## WROXETER & UPPINGTON PARISH COUNCIL

**CIIr B Nelson** Clerk: Chairman: Mrs R Turner

Brookfield The Old Police House Wroxeter

Nesscliffe

**Shrewsbury SY5 6PH** Shrewsbury SY4 1DB Telephone: 01743 761447 Telephone: 01743 741611

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## NOTICE OF COUNCIL MEETING

The next meeting of the Parish Council will be on Monday 10<sup>th</sup> November 2014 at The Wroxeter Hotel at 7.30pm. All are welcome to attend

RTumer

R. Turner, Clerk to the Council, 5 November 2014

## **AGENDA**

- **PUBLIC SESSION** 1.
- TO ACCEPT APOLOGIES 2.
- **DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS & DISPENSATION REQUESTS** 3.
- 4. NOTICE OF RESIGNATION OF CLLR. EADE
- 5. **CO-OPTION OF COUNCILLORS –** if any applicants
- **REPORTS** from Shropshire Cllr, Police & others 6.
- TO APPROVE AND ADOPT THE MINUTES OF THE MEETING HELD ON 8<sup>TH</sup> SEPTEMBER 2014 7.
- 8. **MATTERS ARISING FROM THE MINUTES**
- 9. UPPINGTON PLAY AREA - Update and signing of amended assets register and to agree action required re fence repair
- 10. PLACE PLAN REVIEW - to agree Place Plan priorities for 2014/15
- **PLANNING MATTERS** 11.
  - (a) Planning notifications
  - (b) Planning applications for comment
  - (i) 14/04489/FUL 1 Meadow View, Uppington, Telford, TF6 5HP Erection of first floor rear extension
  - (c) Any applications received after agenda was sent out
- 12. **HIGHWAYS MATTERS** 
  - (a) Bus shelter repairs update and to agree next steps re Wroxeter Roman City shelter
  - (b) Complaint re bus pick up point at Lower Longwood/Dryton crossroads
- 13. **FINANCIAL MATTERS** 
  - (a) Conclusion of 2013/14 audit and external auditor's report
  - (b) Qtr. 2 Bank reconciliation and budget report
  - (c) To amend payment date of Clerk's salary to 27<sup>th</sup> of each month
  - (d) To approve lease agreement re sharing of equipment with Clun Town Council
  - (e) To approve invoices for payment
  - (f) To approve payment of invoices received after agenda was sent out
  - (g) To note payments made
  - (h) To note receipts
  - (i) To amend bank account signatories and apply for internet banking

## 14. CORRESPONDENCE

- (a) Schools Sustainability bulletin
- (b) Flood Risk community info
- (c) Shropshire Council briefing note on approach to planning decisions
- (d) SAMDEV hearing dates -11-13 Nov, 18-20 Nov, 15-19 Dec
- (e) Community Health News/Future Fit meetings
- (f) Shropshire Community Transport Company Survey
- 15. **PARISH MATTERS** 
  - (a) Gulley outside Glebe Farm update
  - (b) Any other parish matters

NEXT MEETING: 12<sup>th</sup> January 2015, 7.30pm at The Wroxeter Hotel, Wroxeter