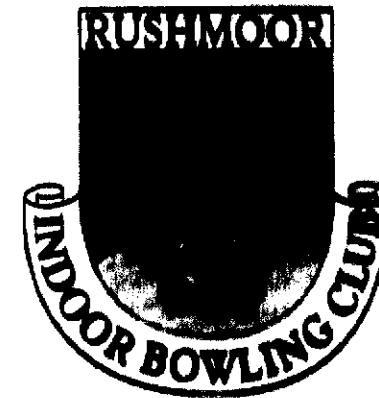


FARNBOROUGH LEISURE CENTRE

Farnborough, Hampshire



RUSHMOOR INDOOR BOWLING CLUB

2014-2015

LEISURE CENTRE Telephone: (01252) 370411
BOWLS HALL Telephone: 07557 128655

NOTICE TO ALL MEMBERS

DUE TO THE CONTINUING PROBLEM OF SOME TEAMS WHO ARE NOT PAYING THE GREEN STEWARD THEIR GREEN FEES UNTIL THE VERY LAST MINUTE, THE COMMITTEE HAVE RULED THAT THE GREEN STEWARD MAY CLOSE THE BOOK FIVE MINUTES BEFORE THE START OF THE GAME. THIS IS TO ALLOW THEM TO CASH UP AND DEPOSIT THE MONEY IN THE SAFE.

IF ANY TEAM FAILS TO PAY IN THEIR GREEN FEES BY THIS TIME, THE TEAM CAPTAIN WILL RECEIVE A BILL FOR THE GREEN FEES, PLUS A £1 FEE TO COVER THE ADMINISTRATION COSTS.

TEAM CAPTAINS - YOU MUST ENSURE THAT SHOULD YOU NOT BE PLAYING YOUR TEAMS ARE AWARE OF, AND COMPLY, WITH THIS RULING.

RUSHMOOR INDOOR BOWLING CLUB

WEBSITE

www.rushmooribc.co.uk

OFFICERS AND COMMITTEE 2014/2015

CHAIRMAN	Dennis Sherwood	01344 771727
SECRETARY	Dave Newman	01252 691258
TREASURER	Colin Alcock	07860 678315
LEAGUE SECRETARY	David/Rona Jennings	01252 677310
MATCH SECRETARY	Dennis Sherwood	01344 771727
COMPETITION SECRETARY	Carl Taylor	01252 510032
CAPTAIN	Michael Pearse	01252 338355
VICE-CAPTAIN	Sheila Pearse	01252 338355
MEN'S COUNTY REP.	Dave Newman	01252 691258
LADIES' COUNTY REP.	Pat Welch	01276 27351
MENS' PATRONS' REP.	Dave Newman	01252 691258
SENIOR GREEN STEWARD	Bob Turner	01252 650405
COMMITTEE MEMBERS	Brian Welch	01276 27351
	Kevin Tapley	07886 982988

LIFE MEMBERS – Des Hogsflesh, Dennis Sherwood, Margaret De La Haye, Ro De La Haye, Terry Cuming, Colin Moore, Pat Welch, Brian Welch.

LEAGUE REGISTRATION FEES FOR 2014/2015

Morning, Afternoon and Evening Leagues £10.00 per team

CLUB MEMBERSHIP FEES FOR 2014/2015

Annual Fee £23.00 per person

GREEN FEES

League Rinks matches	£2.00 per person
League Triples matches	£2.50 per person
Tuesday Evening National League	£3.00 per person
Saturday Morning Club representative matches	£3.50 per person
Wednesday Morning (2 hours)	£2.00 per person
Wednesday Afternoon (2½ hours)	£2.50 per person
Friendlies (3 hours with tea and biscuits)	£3.00 per person
Club Competitions	£3.00 per person
National Competitions & County Play Offs	£4.00 per person

GREEN STEWARDS' DUTIES

Attend half hour before the start of the session to hand out match cards and collect green fees, leaving them free to play in that session.

Place collected green fees into the Club safe.

Lock up at the end of the session.

Arrange for a deputy to carry out these duties when unable to attend.

Inform the Senior Green Steward when any difficulty arises or in case of an emergency.

Be responsible for the smooth running of the session.

In the event that the Fire Alarm should sound, whether for a real emergency or merely a practice, everyone **MUST** leave the hall by the nearest emergency exit immediately, and it is part of the Green Steward's responsibility to actively encourage all members to adhere to this rule.

NOTE - It will greatly assist the Green Stewards if team captains ensure that their green fees are paid in at least five minutes before the start of the session. In the event that a team captain is late, a team member should undertake to pay in the fees by the time stated above. Thank you.

NEW MEMBERS

We heartily welcome new members and hope that you will enjoy being with us. Please acquaint yourself with the Club Constitution and Rules and be mindful that it is in your own interests to refer regularly to the Notice boards. If you wish to join a league team please enter your name and telephone number, and state the league(s) you are interested in joining, on the lists which are displayed on the Notice board alongside Rink No.1.

Team Captains are asked to kindly consider these new members when seeking to make up any shortages in their team numbers

WEDNESDAY MORNINGS (10.00 am to 12.00 noon) WEDNESDAY AFTERNOONS (2.00 pm to 4.00 pm)

These sessions are available for **roll-ups**. New members of the Club are especially welcome to come and join in.

Two rinks for morning sessions and four rinks for afternoon are usually available. A list, on which you may sign your name in advance, is displayed on the Noticeboard.

NOTE – It will greatly assist the Green Stewards if you could arrive and pay your fees at least 10 minutes before the start of the session. This will allow time for the Green Stewards to allocate your rink and to pay in the Fees collected.

At all times, priority over rinks is given to Ladies' National Competitions. Please consult the handbook for Wednesdays when mid-week friendly matches are arranged.

For further details contact Michael Pearce (01252) 338355 for Morning Sessions
Geoff Ringrose (01252) 523788 for Afternoon Session

First session starts **Wednesday, 10th September 2014.**

NATIONAL COMPETITIONS 2014/2015

This season the following evening rinks are available for 4 hour sessions: 2 rinks on Mondays, 3 rinks on Tuesdays, 3 rinks on Wednesdays and 3 rinks on Thursdays. These are the only weekday evening rinks which may be used. Competitors wishing to book these rinks, and those wishing to book rinks at other times outside Club time, will have to book through the Recreation Centre using the Club booking form. No payment will be necessary at the time of booking, bills will be raised by the Club Treasurer.

Ladies' Nationals may be played on Wednesday Afternoons on the rinks not booked by the Club using the above booking procedures. In the event of these not being available, one of the Club rinks may be booked through the Secretary, David Newman (01252) 691258.

CHANGING/LOCKER ROOMS

For reasons of security, access to the men's and ladies' changing/locker rooms is by magnetic (swipe) card. These will be issued at the start of the season to members hiring lockers for the first time.

Hire of lockers will again be in the hands of Des Hogsflesh (01252) 546852, who will endeavour to attend as many of the opening league sessions as possible for this purpose.

Locker fee: £8.

LEAGUE ENTRIES FOR 2014/2015 SEASON

League entry forms, for existing captains and new team captains, will be available in the Bowls Hall from the beginning of February 2015 onwards. These should be returned with the appropriate fees to the League Secretary by the closing date of **20th March 2015.**

POLICY ON CHILD PROTECTION

CHILD PROTECTION AND VULNERABLE PERSONS

NOTICE OF CHILD PROTECTION POLICY

Rushmoor Indoor Bowling Club ("RIBC") fully accepts its legal and moral obligations to exercise its duty of care to protect all children (and vulnerable adults) participating in its activities, and to safeguard their Welfare.

RIBC is committed to do this by acknowledging :

- * The Welfare of the child is paramount
- * Each child irrespective of age, gender, religion, race or disability has the right to protection from abuse.
- * Each child has a right to be safe, and to be treated with respect and dignity.

RIBC shall use their best endeavours to ensure that:

- * All allegations are taken seriously
- * The response to them is swift and appropriate
- * The effectiveness of our policy is reviewed annually
- * A responsible person shall be appointed annually as Club Welfare Officer at the first Committee meeting after the AGM to whom Members can express their concerns.

Club Welfare Officer

Micheal Pearse Michael.pearse509@btinternet.com (01252) 338355

COMPETITION RESULTS 2013/2014

MENS	SINGLES PAIRS TRIPLES	WINNER	RUNNER-UP
		Carl Taylor Gary Tyas Kevin Tapley Ian Churchman Paul Scrivener Colin Moore	Leo May Grahame Trimmer Carl Taylor Grahame Trimmer Carl Taylor Glen Reed
	FOURS	Arthur Hitchcock Carl Chadbond Gary Tyas Charlie Brine	Ian Churchman Keith Langfield Paul Scrivener Colin Moore
		SENIOR 2W TRIPLES	Not Played
LADIES	SINGLES PAIRS	Not Played Edna Lakeman Anne Hellier	Rona Jennings Sharon Blight
		TRIPLES	Diane Taplin Edna Lakeman Anne Hellier Sheila Andrews
	FOURS	Not Played	
		MIXED	PAIRS
	FOURS	Margaret Fielder Kevin Tapley	Anne Hellier Carl Taylor
		Not Played	

COMPETITIONS 2014/2015

All competitions will be full matches, starting at 9.30 a.m. Dress is Greys.

The finals will be scheduled for play, once the finalists are known. Dress for the finals is whites.

MEN'S SINGLES 2014 - 2015

Round 1 09:30 am - Sunday 12 October	Semi-Final 09:30 am - Sunday 23 November	Final To be arranged - February / March
Gordon Chandler Paul Scrivener R 2	R 5	
Ivan Albrighton Andrew Blight R 3		
Jim Collins Carl Taylor R 4	R 3	
Ron Flanders David Jennings R 5		

MEN'S PAIRS 2014 - 2015

Round 1 09:30 am - Sunday 16 November	Semi-Final 09:30 am - Sunday 30 November	Final To be arranged - February / March
Colin Moore Gary Tyas R 3	R 5	
Jim Collins Ron Flanders R 4		
Andrew Blight Carl Taylor R 5	R 3	

MEN'S TRIPLES 2014 - 2015

Semi-Final 09:30 am - Sunday 07 December		Final To be arranged - February / March
Jim Collins Carl Taylor	R 3	
Colin Moore Gordon Chandler	R 5	

MEN'S FOURS 2014 - 2015

Semi-Final 09:30 am - Sunday 26 October		Final To be arranged - February / March
Colin Moore Jim Collins	R 4	Carl Taylor

Round 1 09:30 am - Sunday 14 December	Semi-Final 09:30 am - Sunday 21 December	Final To be arranged - February / March
<div>Jim Collins</div> <div>Andrew Blight</div> <div>R 4</div>	<div>Ken Eichen</div> <div>R 3</div>	
	<div>Ivan Albrighton</div> <div>Geoff Ringrose</div> <div>R 5</div>	

COMPETITION RULES

- Any player competing shall be a current member of the Bowling Club.
- All competitions shall be full matches.
- Players taking part in the first game shall constitute the team, after which, with the exception of mixed competitions, one substitute only may be used by any one team. In mixed competitions one lady only and one man only may be used to replace a lady and a man respectively. Any such substitution shall be advised to the Competition Secretaries within 24 hours of the game being played. In exceptional cases, but only with the prior approval of the Competition Secretary, a second substitute may be allowed in the Ladies' and Men's rinks. If the competitor named in the programme is substituted, the replacement shall notify the Competition Secretary to obtain approval.
- The Mixed Fours competition shall comprise two ladies and two men only.
- The Men's Senior Two Wood Triples is open to men who are 60 years of age and over.
- Competitors shall put their Bowls Club number on the back of the score card.
- Finalists of Men's competitions qualify for County play-offs. Winner of Ladies' Singles qualifies for National Champion of Champions competition in the following season.
- Games should be played on the scheduled date, but may be played before that date with the agreement of the opponent and prior approval of the Competition Secretary. The extra costs incurred shall be the responsibility of the player requesting the change.
- CONCEDED GAMES - The respective Competition Secretary must be notified immediately concession is known. The cost of an unused rink is the responsibility of the defaulter(s).
- Competitions must be commenced within 10 minutes of the published starting time. Should, at this time, any team be without the full complement of players, they shall forfeit the game. Defaulters to meet the cost of the rink.

LEAGUE RULES

1. Any person playing in the league shall be a member of the Club.
2. All league matches, with the exception of the Men's Tuesday evening League, shall be played in accordance with the RULES FOR TWO HOUR MATCHES, except where otherwise stated. The Men's Tuesday evening League shall be played to the normal rules of bowls, with a maximum of 21 ends within a 3 hour time limit, but Rule 6 below shall apply.
3. In all leagues each team shall have at least six playing members. Additional players may be introduced to the team during the course of the season, but shall not have played, or been registered, in any other team in either division of that league.
4. An open league team shall be either single gender or mixed.
5. A league match may not be postponed by either team. Should a team fail to attend by 15 minutes after the scheduled start time of a match, the game will be conceded to the non-offending team and 2 league points plus 10 shots awarded. The defaulting team shall be responsible for the whole cost of the rink, including the opponents' share plus a £1 administration fee.
6. In a RINKS game only, when a team is 1 player short, the game shall proceed but:
 - 6.1 In the defaulting team, the number of bowls shall be made up by the Lead and Second player, playing 3 bowls each, and
 - 6.2 One fourth of the total shots scored by each team comprising 3 players shall be deducted automatically from their final score, when the match results are entered into the league tables. (fractions shall be taken into account).
 - 6.3 Where both teams are 1 player short, Rule 6.1 & 6.2 shall apply.
 - 6.4 The start time of a game may be delayed by up to 15 minutes during which time a late player may join his/her team. **After this time a late player may not join the team** and the game shall proceed as in 6.1 & 6.2 above.
 - 6.5 Should a team repeatedly play with 1 player short, a warning shall be given by the League Secretary to the offending team captain. **Further occurrences will be dealt with by applying penalties as in Rule 5 above.**
7. In a TRIPLES game, when a team is 1 player short, the game shall proceed, but:
 - 7.1 In the defaulting team, the lead and skip shall play four bowls each. The team with 3 players shall play as a normal triple (i.e. each player shall use 3 bowls each).
 - 7.2 The team that wins the end will place the mat and deliver the jack, **however**, the team with 3 players shall always play the first bowl regardless of who won the previous end, this will ensure alternate bowls are played throughout the game.
 - 7.3 The team with 2 players will have to manage the changeover positions accordingly.
 - 7.4 One fourth of the total shots scored by each team comprising 2 players shall be deducted automatically from their final score, when the match results are entered into the league tables. (fractions shall be taken into account). If a team plays with 2 players on more than two occasions, the forfeit will be half of the total score for ALL depleted games that they play thereafter.
 - 7.5 Where both teams are 1 player short, Rule 7.1 & 7.2 shall apply.

7.6 The start time of a game may be delayed by up to 15 minutes during which time a late player may join his/her team. **After this time a late player may not join the team** and the game shall proceed as in 7.1 & 7.2 above.

7.7 Should a team repeatedly play with 1 player short, a warning shall be given by the League Secretary to the offending team captain. **Further occurrences will be dealt with by applying penalties as in Rule 5 above.**

8. If play is stopped due to an emergency outside the control of the Club, the result shall stand if 5 or more ends have been played. If less than 5 ends have been played the match shall be deemed cancelled and no league points or shots will be awarded to either team. However, if the stoppage is only temporary and the game is resumed and completed then the final score shall stand.

LEAGUE NOTES

Each team has its own scorecard for recording the result of each end played. Initials and surname of players in your team must be entered on the LEFT-HAND side of the scorecard, and the names of the opposing team on the RIGHT-HAND side.

It is advisable to compare scorecards regularly during the game, so that any discrepancies can be corrected at an early stage.

When signing the scorecard at the end of the game, please check that all details are correct - this will assist greatly the League Secretary in determining the result thus ensuring accuracy in the compilation of the League Tables. At the end of a match, **both skips shall be responsible for checking that the two score cards tally** and, after signing them to that effect, for putting them in the rack provided for that purpose, at the end of each game.

Any queries regarding the accuracy of the published League Tables should be directed, in writing, to the League Secretary.

Owing to the high cost of indoor jacks, the skips shall be jointly responsible for returning the jack to the Green Steward, and may be asked to reimburse the Club in the event that it is lost due to their neglect of this requirement.

LEAGUE POINTS

1. Two points will be awarded for a win and one point each for a tie.

RULES FOR TWO-HOUR MATCHES

1. Matches shall be of 18 ends or two hours' duration, whichever is the earlier.
2. The jack shall be delivered in the normal manner, but if delivered out of the rink shall be placed by the opposing skip. The lead may also reposition the mat but this must be completed before the jack is set by the skip. In singles matches the jack will be delivered in the normal manner by the opposing player.
3. If, during play, the jack is put out of the confines of the rink, the end shall be replayed, except if this occurs after the five minute bell has rung. In RIBC League games ONLY, should the jack leave the confines of the rink, the jack shall be re-spotted on the appropriate side of the rink and play shall continue until the end is completed. If the re-spot is covered by a bowl in play, the jack should be placed on the inside of that bowl, without touching it, and in line with the 'T'. Re-spotting positions will be on the 'T' Line, 1.5 metres from the centre of the rink. The re-spot markings will be added to the rink before the season starts.
4. Players are not allowed to:
 - a) remain at the head while their opposite number bowls
 - b) follow a bowl down the rink
 - c) visit the head
5. Skips shall leave the head as soon as it is their turn to bowl, and shall not hold long discussions with any member of their team before they bowl. Other members of the team shall not go to the head until all the players, other than the skips, have delivered their bowls. If a skip has to temporarily leave the green, they will not be replaced at the head.
6. Bells will be rung at the time of start and at five minutes before the end of a session. The jack must be in place when the bell is rung to signal the final five minutes. If it is, then the last end will be played to a finish.
7. If a bowl, on its original course down the Green, is deemed to be on a collision course with a static bowl on a neighbouring rink, the latter shall be lifted to allow the moving bowl to pass and shall then be replaced as near as possible to its original position. If more than one static bowl is involved, and it is deemed not to be possible to carry out the above procedure with all these bowls, the moving bowl shall be stopped and replayed. However, in the event that the game on the neighbouring rink is to the full rules of bowls, in particular National or County competitions, the procedure laid down by those rules shall be applied.

GENERAL RULES OF CLUB

CONDUCT

All Members will observe, at all times, rules of conduct and play that are displayed.

NOTICES

All notices placed on the noticeboard during the season shall be deemed sufficient intimation to all members.

DRESS CODE

All Members shall wear smooth-soled, heel-less footwear.

RIBC Leagues, Club Competitions and Roll-Ups: RIBC shirts or white above the waist; grey below.

Interclub Friendly Games:-

- (a) **Men** - RIBC shirts or white shirts with tie above the waist; grey or white below (depending on fixture).
- (b) **Ladies** - RIBC shirts, white or club colours above the waist; grey or white below (depending on fixture).

County Leagues: RIBC shirts above the waist; white below.

County/National Competitions: RIBC or white above the waist, ladies may wear club colours; grey or white below (depending on fixture).

Teams must all wear the same. In mixed games EIBA Rules apply.

COMPLAINTS

Complaints shall be sent in writing to the Secretary for the Committee's consideration.

HOURS OF PLAY

Details of session times and matches will be shown in the Club handbook.

FIRING

In the interests of safety, a player intending to fire during the course of a game or a roll-up shall clearly warn the players on the rink and the two adjoining rinks. Failure to do this will render the offender liable for any damage to a third party or to property, and may result in disciplinary action by the Executive Committee.

TIMING BELL AND WALL CLOCK

The bell which regulates the start and finish of all our games operates automatically from a digital timer which is housed in one of the cupboards.

The wall clock is a standalone clock and is reasonably accurate, but it operates quite independently of our bell and it should not be used to question the accuracy of our bell.

SEVERE WEATHER PROCEDURE

The following procedure is to be implemented in the event of severe snow, ice or flooding etc, which causes the Leisure Centre to close and/or prevents team members, teams, or Green Stewards reaching the Leisure Centre.

1.0. LEISURE CENTRE CLOSED

If the centre closes then clearly rinks will not be available for play. In this event the procedure will be as follows:-

1.1 **Leisure Centre Management** will inform **RIBC** immediately a decision is made to close the centre, and to give some indication of length of closure if at all possible.

Contact for Centre will be – **Bookings Coordinator**

Contact for RIBC will be – **League Secretary** and/or **Treasurer**

1.2 The **League Secretary** or **Treasurer** will inform the **Senior Green Steward** (and other club officials as necessary) of the closure details.

1.3 The **Senior Green Steward** will inform the **Green Stewards** of those leagues affected by the closure as soon as possible.

1.4 The **Green Stewards** will inform the **Team Captains** of the affected leagues.

1.5 The **Team Captains** will inform their **Team Members** as appropriate.

2.0. SESSIONS CANCELLED BY CLUB OFFICIALS

If, in the opinion of Club Officials (at least two of the Secretary, Treasurer, League Secretary, Competitions Secretary, or Senior Green Steward), conditions are considered too bad or dangerous for play, they may cancel whole sessions or day's play.

Due regard is to be given to the Local radio forecasts which advise on travel and other conditions. In this event, the procedure will be as in sections 1.2 to 1.5 above.

NOTE – In both the above cases (sections 1.0 & 2.0), neither team will be liable for the cost of green fees.

3.0. OTHERS

If you have **not** been contacted (as in 1.0 or 2.0 above) you may assume that rinks are available for play. If you are **unable** to reach the centre to play your match, **you are required to inform the club** as detailed below:-

3.1 **Team Members** – Contact your **Team Captain** and advise him/her that you **cannot** reach the centre and therefore **cannot** play. (This will enable the Team Captain to determine whether he/she is able to field a team)

3.2 **Team Captains** – Based on the inputs received from your various **Team Members**, contact your opposing **Team Captain** and determine whether or not you can **both field a team**. If you cannot, then either you or your opposing **Captain** should inform the **Green Steward** that you have cancelled the match. If you can both field a team, one of you should inform the **Green Steward** accordingly.

NOTE As per League Rules, rule 5 states that matches may not be postponed or cancelled by either team. Therefore, in the event of a cancellation by one team only, they are responsible for the full cost of the green fees. If it is a joint decision, each team will be responsible for their share of the cost.

Not bothering to turn-up for a match without informing the Club and/or your opposing captain leaves you liable for the full cost of both teams green fees.

3.3 **Green Stewards** – If you are unable to reach the Centre and are aware that some matches will be played (as detailed in 3.2 above) you should contact the **Senior Green Steward** and advise him of the situation. He will attempt to find a replacement for you.

In the event of cancellations have occurred please make a note on the score cards of any relevant information so that the **Treasurer** and **League Secretary** are fully aware of the cancellation details.

4.0. LEAGUE RESULTS

Entries of matches cancelled, (as in para's 1.0, 2.0, and 3.0 above), will be dealt with by entering a code 'C' against that match, which will automatically enter no score and no league points for that match. The event will be displayed under Column 'C' of the league tables as a cancelled match.

LEAGUE WINNERS 2013/2014

	League		Winner	Captain	Runner-up
L01	Mon	10.00 - 12.00	Links	Gordon Duncan	Mayhem
L02	Mon	2.00 - 4.00	Anarchists	Michael Andrews	Hammers
L03	Mon	7.00 - 9.00	Over Forties	Margaret Court	Woodnuts
L04	Tues	10.00 - 12.00	Winos	Gary Tyas	Cobra
L05	Tues	2.00 - 4.00	Affinity	Alec Charman	Tanners
L06	Tues	7.00 - 10.00	Hornets	Colin Moore	Outlaws
L09	Wed	7.00 - 9.00	Airshow	Dave Newman	Sonics
L10	Thurs	10.00 - 12.00	Musketeers	Terry Cuming	Squares
L11	Thurs	2.00 - 4.00	Zenith	Alec Sharman	Shots
L12	Thurs	7.00 - 9.00	Drakes	Gary Tyas	Monarchs
L13	Fri	10.00 - 12.00	Musketeers	Terry Cuming	Pineneedles
L14	Fri	2.00 - 4.00	Poppies	Ron Flanders	Boro 2
L15	Fri	6.30 - 8.30	S & S	Kevin Tapley	Pirates

League: L01 MONDAY MORN OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
15-Sep-14	10:00 AM		5 v 8	3 v 7		1 v 2	4 v 6
22-Sep-14	10:00 AM		5 v 6	4 v 7		1 v 3	2 v 8
29-Sep-14	10:00 AM		1 v 4	6 v 8		5 v 7	2 v 3
06-Oct-14	10:00 AM		6 v 7	3 v 8		1 v 5	2 v 4
13-Oct-14	10:00 AM		3 v 4	2 v 5		7 v 8	1 v 6
20-Oct-14	10:00 AM		3 v 5	1 v 7		2 v 6	4 v 8
27-Oct-14	10:00 AM		1 v 8	4 v 5		2 v 7	3 v 6
03-Nov-14	10:00 AM		6 v 4	2 v 1		7 v 3	8 v 5
10-Nov-14	10:00 AM		6 v 5	3 v 1		8 v 2	7 v 4
17-Nov-14	10:00 AM		3 v 2	8 v 6		7 v 5	4 v 1
24-Nov-14	10:00 AM		4 v 2	7 v 6		5 v 1	8 v 3
01-Dec-14	10:00 AM		8 v 7	6 v 1		5 v 2	4 v 3
08-Dec-14	10:00 AM		7 v 1	6 v 2		8 v 4	5 v 3
15-Dec-14	10:00 AM		7 v 2	5 v 4		8 v 1	6 v 3
05-Jan-15	10:00 AM		1 v 2	3 v 7		4 v 6	5 v 8
12-Jan-15	10:00 AM		4 v 7	2 v 8		1 v 3	5 v 6
19-Jan-15	10:00 AM		2 v 3	1 v 4		5 v 7	6 v 8
26-Jan-15	10:00 AM		3 v 8	1 v 5		2 v 4	6 v 7
02-Feb-15	10:00 AM		2 v 5	1 v 6		7 v 8	3 v 4
09-Feb-15	10:00 AM		2 v 6	3 v 5		1 v 7	4 v 8
16-Feb-15	10:00 AM		1 v 8	2 v 7		4 v 5	3 v 6
23-Feb-15	10:00 AM		7 v 3	8 v 5		2 v 1	6 v 4
02-Mar-15	10:00 AM		6 v 5	7 v 4		3 v 1	8 v 2
09-Mar-15	10:00 AM		4 v 1	3 v 2		7 v 5	8 v 6
16-Mar-15	10:00 AM		7 v 6	8 v 3		5 v 1	4 v 2
23-Mar-15	10:00 AM		5 v 2	6 v 1		4 v 3	8 v 7
30-Mar-15	10:00 AM		7 v 1	8 v 4		6 v 2	5 v 3
13-Apr-15	10:00 AM		5 v 4	6 v 3		8 v 1	7 v 2

No	Team Name	Captains Name	Tel No
1	BROADSIDE	Philip Hicks	01252 873983
2	BROOMHILL	William Bolton	01252 543345
3	LINKS	Gordon Duncan	01252 409096
4	MAYHEM	Charles Burton	01252 650876
5	NEXUS	Tom Thorne	01252 653281
6	TIMBERS	Bob Turner	01252 650405
7	UNDERDOGS	Anne Hellier	01252 514109
8	WAGTAILS	Roy Langley	01252 617118

Green Steward: Anne Hellier

01252 514109

League: L02 MONDAY AFT OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
15-Sep-14	02:00 PM		12 v 15		11 v 13		10 v 14
22-Sep-14	02:00 PM		11 v 14		9 v 15		12 v 13
29-Sep-14	02:00 PM		9 v 10		12 v 14		13 v 15
06-Oct-14	02:00 PM		13 v 14		10 v 15		9 v 11
13-Oct-14	02:00 PM		10 v 11		14 v 15		9 v 12
20-Oct-14	02:00 PM		9 v 13		11 v 15		10 v 12
27-Oct-14	02:00 PM		11 v 12		10 v 13		9 v 14
03-Nov-14	02:00 PM		14 v 10		15 v 12		13 v 11
10-Nov-14	02:00 PM		13 v 12		14 v 11		15 v 9
17-Nov-14	02:00 PM		14 v 12		10 v 9		15 v 13
24-Nov-14	02:00 PM		11 v 9		14 v 13		15 v 10
01-Dec-14	02:00 PM		12 v 9		11 v 10		15 v 14
08-Dec-14	02:00 PM		15 v 11		12 v 10		13 v 9
15-Dec-14	02:00 PM		13 v 10		14 v 9		12 v 11
05-Jan-15	02:00 PM		10 v 14		11 v 13		12 v 15
12-Jan-15	02:00 PM		12 v 13		9 v 15		11 v 14
19-Jan-15	02:00 PM		13 v 15		9 v 10		12 v 14
26-Jan-15	02:00 PM		10 v 15		9 v 11		13 v 14
02-Feb-15	02:00 PM		14 v 15		9 v 12		10 v 11
09-Feb-15	02:00 PM		11 v 15		10 v 12		9 v 13
16-Feb-15	02:00 PM		11 v 12		9 v 14		10 v 13
23-Feb-15	02:00 PM		14 v 10		13 v 11		15 v 12
02-Mar-15	02:00 PM		15 v 9		13 v 12		14 v 11
09-Mar-15	02:00 PM		15 v 13		10 v 9		14 v 12
16-Mar-15	02:00 PM		11 v 9		14 v 13		15 v 10
23-Mar-15	02:00 PM		12 v 9		15 v 14		11 v 10
30-Mar-15	02:00 PM		13 v 9		12 v 10		15 v 11
13-Apr-15	02:00 PM		14 v 9		12 v 11		13 v 10

No	Team Name	Captains Name	Tel No
9	ANARCHISTS	Michael Andrews	01252 811281
10	BEAVERS	Mike Axtmann	01252 625834
11	BORO 1	Geoffrey Ringrose	01252 523788
12	HAMMERS	Peter Morris	01276 513408
13	HARRIERS	Carolyn Kempson	01252 519063
14	LIONS	Rita Osler	01252 690245
15	YEOMANS	Gordon Peake	01252 614492

Green Steward: Michael Andrews 01252 811281

League: L03 MONDAY EVE OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
15-Sep-14	07:00 PM	20 v 23	18 v 22	16 v 17	19 v 21		
22-Sep-14	07:00 PM	16 v 18	19 v 22	17 v 23	20 v 21		
29-Sep-14	07:00 PM	16 v 19	21 v 23	20 v 22	17 v 18		
06-Oct-14	07:00 PM	21 v 22	16 v 20	17 v 19	18 v 23		
13-Oct-14	07:00 PM	22 v 23	17 v 20	16 v 21	18 v 19		
20-Oct-14	07:00 PM	18 v 20	17 v 21	19 v 23	16 v 22		
27-Oct-14	07:00 PM	17 v 22	19 v 20	18 v 21	16 v 23		
03-Nov-14	07:00 PM	21 v 19	17 v 16	22 v 18	23 v 20		
10-Nov-14	07:00 PM	22 v 19	18 v 16	21 v 20	23 v 17		
17-Nov-14	07:00 PM	18 v 17	19 v 16	23 v 21	22 v 20		
24-Nov-14	07:00 PM	22 v 21	23 v 18	20 v 16	19 v 17		
01-Dec-14	07:00 PM	20 v 17	23 v 22	19 v 18	21 v 16		
08-Dec-14	07:00 PM	20 v 18	23 v 19	21 v 17	22 v 16		
15-Dec-14	07:00 PM	23 v 16	20 v 19	21 v 18	22 v 17		
05-Jan-15	07:00 PM	16 v 17	19 v 21	20 v 23	18 v 22		
12-Jan-15	07:00 PM	20 v 21	17 v 23	19 v 22	16 v 18		
19-Jan-15	07:00 PM	16 v 19	17 v 18	20 v 22	21 v 23		
26-Jan-15	07:00 PM	18 v 23	21 v 22	16 v 20	17 v 19		
02-Feb-15	07:00 PM	17 v 20	16 v 21	22 v 23	18 v 19		
09-Feb-15	07:00 PM	19 v 23	16 v 22	17 v 21	18 v 20		
16-Feb-15	07:00 PM	18 v 21	19 v 20	16 v 23	17 v 22		
23-Feb-15	07:00 PM	22 v 18	17 v 16	21 v 19	23 v 20		
02-Mar-15	07:00 PM	23 v 17	18 v 16	22 v 19	21 v 20		
09-Mar-15	07:00 PM	19 v 16	22 v 20	18 v 17	23 v 21		
16-Mar-15	07:00 PM	22 v 21	23 v 18	20 v 16	19 v 17		
23-Mar-15	07:00 PM	23 v 22	20 v 17	19 v 18	21 v 16		
30-Mar-15	07:00 PM	23 v 19	22 v 16	20 v 18	21 v 17		
13-Apr-15	07:00 PM	23 v 16	21 v 18	22 v 17	20 v 19		

No	Team Name	Captains Name	Tel No
16	CLOSE SHAVES	David Wood	01252 326683
17	DOTS	Collin Moore	01252 520648
18	DRIVERS	Andrew Blight	01252 313159
19	MAVERICKS	Keith Coppuck	01252 617653
20	OVER FORTIES	Margaret Court	01252 656698
21	RAMBLERS	Ann McCulloch	01252 545032
22	WOODNUTS	Peter Patmore	01252 540780
23	YORKIES	Gary Tyas	01252 322359

Green Steward: Gary Tyas 01252 322359

League: L04 TUESDAY MORN OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
16-Sep-14	10:00 AM		28 v 30	24 v 25	29 v 33	27 v 31	26 v 32
23-Sep-14	10:00 AM		28 v 31	25 v 33	27 v 32	29 v 30	24 v 26
30-Sep-14	10:00 AM		30 v 33	29 v 31	24 v 27	25 v 26	28 v 32
07-Oct-14	10:00 AM		24 v 28	30 v 31	25 v 27	29 v 32	26 v 33
14-Oct-14	10:00 AM		31 v 33	24 v 29	30 v 32	26 v 27	25 v 28
21-Oct-14	10:00 AM		25 v 29	27 v 33	24 v 30	26 v 28	31 v 32
28-Oct-14	10:00 AM		32 v 33	24 v 31	26 v 29	27 v 28	25 v 30
04-Nov-14	10:00 AM		26 v 30	24 v 32	25 v 31	28 v 33	27 v 29
11-Nov-14	10:00 AM		24 v 33	25 v 32	26 v 31	28 v 29	27 v 30
18-Nov-14	10:00 AM		32 v 26	30 v 28	31 v 27	25 v 24	33 v 29
25-Nov-14	10:00 AM		26 v 24	32 v 27	31 v 28	30 v 29	33 v 25
02-Dec-14	10:00 AM		32 v 28	27 v 24	33 v 30	26 v 25	31 v 29
09-Dec-14	10:00 AM		27 v 25	28 v 24	33 v 26	32 v 29	31 v 30
16-Dec-14	10:00 AM		33 v 31	29 v 24	28 v 25	32 v 30	27 v 26
06-Jan-15	10:00 AM		29 v 25	28 v 26	32 v 31	30 v 24	33 v 27
13-Jan-15	10:00 AM		31 v 24	28 v 27	30 v 25	33 v 32	29 v 26
20-Jan-15	10:00 AM		29 v 27	30 v 26	33 v 28	31 v 25	32 v 24
27-Jan-15	10:00 AM		30 v 27	31 v 26	32 v 25	29 v 28	33 v 24
03-Feb-15	10:00 AM		29 v 33	26 v 32	24 v 25	27 v 31	28 v 30
10-Feb-15	10:00 AM		27 v 32	25 v 33	29 v 30	24 v 26	28 v 31
17-Feb-15	10:00 AM		25 v 26	28 v 32	29 v 31	24 v 27	30 v 33
24-Feb-15	10:00 AM		25 v 27	29 v 32	24 v 28	26 v 33	30 v 31
03-Mar-15	10:00 AM		24 v 29	30 v 32	25 v 28	31 v 33	26 v 27
10-Mar-15	10:00 AM		26 v 28	27 v 33	24 v 30	25 v 29	31 v 32
17-Mar-15	10:00 AM		26 v 29	25 v 30	27 v 28	24 v 31	32 v 33
24-Mar-15	10:00 AM		27 v 29	28 v 33	26 v 30	24 v 32	25 v 31
31-Mar-15	10:00 AM		25 v 32	26 v 31	28 v 29	27 v 30	24 v 33

No	Team Name	Captains Name	Tel No
24	ARROWS	Eric Fry	01252 654110
25	COBRA	Alan Wheatcroft	01252 510404
26	FALCONS	Des Hogsflesh	01252 546852
27	CHANTER	Rita Osler	01252 690245
28	MENACES	Vernon Young	01252 311049
29	SPARKS	Roger Berry	01252 326637
30	TWO TENS	Graham Cripps	01344 421835
31	UNBIASED	Bill Musgrove	01252 678648
32	XRAE	Brian Welch	01276 27351
33	WINOS	Gary Tyas	01252 322359

Green Steward: Colin Alcock 07860 678315

League: L05 TUESDAY AFT OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
30-Sep-14	02:00 PM	36 v 38		37 v 39		34 v 35	
07-Oct-14	02:00 PM	35 v 39		34 v 36		37 v 38	
14-Oct-14	02:00 PM	34 v 37		38 v 39		35 v 36	
21-Oct-14	02:00 PM	35 v 37		34 v 38		36 v 39	
28-Oct-14	02:00 PM	34 v 39		36 v 37		35 v 38	
04-Nov-14	02:00 PM	38 v 36		35 v 34		39 v 37	
11-Nov-14	02:00 PM	38 v 37		39 v 35		36 v 34	
18-Nov-14	02:00 PM	39 v 38		36 v 35		37 v 34	
25-Nov-14	02:00 PM	37 v 35		38 v 34		39 v 36	
02-Dec-14	02:00 PM	39 v 34		37 v 36		38 v 35	
09-Dec-14	02:00 PM	34 v 35		37 v 39		36 v 38	
16-Dec-14	02:00 PM	37 v 38		34 v 36		35 v 39	
06-Jan-15	02:00 PM	35 v 36		38 v 39		34 v 37	
13-Jan-15	02:00 PM	36 v 39		35 v 37		34 v 38	
20-Jan-15	02:00 PM	36 v 37		35 v 38		34 v 39	
27-Jan-15	02:00 PM	35 v 34		38 v 36		39 v 37	
03-Feb-15	02:00 PM	36 v 34		39 v 35		38 v 37	
10-Feb-15	02:00 PM	39 v 38		37 v 34		36 v 35	
17-Feb-15	02:00 PM	38 v 34		37 v 35		39 v 36	
24-Feb-15	02:00 PM	37 v 36		39 v 34		38 v 35	
03-Mar-15	02:00 PM	37 v 39		36 v 38		34 v 35	
10-Mar-15	02:00 PM	35 v 39		37 v 38		34 v 36	
17-Mar-15	02:00 PM	35 v 36		34 v 37		38 v 39	
24-Mar-15	02:00 PM	34 v 38		36 v 39		35 v 37	
31-Mar-15	02:00 PM	35 v 38		34 v 39		36 v 37	

No	Team Name	Captains Name	Tel No
34	AFFINITY	Alec Sharman	01252 514893
35	CHESTNUTS	Edna Lakeman	01252 659518
36	DAMONS	Derek Talmage	01252 835168
37	NOMADS	Jim Collins	01252 322279
38	TANNERS	John Tanner	01252 657541
39	PANTHERS	Bob Turner	01252 650405

Green Steward: Alec Sharman 01252 514893

League: L06 TUESDAY EVE MEN'S 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
07-Oct-14	07:00 PM		42 v 44		43 v 46		41 v 45
14-Oct-14	07:00 PM		40 v 46		42 v 45		43 v 44
21-Oct-14	07:00 PM		43 v 45		44 v 46		40 v 41
28-Oct-14	07:00 PM		41 v 46		44 v 45		40 v 42
04-Nov-14	07:00 PM		41 v 42		45 v 46		40 v 43
11-Nov-14	07:00 PM		40 v 44		42 v 46		41 v 43
18-Nov-14	07:00 PM		40 v 45		42 v 43		41 v 44
25-Nov-14	07:00 PM		46 v 43		45 v 41		44 v 42
02-Dec-14	07:00 PM		45 v 42		46 v 40		44 v 43
09-Dec-14	07:00 PM		45 v 43		41 v 40		46 v 44
16-Dec-14	07:00 PM		46 v 41		42 v 40		45 v 44
06-Jan-15	07:00 PM		43 v 40		46 v 45		42 v 41
13-Jan-15	07:00 PM		46 v 42		44 v 40		43 v 41
20-Jan-15	07:00 PM		44 v 41		43 v 42		45 v 40
27-Jan-15	07:00 PM		42 v 44		41 v 45		43 v 46
03-Feb-15	07:00 PM		42 v 45		43 v 44		40 v 46
10-Feb-15	07:00 PM		44 v 46		43 v 45		40 v 41
17-Feb-15	07:00 PM		44 v 45		41 v 46		40 v 42
24-Feb-15	07:00 PM		40 v 43		41 v 42		45 v 46
03-Mar-15	07:00 PM		42 v 46		41 v 43		40 v 44
10-Mar-15	07:00 PM		41 v 44		40 v 45		42 v 43

No	Team Name	Captains Name	Tel No
40	FERNEBERGERS	David Dunford	01252 656826
41	HORNETS	Colin Moore	01252 520648
42	LEGION	Geoff Chadd	01252 617622
43	MINLEY	Clive Jackson	01252 522227
44	OUTLAWS	Peter Morris	01276 513408
45	WASPS	Carl Taylor	01252 510032
46	WEYSIDERS	Ian Churchman	01252 656615

Green Steward: Kevin Tapley

07686 982988

League: L09 WEDNESDAY EVE MEN'S 3'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
17-Sep-14	07:00 PM	49 v 51		50 v 53		48 v 52	
24-Sep-14	07:00 PM	47 v 53		49 v 52		50 v 51	
01-Oct-14	07:00 PM	50 v 52		47 v 48		51 v 53	
08-Oct-14	07:00 PM	48 v 53		51 v 52		47 v 49	
15-Oct-14	07:00 PM	47 v 50		48 v 49		52 v 53	
22-Oct-14	07:00 PM	49 v 53		47 v 51		48 v 50	
29-Oct-14	07:00 PM	48 v 51		47 v 52		49 v 50	
05-Nov-14	07:00 PM	51 v 49		53 v 50		52 v 48	
12-Nov-14	07:00 PM	52 v 49		51 v 50		53 v 47	
19-Nov-14	07:00 PM	48 v 47		53 v 51		52 v 50	
26-Nov-14	07:00 PM	52 v 51		53 v 48		49 v 47	
03-Dec-14	07:00 PM	53 v 52		49 v 48		50 v 47	
10-Dec-14	07:00 PM	50 v 48		51 v 47		53 v 49	
17-Dec-14	07:00 PM	52 v 47		50 v 49		51 v 48	
07-Jan-15	07:00 PM	50 v 53		48 v 52		49 v 51	
14-Jan-15	07:00 PM	50 v 51		49 v 52		47 v 53	
21-Jan-15	07:00 PM	47 v 48		51 v 53		50 v 52	
28-Jan-15	07:00 PM	47 v 49		48 v 53		51 v 52	
04-Feb-15	07:00 PM	52 v 53		47 v 50		48 v 49	
11-Feb-15	07:00 PM	48 v 50		49 v 53		47 v 51	
18-Feb-15	07:00 PM	48 v 51		47 v 52		49 v 50	
25-Feb-15	07:00 PM	51 v 49		53 v 50		52 v 48	
04-Mar-15	07:00 PM	53 v 47		51 v 50		52 v 49	
11-Mar-15	07:00 PM	52 v 50		48 v 47		53 v 51	
18-Mar-15	07:00 PM	52 v 51		49 v 47		53 v 48	
25-Mar-15	07:00 PM	49 v 48		53 v 52		50 v 47	
01-Apr-15	07:00 PM	53 v 49		50 v 48		51 v 47	
08-Apr-15	07:00 PM	52 v 47		50 v 49		51 v 48	

No	Team Name	Captains Name	Tel No
47	AIRSHOW	Dave Newman	01252 691258
48	BANDITS	Eric Fry	01252 654110
49	HAWKS	Derek Girdler	01252 405315
50	PJS	John Corbyn	01252 614356
51	SONICS	Carl Taylor	01252 510032
52	TOP HATS	John Matthews	01252 622068
53	WICKERS	Frank Townsend	01344 441649

Green Steward: John Matthews

01252 622068

League: L10 THURSDAY MORN OPEN 3'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
18-Sep-14	10:00 AM	57 v 63	60 v 66	55 v 65	58 v 62	56 v 64	59 v 61
25-Sep-14	10:00 AM	60 v 61	56 v 65	54 v 66	59 v 62	58 v 63	57 v 64
02-Oct-14	10:00 AM	60 v 62	54 v 55	59 v 63	58 v 64	57 v 65	61 v 66
09-Oct-14	10:00 AM	55 v 66	59 v 64	61 v 62	60 v 63	54 v 56	58 v 65
16-Oct-14	10:00 AM	59 v 65	61 v 63	60 v 64	54 v 57	62 v 66	55 v 56
23-Oct-14	10:00 AM	61 v 64	55 v 57	54 v 58	56 v 66	60 v 65	62 v 63
30-Oct-14	10:00 AM	55 v 58	62 v 64	56 v 57	61 v 65	63 v 66	54 v 59
06-Nov-14	10:00 AM	54 v 60	62 v 65	57 v 66	63 v 64	55 v 59	56 v 58
13-Nov-14	10:00 AM	56 v 59	57 v 58	64 v 66	55 v 60	54 v 61	63 v 65
20-Nov-14	10:00 AM	55 v 61	58 v 66	56 v 60	64 v 65	57 v 59	54 v 62
27-Nov-14	10:00 AM	58 v 59	54 v 63	65 v 66	56 v 61	55 v 62	57 v 60
04-Dec-14	10:00 AM	56 v 62	54 v 64	55 v 63	59 v 66	57 v 61	58 v 60
11-Dec-14	10:00 AM	54 v 65	59 v 60	58 v 61	55 v 64	57 v 62	56 v 63
18-Dec-14	10:00 AM	63 v 57	66 v 60	61 v 59	62 v 58	64 v 56	65 v 55
08-Jan-15	10:00 AM	64 v 57	65 v 56	62 v 59	61 v 60	63 v 58	66 v 54
15-Jan-15	10:00 AM	64 v 58	63 v 59	62 v 60	55 v 54	65 v 57	66 v 61
22-Jan-15	10:00 AM	56 v 54	62 v 61	66 v 55	65 v 58	63 v 60	64 v 59
29-Jan-15	10:00 AM	66 v 62	56 v 55	65 v 59	63 v 61	57 v 54	64 v 60
05-Feb-15	10:00 AM	57 v 55	65 v 60	58 v 54	66 v 56	64 v 61	63 v 62
12-Feb-15	10:00 AM	66 v 63	57 v 56	64 v 62	59 v 54	58 v 55	65 v 61
19-Feb-15	10:00 AM	65 v 62	59 v 55	64 v 63	66 v 57	60 v 54	58 v 56
26-Feb-15	10:00 AM	66 v 64	61 v 54	59 v 56	65 v 63	58 v 57	60 v 55
05-Mar-15	10:00 AM	65 v 64	60 v 56	59 v 57	62 v 54	61 v 55	66 v 58
12-Mar-15	10:00 AM	63 v 54	59 v 58	61 v 56	60 v 57	66 v 65	62 v 55
19-Mar-15	10:00 AM	60 v 58	61 v 57	63 v 55	62 v 56	66 v 59	64 v 54
26-Mar-15	10:00 AM	60 v 59	62 v 57	65 v 54	63 v 56	61 v 58	64 v 55

No	Team Name	Captains Name	Tel No
54	CARMICHAELS	Bob Burrows	01252 543755
55	FLEETS	Fred Gardner	01252 623444
56	GNOMONIKS	David Batten	01252 653399
57	JETS	Terry Burton	01252 651105
58	MAYBEES	Mike Axtmann	01252 625834
59	MUSKETEERS	Terry Cuming	01252 540227
60	NEWCOMERS	Vernon Young	01252 311049
61	NORTHPOINT	Kevin Tapley	07886 982988
62	SEALS	David Toop	01252 783779
63	SQUARES	John Kislinsky	01344 411452
64	SQUIRES	Terry Patman	01252 620682
65	WISPS	Derek Talmage	01252 835168
66	WOODPECKERS	Vic Silvester	01252 614090

Green Steward: Geoffrey Ringrose 01252 523788

League: L11 THURSDAY AFT OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
25-Sep-14	02:00 PM		69 v 71		67 v 68		70 v 72
02-Oct-14	02:00 PM		68 v 72		67 v 69		70 v 71
09-Oct-14	02:00 PM		67 v 70		68 v 69		71 v 72
16-Oct-14	02:00 PM		68 v 70		67 v 71		69 v 72
23-Oct-14	02:00 PM		67 v 72		68 v 71		69 v 70
30-Oct-14	02:00 PM		71 v 69		68 v 67		72 v 70
06-Nov-14	02:00 PM		71 v 70		72 v 68		69 v 67
13-Nov-14	02:00 PM		69 v 68		70 v 67		72 v 71
20-Nov-14	02:00 PM		71 v 67		70 v 68		72 v 69
27-Nov-14	02:00 PM		71 v 68		70 v 69		72 v 67
04-Dec-14	02:00 PM		70 v 72		67 v 68		69 v 71
11-Dec-14	02:00 PM		67 v 69		70 v 71		68 v 72
18-Dec-14	02:00 PM		68 v 69		67 v 70		71 v 72
08-Jan-15	02:00 PM		69 v 72		68 v 70		67 v 71
15-Jan-15	02:00 PM		67 v 72		68 v 71		69 v 70
22-Jan-15	02:00 PM		72 v 70		68 v 67		71 v 69
29-Jan-15	02:00 PM		71 v 70		69 v 67		72 v 68
05-Feb-15	02:00 PM		70 v 67		69 v 68		72 v 71
12-Feb-15	02:00 PM		72 v 69		70 v 68		71 v 67
19-Feb-15	02:00 PM		71 v 68		70 v 69		72 v 67
26-Feb-15	02:00 PM		67 v 68		69 v 71		70 v 72
05-Mar-15	02:00 PM		70 v 71		67 v 69		68 v 72
12-Mar-15	02:00 PM		68 v 69		67 v 70		71 v 72
19-Mar-15	02:00 PM		68 v 70		67 v 71		69 v 72
26-Mar-15	02:00 PM		67 v 72		68 v 71		69 v 70

No	Team Name	Captains Name	Tel No
67	FRIENDS FIRST	Terri Willcocks	01252 545356
68	HOPEFULS	Gordon Peake	01252 614492
69	JACKHIGHS	Ken Walker	01252 663206
70	SHOTS	Ann Cottrell	01252 327527
71	UNBIASED	Derek Dugan	01252 617958
72	ZENITH	Alec Sharman	01252 514893

Green Steward: Ron Flanders 01252 661215

League: L12 THURSDAY EVE OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
25-Sep-14	07:00 PM		76 v 78		73 v 74		75 v 77
02-Oct-14	07:00 PM		73 v 75		74 v 78		76 v 77
09-Oct-14	07:00 PM		77 v 78		74 v 75		73 v 76
16-Oct-14	07:00 PM		74 v 76		73 v 77		75 v 78
23-Oct-14	07:00 PM		74 v 77		75 v 76		73 v 78
30-Oct-14	07:00 PM		77 v 75		74 v 73		78 v 76
06-Nov-14	07:00 PM		75 v 73		77 v 76		78 v 74
13-Nov-14	07:00 PM		76 v 73		75 v 74		78 v 77
20-Nov-14	07:00 PM		76 v 74		78 v 75		77 v 73
27-Nov-14	07:00 PM		77 v 74		78 v 73		76 v 75
04-Dec-14	07:00 PM		76 v 78		73 v 74		75 v 77
11-Dec-14	07:00 PM		73 v 75		74 v 78		76 v 77
18-Dec-14	07:00 PM		74 v 75		77 v 78		73 v 76
08-Jan-15	07:00 PM		75 v 78		74 v 76		73 v 77
15-Jan-15	07:00 PM		73 v 78		75 v 76		74 v 77
22-Jan-15	07:00 PM		77 v 75		78 v 76		74 v 73
29-Jan-15	07:00 PM		78 v 74		77 v 76		75 v 73
05-Feb-15	07:00 PM		76 v 73		78 v 77		75 v 74
12-Feb-15	07:00 PM		77 v 73		78 v 75		76 v 74
19-Feb-15	07:00 PM		77 v 74		78 v 73		76 v 75
26-Feb-15	07:00 PM		76 v 78		73 v 74		75 v 77
05-Mar-15	07:00 PM		73 v 75		76 v 77		74 v 78
12-Mar-15	07:00 PM		77 v 78		73 v 76		74 v 75
19-Mar-15	07:00 PM		74 v 76		75 v 78		73 v 77
26-Mar-15	07:00 PM		75 v 76		73 v 78		74 v 77

No	Team Name	Captains Name	Tel No
73	CAT'S EYES	Rosemarie Thomson	01252 654205
74	CRUISERS	Ann McCulloch	01252 545032
75	DRAKES	Gary Tyas	01252 322359
76	FLYERS	Andrew Blight	01252 313159
77	MONARCHS	Margaret Court	01252 656698
78	SCRATCH 6	Wally Graves	01252 516617

Green Steward: Michael Pearse

01252 338355

League: L13 FRIDAY MORN OPEN 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
19-Sep-14	10:00 AM	83 v 86	79 v 80		81 v 85	82 v 84	
26-Sep-14	10:00 AM	79 v 81	83 v 84		80 v 86	82 v 85	
03-Oct-14	10:00 AM	79 v 82	83 v 85		84 v 86	80 v 81	
10-Oct-14	10:00 AM	84 v 85	81 v 86		80 v 82	79 v 83	
17-Oct-14	10:00 AM	79 v 84	81 v 82		80 v 83	85 v 86	
24-Oct-14	10:00 AM	80 v 84	81 v 83		79 v 85	82 v 86	
31-Oct-14	10:00 AM	80 v 85	79 v 86		81 v 84	82 v 83	
07-Nov-14	10:00 AM	86 v 83	84 v 82		85 v 81	80 v 79	
14-Nov-14	10:00 AM	85 v 82	86 v 80		84 v 83	81 v 79	
21-Nov-14	10:00 AM	86 v 84	81 v 80		82 v 79	85 v 83	
28-Nov-14	10:00 AM	82 v 80	85 v 84		83 v 79	86 v 81	
05-Dec-14	10:00 AM	82 v 81	84 v 79		86 v 85	83 v 80	
12-Dec-14	10:00 AM	83 v 81	86 v 82		84 v 80	85 v 79	
19-Dec-14	10:00 AM	85 v 80	86 v 79		83 v 82	84 v 81	
09-Jan-15	10:00 AM	83 v 86	81 v 85		79 v 80	82 v 84	
16-Jan-15	10:00 AM	79 v 81	82 v 85		83 v 84	80 v 86	
23-Jan-15	10:00 AM	84 v 86	83 v 85		79 v 82	80 v 81	
30-Jan-15	10:00 AM	79 v 83	80 v 82		81 v 86	84 v 85	
06-Feb-15	10:00 AM	81 v 82	80 v 83		85 v 86	79 v 84	
13-Feb-15	10:00 AM	81 v 83	79 v 85		80 v 84	82 v 86	
20-Feb-15	10:00 AM	80 v 85	79 v 86		82 v 83	81 v 84	
27-Feb-15	10:00 AM	80 v 79	84 v 82		85 v 81	86 v 83	
06-Mar-15	10:00 AM	85 v 82	84 v 83		81 v 79	86 v 80	
13-Mar-15	10:00 AM	86 v 84	81 v 80		82 v 79	85 v 83	
20-Mar-15	10:00 AM	82 v 80	85 v 84		86 v 81	83 v 79	
27-Mar-15	10:00 AM	82 v 81	83 v 80		84 v 79	86 v 85	
10-Apr-15	10:00 AM	86 v 82	83 v 81		85 v 79	84 v 80	
17-Apr-15	10:00 AM	84 v 81	85 v 80		83 v 82	86 v 79	

No	Team Name	Captains Name	Tel No
79	BRAVES	Charles Burton	01252 650876
80	CRANMORE	Jim Collins	01252 322279
81	MUSKETEERS	Terry Cuming	01252 540227
82	PINENEEDLES	William Bolton	01252 543345
83	SEALS	David Toop	01252 783779
84	UNBIASED	Michael Smith	01276 503109
85	UNDERDOGS	Anne Hellier	01252 514109
86	WOODIES	David Batten	01252 653399

Green Steward: Judy Cuming

01252 540227

League: L14 FRIDAY AFT OPEN 3'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
19-Sep-14	02:00 PM			90 v 92	91 v 95	89 v 93	88 v 94
26-Sep-14	02:00 PM			91 v 92	89 v 94	90 v 93	87 v 95
03-Oct-14	02:00 PM			87 v 88	90 v 94	91 v 93	92 v 95
10-Oct-14	02:00 PM			88 v 95	92 v 93	91 v 94	87 v 89
17-Oct-14	02:00 PM			88 v 89	87 v 90	92 v 94	93 v 95
24-Oct-14	02:00 PM			93 v 94	87 v 91	88 v 90	89 v 95
31-Oct-14	02:00 PM			88 v 91	89 v 90	94 v 95	87 v 92
07-Nov-14	02:00 PM			90 v 95	88 v 92	89 v 91	87 v 93
14-Nov-14	02:00 PM			87 v 94	90 v 91	88 v 93	89 v 92
21-Nov-14	02:00 PM			93 v 89	95 v 91	94 v 88	92 v 90
28-Nov-14	02:00 PM			93 v 90	94 v 89	92 v 91	95 v 87
05-Dec-14	02:00 PM			93 v 91	88 v 87	94 v 90	95 v 92
12-Dec-14	02:00 PM			95 v 88	93 v 92	94 v 91	89 v 87
19-Dec-14	02:00 PM			94 v 92	89 v 88	90 v 87	95 v 93
09-Jan-15	02:00 PM			95 v 89	94 v 93	91 v 87	90 v 88
16-Jan-15	02:00 PM			92 v 87	90 v 89	95 v 94	91 v 88
23-Jan-15	02:00 PM			91 v 89	93 v 87	92 v 88	95 v 90
30-Jan-15	02:00 PM			94 v 87	93 v 88	92 v 89	91 v 90
06-Feb-15	02:00 PM			90 v 92	91 v 95	88 v 94	89 v 93
13-Feb-15	02:00 PM			91 v 92	87 v 95	89 v 94	90 v 93
20-Feb-15	02:00 PM			90 v 94	92 v 95	87 v 88	91 v 93
27-Feb-15	02:00 PM			87 v 89	92 v 93	88 v 95	91 v 94
06-Mar-15	02:00 PM			93 v 95	92 v 94	88 v 89	87 v 90
13-Mar-15	02:00 PM			89 v 95	88 v 90	87 v 91	93 v 94
20-Mar-15	02:00 PM			87 v 92	94 v 95	88 v 91	89 v 90
27-Mar-15	02:00 PM			87 v 93	89 v 91	88 v 92	90 v 95
10-Apr-15	02:00 PM			90 v 91	87 v 94	88 v 93	89 v 92

No	Team Name	Captains Name	Tel No
87	CANTERBURY'S	Janet Brown	01252 317711
88	FRIENDS FIRST	Terri Willcocks	01252 545356
89	HAYSEEDS	Derek Bossom	01252 321652
90	BORO 2	Geoffrey Ringrose	01252 523788
91	HIROLLERS	Derek Talmage	01252 835168
92	ODD'S ON	Ina Hall	01252 316879
93	POPPIES	Ron Flanders	01252 861215
94	VENERIS	Alec Sharman	01252 514893
95	WEST HEATH	Bill Setterfield	01276 509517

Green Steward: Ruth Langley 01252 782911

League: L15 FRIDAY EVE MEN'S 4'S

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
19-Sep-14	06:30 PM	98 v 100		99 v 102		97 v 101	
26-Sep-14	06:30 PM	96 v 102		98 v 101		99 v 100	
03-Oct-14	06:30 PM	99 v 101		96 v 97		100 v 102	
10-Oct-14	06:30 PM	100 v 101		97 v 102		96 v 98	
17-Oct-14	06:30 PM	97 v 98		96 v 99		101 v 102	
24-Oct-14	06:30 PM	97 v 99		96 v 100		98 v 102	
31-Oct-14	06:30 PM	97 v 100		96 v 101		98 v 99	
07-Nov-14	06:30 PM	102 v 99		100 v 98		101 v 97	
14-Nov-14	06:30 PM	102 v 96		101 v 98		100 v 99	
21-Nov-14	06:30 PM	101 v 99		102 v 100		97 v 96	
28-Nov-14	06:30 PM	98 v 96		102 v 97		101 v 100	
05-Dec-14	06:30 PM	102 v 101		99 v 96		98 v 97	
12-Dec-14	06:30 PM	102 v 98		99 v 97		100 v 96	
19-Dec-14	06:30 PM	100 v 97		101 v 96		99 v 98	
09-Jan-15	06:30 PM	97 v 101		98 v 100		99 v 102	
16-Jan-15	06:30 PM	99 v 100		98 v 101		96 v 102	
23-Jan-15	06:30 PM	96 v 97		100 v 102		99 v 101	
30-Jan-15	06:30 PM	96 v 98		97 v 102		100 v 101	
06-Feb-15	06:30 PM	101 v 102		97 v 98		96 v 99	
13-Feb-15	06:30 PM	96 v 100		97 v 99		98 v 102	
20-Feb-15	06:30 PM	98 v 99		97 v 100		96 v 101	
27-Feb-15	06:30 PM	100 v 98		102 v 99		101 v 97	
06-Mar-15	06:30 PM	100 v 99		101 v 98		102 v 96	
13-Mar-15	06:30 PM	102 v 100		101 v 99		97 v 96	
20-Mar-15	06:30 PM	102 v 97		98 v 96		101 v 100	
27-Mar-15	06:30 PM	99 v 96		102 v 101		98 v 97	
10-Apr-15	06:30 PM	102 v 98		100 v 96		99 v 97	
17-Apr-15	06:30 PM	101 v 96		99 v 98		100 v 97	

No	Team Name	Captains Name	Tel No
96	EAGLES	Peter Patmore	01252 540780
97	FOCUS	Bill Cannon	01252 687382
98	LAGER LOUITS	Alfred Goodsell	01252 209135
99	PIRATES	Bob Turner	01252 650405
100	S & S	Kevin Tapley	07886 982988
101	SPITFIRES	Alan Wheatcroft	01252 510404
102	UNITED	Lawrie Peckover	01344 456796

Green Steward: Bob Turner 01252 650405

RUSHMOOR MALLARDS DISABLED SPORTS CLUB

We would like to thank Rushmoor Indoor Bowling Club again for their allowing the Mallards use of rink 6 on a Friday evening. The membership has increased over the last year and most weeks we get six disabled members bowling. Some come a long way in order to bowl, and really enjoy their sport. We have needed extra help and have been supported by Audrey Durrett and the members of the Inner Wheel which has been invaluable.

We would like to continue using this facility, and thank again our friends from RIBC.

Kind regards

Mary Culverhouse
Tel: 01276 506099
Volunteer, Mallards Disabled Sports Club
June 2014

SPONSORED CHARITY – 2014/2015

Following the highly successful "Bowlathon", which raised in excess of £350, the Captains sponsored Charity for the coming season is:

PARKINSONS U.K. (Aldershot & Farnborough Branch)

Contact: michael.pearse509@btinternet.com

We will be holding another "Bowlathon" on Wednesday 1st October 2014 from 9.30am to 5.30pm, so please come along and support this admirable cause. Further fund raising events will be held during the season and details will be posted on the Club noticeboard.

RUSHMOOR IBC FRIENDLY FIXTURES

Day	Date	Team	Venue	Dress	Time	Rinks	T/R
Wed	01 Oct	Charity Roll-Up	H	G	10.00	4MXD	T
Wed	01 Oct	Charity Roll-Up	H	G	1.30	4MXD	T
Sat	18 Oct	Odiham B.C.	H	G	2.30	4MXD	R
Sat	25 Oct	Roll-Up	H	G	2.30	3MXD	T
Sun	02 Nov	Hawley B.C.	H	G	2.30	5MXD	T
Sun	09 Nov	Farnborough Gate	H	G	2.30	4MXD	R
Sat	15 Nov	Farnborough B.C.	H	G	2.30	5MXD	R
Sat	22 Nov	Underwood B.C.	H	G	2.30	4MXD	R
Sun	30 Nov	Chawton Park B.C.	A	G	2.15	6MXD	T
Sat	06 Dec	Roll-Up	H	G	2.30	4MXD	T
Sat	03 Jan	Roll-Up	H	G	2.30	4MXD	T
Sat	10 Jan	Chawton Park B.C.	H	G	2.30	6MXD	T
Sat	17 Jan	Fleet United B.C.	H	G	2.30	6MXD	R
Sun	25 Jan	Hawley B.C.	H	G	2.30	5MXD	T
Sat	31 Jan	Underwood B.C.	H	G	2.30	4MXD	R
Sat	14 Feb	Farnborough B.C.	H	G	2.30	5MXD	R
Sun	01 Mar	Roll-Up	H	G	2.30	4MXD	T
Sun	15 Mar	Farnborough C.S.	H	G	2.30	6MXD	R
Sun	21 Mar	Farnborough Gate	H	G	2.30	4MXD	R

MID-WEEK FRIENDLY FIXTURES 2014/2015

Day	Date	Team	Venue	Dress	Time	Rinks	T/R
Wed	10 Dec	Christmas Game	H	G	1.30	5MX	T
Wed	11 Mar	North Hants Ladies	H	W	2.00	5	T

N.B. All games are of 3 hours duration.

MEN'S COUNTY LEAGUE MATCHES 2014/2015

BRAMLEY TROPHY

Saturday	25th October	v Atherley
Saturday	8th November	v Palmerston
Saturday	22nd November	v Victory
Saturday	6th December	v Chawton Park
Saturday	10th January	v Atherley
Saturday	24th January	v Palmerston
Saturday	7th February	v Victory
Saturday	21st February	v Chawton Park

MEN'S NATIONAL COMPETITION 2014/2015

EGHAM TROPHY & DENNY CUP

Sunday	26th October	v Wey Valley
Saturday	1st November	v Hounslow
Saturday	15th November	v To be confirmed

HAMPSHIRE PATRONS' ASSOCIATION

The patrons play matches against clubs within the County and also against Patrons' Associations from neighbouring counties. These matches are very competitive and of a high standard. The Patrons' teams are drawn from club members who have paid a subscription to join the Patrons' Association. Clubs are allocated a number of matches for each of which they are asked to provide a rink..

Membership of the Patrons is available to all Club members for an annual subscription of £2.50. Alternatively, Club members may opt to become Life Patrons by paying a once-off subscription of £25, when they will be issued with a certificate and a special lapel badge. There is no age limit to this form of membership. Life members under the old, now defunct, scheme remain eligible to play in Patrons' matches.

Club members are urged to support the County by joining the Patrons' Association.

By doing this they will be helping the County finances as well as having the opportunity of playing in some very enjoyable matches. The subscription is collected by the Treasurer with the Club Membership fees when he bills you for next season.

A list of matches will be posted on the notice board at the start of the season, and members of the Patrons will be invited to indicate which of these they are available to play in. The rink representing this club will, where possible, be selected from those names and will in turn be posted on the notice board.

LADIES' COUNTY PATRONS' ASSOCIATION

The HCWIBA set up a Patrons' Association in 1994/95. Its aim is to raise funds for the Association. Membership costs £1 per annum.

Games for Patrons will be arranged during the season. Details from the Ladies' County Representative Pat Welch 01276 27351.

RUSHMOOR INDOOR BOWLING CLUB CONSTITUTION AND RULES

1. NAME AND PREMISES

The Club shall be called RUSHMOOR INDOOR BOWLING CLUB.

2. ADDRESS

FARNBOROUGH LEISURE CENTRE, FARNBOROUGH, HANTS GU14 7LA.

3. OBJECTS

The objects of the Club shall be, in conjunction with the Recreation Centre, to promote and further the game of Bowls and Social Activities between members and members of other clubs with similar interests; and to play the game in accordance with the Laws of the Game governing Indoor Bowls as formulated by the World Indoor Bowls Council.

4. AFFILIATION

The Club shall be registered in due form with the English Indoor Bowling Association, the English Women's Indoor Bowling Association, the Hampshire Indoor Bowls Association and the Hampshire Women's Indoor Bowling Association, and shall conduct its affairs in accordance with the Constitution and Rules of these bodies.

5. MEMBERSHIP

Membership shall be open to all, independently of their membership of any other club. Members shall abide by the Constitution and the various rules of the Club, as laid down in the Club Handbook. They shall also abide by the Laws of the Game and any relevant rules of the National and County Associations. They shall be required to affirm this in writing on joining, and also at each annual renewal of membership.

6. OFFICERS

- 6.1. The Officers of the Club shall consist of the Chairman, Secretary, Treasurer, League Secretary, Match Secretary, Competition Secretary, Captain, Vice-Captain, Men's County Representative, Ladies' County Representative and Senior Green Steward.
- 6.2. The Chairman may in alternate years be a man or a lady as elected at the A.G.M. He/she will perform the duties of Senior Officer of the Club.
- 6.3. The Secretary may be a lady or a man. The Secretary shall be responsible for communication with National and County Associations.
- 6.4. The Captain may be a lady or a man, and the Vice-Captain shall normally be of the opposite gender.

7. EXECUTIVE COMMITTEE

- 7.1. The Executive Committee shall consist of the Club Officers, together with 2 men and 2 ladies duly elected at the AGM, and 2 representatives of Centre Management.
- 7.2. The Committee shall meet at least 4 times from September to April. Six members plus the Chairman or Acting Chairman (who shall have the casting vote) shall constitute a quorum.
- 7.3. The Executive Committee shall have the power to co-opt additional members.

8. SUB-COMMITTEES

- 8.1. The Executive Committee shall delegate some of the day-to-day running of the Club to Sub-Committees constituted as follows:
 - (a) Competition Sub-Committees
The Competition Secretary plus 3 others.
 - (b) Selection Sub-Committees
Friendlies - By arrangement between the Captain and Vice-Captain.
Men's Competitive Teams - Captain/Vice-Captain plus 4 men.
Ladies' Competitive Teams - Captain/Vice-Captain plus 4 ladies.
 - (c) League Sub-Committee
League Secretary plus 4 others.
 - (d) Finance Sub-Committee
Chairman, Treasurer, Secretary.
 - (e) Emergency Sub-Committee
Chairman, Secretary and Treasurer.
- 8.2. The quorum for all Sub-Committees shall be 3 members present.
- 8.3. The Sub-Committees shall be appointed by the Executive Committee.

9. ANNUAL GENERAL MEETING

- 9.1. The Annual General Meeting shall be held before the termination of the season. It shall receive the reports of the Executive Committee and the provisional accounts for the current season. It shall consider proposals for alteration of the Rules, and shall elect Officers and other members of the Executive Committee with the exception of the representatives of Centre Management. The new Committee will not take office until after the end of the playing season.
- 9.2. Not less than 28 days before the meeting, the Secretary shall notify members of the date by means of a notice on the Club Noticeboard in the Bowls Hall. The notice shall also invite members to:
 - (a) Nominate candidates for office on a sheet provided for that purpose.
 - (b) Make any propositions, including amendments to this Constitution and the various Club Rules, by not later than 14 days before the date of the meeting.
- 9.3. All nominations shall be duly seconded, and also signed by the candidates to signify their willingness to stand. Only nominations made by this procedure will normally be accepted. The only exception to be allowed will be in the case that there is no nomination by the date of the meeting, in which case nominations will be accepted from the floor.

- 9.4. Not less than 7 days before the meeting, the Secretary shall post on the Club Noticeboard the full agenda, including details of all propositions, duly seconded.
- 9.5. A quorum shall consist of 30 members present at the meeting, not including members of the Executive Committee. If the quorum is not reached, a second date shall be arranged for the meeting. If at the second meeting the quorum is still not reached, the members of the Executive Committee present shall have the power to decide whether or not to proceed with the meeting.
- 9.6. All voting on propositions and amendments to the Rules shall be by show of hands. So also will voting for election of Officers and Committee, unless otherwise requested by any one member present.

10. SPECIAL GENERAL MEETING

A Special General Meeting shall be called by the Executive Committee within 21 days of a written request signed by not less than 15 members, stating the nature of the business they wish to discuss. Notice of the agenda shall be posted on the Club Noticeboard at least 7 days prior to the date of the meeting. Quorum requirements shall be the same as for an Annual General Meeting.

11. FINANCE

- 11.1. All matters affecting the income and expenditure of the Club shall be controlled by the Executive Committee.
- 11.2. The financial year of the Club shall end on the last day of April, and provisional accounts up to this date shall be presented to the Annual General Meeting. Final audited accounts shall be presented for approval to the Executive Committee.

12. REWARD FOR SERVICES

Any person may be nominated by the Executive Committee, on an annual basis, for reward for services to the Club. Such nomination(s) shall be submitted to the Annual General Meeting for approval.

13. DISSOLUTION

If at any General Meeting of the Club, a resolution be passed calling for the dissolution of the Club, the Secretary shall immediately convene a Special General Meeting of the Club to be held not less than one month thereafter to discuss and vote on the resolution.

If at that Special General Meeting, the resolution is carried by at least two thirds of the Members present at the Meeting, the Executive Committee shall thereupon, or at a date as shall have been specified in the resolution, proceed to realise the assets of the Club and discharge all debts and liabilities of the Club.

After discharging all debts and liabilities of the Club, each fully paid up member shall, if the resolution is called for during an indoor season, have their annual membership fee for that year refunded. The remainder of the assets shall be given to some other voluntary organisation(s) having objects similar to those of the Club, or to Charities of the Executive Committee's choosing.

This transfer to be agreed at a further Special General Meeting of all those Members at the time of Dissolution, who have been Members for at least three years. The normal two thirds majority will apply.

14. ALTERATIONS TO CONSTITUTION AND RULES

The Constitution and various Club Rules may only be altered or rescinded by a resolution passed by at least two-thirds of the members present and voting at either an Annual or a Special General Meeting called for that purpose. Notice of the proposition shall be duly given in accordance with the rules laid down for the Annual General Meeting.

15. DISCIPLINARY ACTION

The Executive Committee shall be empowered to take disciplinary action against any member of the Club who fails to abide by the Constitution and/or Rules of the Club. Such disciplinary action may take the form of a warning (verbal or written), temporary suspension from selected or all activities of the Club, a fine, or termination of Club membership.

16. DISCIPLINARY PROCEDURES

In the first instance the alleged offender shall be made aware that he/she is being investigated, stating the reason why. The alleged offence shall then be considered by the Executive Committee at an initial hearing to determine if there is a case to answer. If this is found to be the case, the alleged offender shall be advised in writing of the allegation against him/her. He/she shall also be invited to attend a formal hearing before the Executive Committee and informed of his/her right to be represented.

At the hearing the allegation shall be reiterated to the alleged offender, and he/she shall be allowed to answer the allegation and to ask relevant questions. The hearing shall also hear evidence from any witnesses called by the Committee and/or the alleged offender. The Committee shall then consider their verdict and shall determine what action to take, if any. Their decision shall be communicated in writing to the alleged offender within 48 hours of the conclusion of the hearing, and shall set out the details of the offence, the decision of the Committee and the action to be taken. In addition, the alleged offender shall be informed of his/her right to appeal to the Club in General Meeting, together with an explanation of the Appeal Procedure.

The minutes of both these hearings shall be recorded in writing.

17. APPEAL PROCEDURE

If a request is made for an Appeal Hearing, it shall be made within 14 days of receipt by the offender of the Committee's verdict. It shall be made in writing to the Club Secretary, and should include the basis for the request, such as new evidence/information, or unreasonable action by the Committee. If the appeal is made correctly, the committee shall call an Extraordinary General Meeting to hear the appeal, within 14 days of receipt of the notice of appeal. The quorum for such a meeting shall be as for an Annual General Meeting.

At the Appeal Hearing the offender shall be asked to put forward his/her case, and shall have the right to be represented and to introduce witnesses and character references. The Committee's case shall also be put to the meeting. When all the evidence has been heard, the members shall have the option of upholding the Committee's decision or of changing it in the light of the evidence submitted to their meeting. Their decision shall be minuted in writing and communicated to the offender, and shall be binding.

18. PUBLICATION OF CONSTITUTION AND RULES

The Constitution and Rules of the Club shall be published in the Club Handbook, which shall be available to all members.

Coaching

A beginner's course is available to all new bowlers who join the Club.

The course is free and will be over 2-4 one hour sessions depending on numbers and ability.

Mostly, these will be held on Saturday mornings but some other times may be available.

Coaching workshops will be available during the season.

Please see the notice board.

For more information please email coaching@rushmooribc.co.uk or ring one of the coaches listed below.

Alec Sharman Tel: 01252 514893

Michael Pearse Tel: 01252 338355

David Jennings Tel: 01252 677310

Rona Jennings Tel: 01252 677310

Michael Andrews Tel: 01252 811281

Sheila Andrews Tel: 01252 811281