



Marsham Parish Council

email: marsham_pc@outlook.com

NOTICE OF MEETING & SUMMONS TO ATTEND

**THERE WILL BE A MEETING OF MARSHAM PARISH COUNCIL
TO BE HELD IN MARSHAM VILLAGE HALL,
ON MONDAY 9th JULY 2018 AT 7:30PM**

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
To receive and accept Apologies for Absence as previously notified to the Parish Clerk
- 2. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**
To receive Members' Declarations of Interest in Agenda Items and to note the granting of any Requests for Dispensations
- 3. MINUTES**
To receive, confirm and sign Minutes of the Parish Council Meeting held on 11th June 2018*
- 4. INFORMATION ON MATTERS ARISING**
To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda
- 5. REPORTS FROM POLICE**
To receive written and/or verbal Reports from Representatives
- 6. REPORTS COUNTY AND DISTRICT COUNCILLORS**
To receive written and/or verbal Reports from Representatives
- 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK**

- 8. TO CONSIDER PLANNING ISSUES**
 - a) APPLICATIONS FOR CONSIDERATION
No Applications Received
 - b) PLANNING
To discuss planning updates
- 9. TO ADOPT POLICIES**
 - a) To adopt updated polices
- 10. FINANCE**
 - a) To note balance of accounts
 - b) To approve payments to be made
- 11. PARISH CLERK'S REPORT**
 - a) To receive correspondence and agree action or responses*
 - b) To receive Clerks report*
- 12. TO ANSWER QUESTIONS FROM COUNCILLORS**

Written questions should be given to the Clerk at least 3 days prior to the meeting.
- 13. COMPOST SITE – WOODFARM & ENVIRONMENT AGENCY**
 - a) Monthly odour report from the environment agency for Marsham Area
- 14. MARSHAM VILLAGE HALL**

To receive report from council representative
- 15. AMENITIES MATTERS (Peewit Fields / Allotments / Playground)**
 - a) To receive updates on the amenities, including play area slide and notice boards.
- 16. PUBLIC RIGHTS OF WAY**

To consider any matters regarding the public rights of way.
- 17. PARISH COUNCIL NOTICE BOARDS**

To receive quotations for new parish notice boards
- 18. MARSHAM SPEEDWATCH AND SAM 2 UNIT**
 - a) To receive an update on Marsham Speed Watch
 - b) To receive an update on Marsham SAM 2 Unit*
- 19. ANY OTHER BUSINESS**

To note any other business raised
- 20. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA**

To note any items of Information or for referral to a future Agenda

21. DATE OF NEXT MEETING

To confirm the date of the next Meeting as **Monday 13th August 2018 at 7:30pm** at Marsham Village Hall

Mrs. N Carver
Marsham Parish Clerk

2nd July 2018

**attached*

NOTES

All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) from the Parish Clerk.

Planning Applications listed above are those received at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed at the meeting venue from 7:00p.m. on the date of the meeting. Alternatively, to view on line please go to www.broadland.gov.uk and follow the links through to planning.