal Representation