

# Manston Parish Council

Date: 12th June 2023

To: Members of Manston Parish Council

You are hereby summoned to attend the Meeting of the Parish Council. The meeting will be held at the Manston Village Hall, on Monday 12<sup>th</sup> June 2023 at 7.15 pm for the purpose of transacting the business mentioned below.

# **AGENDA**

Item No Subject 24/23-24 **APOLOGIES FOR ABSENCE** 

# 25/23-24 **DECLARATIONS OF INTEREST & Co-option of Cllrs**

Co-option of Cllr Wilson & Cllr Sara Amto following uncontested election. To register any new interests.

## 26/23-24 MINUTES OF PARISH COUNCIL MEETING for approval

To approve the minutes of the Parish Council Meeting held on 17<sup>th</sup> May 2023.

### 27/23-24 **FINANCIAL MATTERS for approval**

- a) To note and resolve to agree receipts and payments as listed. Two Cllrs to sign cheques.
- b) To note the cash book circulated.
- c) Budget Monitoring agreed

#### **Audit 22/23** 28/23-24

- Cllrs acknowledge receipt of internal auditors report and discuss any highlighted issues.
- Confirmation of Notice of Period of Public Inspection 15<sup>th</sup> June 2023 28<sup>th</sup> July 2023.
- To approve the Annual Governance Statement for 2022-23, Section 1 of the AGAR for the year ending 31 March 2023. The Chair of the meeting and the Clerk to sign and date PLUS minute reference.
- To approve the Accounting Statements for 2022-23, Section 2 of the AGAR for the year ending 31 March 2023 and the supporting Bank Reconciliation as at 31 March 2023 and if necessary, the explanation of the significant variations from last year (2021-22) to this year (2022-23). The Chair of the meeting to sign and date PLUS minute reference.

#### 29/23-24 Chairman's Report to note

#### 30/23-24 **PLANNING** to note

a) To note planning applications

#### 31/23-24 **HIGHWAYS** to note

- a) To note any issues regarding the Rights of Way
- b) Flete Road update on land purchase
- c) 20 mph update Speed Test

#### 32/23-24 **MANSTON PARK**

a. To review park check.

33/23-24	INDIVIDUAL COUNCILLOR REPORTS to note  To receive updates from  a) County Councillor  b) District Councillor  c) Clerk — Unity Bank
34/23-24	Village Green Application
35/23-24	PUBLIC QUESTIONS/ITEMS FOR NEXT AGENDA
36/23-24	DATE OF NEXT MEETING 10 <sup>th</sup> July 2023 at 7:15pm at Manston Village Hall