NOTE: In the case of non-members, this agenda is for information only

BRANDON TOWN COUNCIL Old School House, Market Hill, Brandon, Suffolk, IP27 0AA

5 April 2017

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Tuesday 11 April 2017 at 19.00.

Mrs Christine Mason Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

AGENDA

- **1. APOLOGIES** for absence and approval of reasons tendered.
- **2. DECLARATIONS OF INTEREST** and additions to Members Register of Interests.
- 3. CLERKS REPORT
- **4. PUBLIC FORUM** limited to 3 minutes' duration maximum per resident.

5. TO RECEIVE, CONFIRM AND SIGN MINUTES

Of the Full Brandon Town Council of Monday 6 March 2017.

6. MATTERS ARISING

Of the Full Brandon Town Council of Monday the 6 March 2017.

7. TO RECEIVE A REPORT FROM RAF LAKENHEATH

8. TO RECEIVE WRITTEN REPORTS from County and District Councillors, Community Group Representatives.

9. CORRESPONDENCE To receive any correspondence.

10. URGENT BUSINESS

Any items not on the agenda, but of such importance as to merit, in the Chairman's opinion, informing the Council.

11. CO-OPTION

To receive applications for co-option to Brandon Town Council.

12. ACCOUNTS

- 12.1 To approve the March 2017 payments.
- 12.2 To receive a request for a \$137 donation of £100 from the Brandon & Santon Downham Neighbourhood Watch Association.
- 12.3 To receive a request for a S137 donation from St Nicholas Hospice Care.
- 12.4 To receive a request for a S137 donation from Brandon Scouts.

13. RESOLUTION from Cllr. P Ridgwell No. 194.

That Brandon Town Council resolves that the Heritage Centre is opened on Easter Saturday 15th April 2017 and to discuss future Saturday openings.

14. RESOLUTION from Cllr. P Ridgwell No. 195.

That Brandon Town Council resolves to seek quotations or tenders for removing silt from The Lode and getting Aldi Supermarket to pay half of the costs.

15. RESOLUTION from Cllr. P Ridgwell No.196.

That Brandon Town Council resolves that the conservation area to be extended from the Flintknappers along Thetford Road to Mace's and also to include cottages in Gas House Lane and George Street.

16. RESOLUTION from Cllr. P Callaghan No.197.

That Brandon Town Council resolves to dissolve all existing committees in advance of the Annual General Meeting.

17. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

18. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES

Of the Full Brandon Town Council of Monday 20 February 2017 and Monday the 6 March 2017.

19. MATTERS ARISING

Of the Full Brandon Town Council of Monday 20 February 2017 and Monday the 6 March 2017.

20. NEW CEMETERY

20. GRAVEL PIT