

Brandon Town Council  
Full Council Meeting  
Monday 13th February 2023

Note: In the case of non-members, this Agenda is for information only

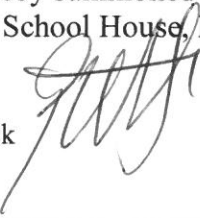
**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844**

8<sup>th</sup> February 2023

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to join the **FULL BRANDON TOWN COUNCIL MEETING** to be held at Old School House, Market Hill, Brandon on Monday 13th February 2023 at 7pm

Graham Cock  
Town Clerk



Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council.

**AGENDA**

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR GEARY - RAF LAKENHEATH**
- 4 **TO RECEIVE A REPORT FROM SUFFOLK CONSTABULARY**
- 5 **UPDATE** – report on phlebotomy services in Brandon.
- 6 **TO RECEIVE, CONFIRM AND SIGN MINUTES**
  - Of the Brandon Town Council Precept Meeting of Wednesday 4th January 2023.
  - Of the Brandon Town Council Full Council Meeting of Monday 9th January 2023.
- 7 **MATTERS ARISING** for information exchange only of the Precept Meeting of 4<sup>th</sup> January 2023 and the Full Council Meeting of 9<sup>th</sup> January 2023.
- 8 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business – to be submitted no less than 48hrs prior to the meeting or by discussion with the Chairman.
- 9 **TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 10 **PUBLIC FORUM** monthly event limited to 3 minutes duration maximum per resident, this will include reports from County, District and Town Councillors also Community Group Representatives.

**11 CORRESPONDENCE**

- Abbeycroft Leisure - Update on Teen Chill.
- Citizens Advice West Suffolk – Letter of thanks.
- King Charles III – (card on Council Chamber table).

**12 ACCOUNTS** To approve the payments for January 2023 (see attached).

**13 TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR DECEMBER 2022**

**14 TO NOTE MINUTES OF EVENTS COMMITTEE MEETING** of 12th January 2023.

**15 TO NOTE MINUTES OF PLANNING COMMITTEE MEETING** of 6<sup>th</sup> February 2023.

**16 RESOLUTION from Cllr V Lukaniuk No. 424**

Brandon Town Council resolves to undertake the spraying of the weeds three times annually in the High Street, as far as the Aldi entrance.

**17 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*

**18 TO RECEIVE AND CONFIRM CONFIDENTIAL MINUTES**

- Of the Brandon Town Council Meeting of Monday 9<sup>th</sup> January 2023.

**19 MATTERS ARISING**

**20 RESOLUTION from Cllr S Skinner No. 425**

Regarding Brandon Remembrance Playing Fields.