



## **Bilsington Parish Council** **Ashford, KENT**

[www.bilsington-pc.gov.uk](http://www.bilsington-pc.gov.uk)

TO: MEMBERS OF BILSINGTON PARISH COUNCIL

**YOU ARE HEREBY SUMMONED** to a meeting of the PARISH COUNCIL to be held on **Thursday 18<sup>th</sup> December 2025** commencing at **7.00pm** in **Bilsington Village Hall**.

*Peter Setterfield*

Peter Setterfield  
Clerk to the Council

### **A G E N D A**

1. **To receive apologies for absence:**
2. **To receive any declarations of interest from Members**  
Members are invited to declare disclosable pecuniary interests in items on the agenda as required by the Bilsington Parish Council Code of Conduct for Members and by the Localism Act 2011.
3. **Neighbourhood Watch:**
4. **Kent County Councillor's report:**
5. **Ashford Borough Councillor's report:**
6. **Public Participation:**
7. **To approve the minutes of the Parish Council meeting held on 6<sup>th</sup> November 2025.**
8. **Highways:**

An update will be given at the meeting.

9. **Planning Matters:**  
**Planning application [PA/2025/2059](#) Hamilton Farm, Stonecross Road –** Lean-to extension to existing hangar (retrospective).

**Planning application [PA/2025/1843](#) Ragstones, Newchurch Road –** Proposed single-storey side extension to form a garage.

**Planning application [PA/2025/2232](#) Blackberry Cottage, Ashford Road –** Proposed single-storey rear and side extension.

The Parish Council is asked to consider any further planning matters arising prior to the meeting.

10. **Finance:**  
Schedule of payments:  
Staff costs November      £482.66  
Clerk's expenses              £19.15

11. **Budget 2026/27:**  
**Report BPC/25/09** concludes the budget making process for 2026 / 2027 and makes recommendations to enable the Parish Council to set its precept for 2026 / 2027 and to notify the tax collecting authority, Ashford Borough Council, in accordance with statutory legislation.

12. **Meeting dates for 2026:**  
The Parish Council is asked to consider and determine the dates on which it needs to meet in 2026.

13. **Village Hall:**  
An update will be given at the meeting.

14. **Other items for information.**