

# Evercreech Parish Council

Tel: 01749 830265

E-mail: [clerk@evercreech-pc.gov.uk](mailto:clerk@evercreech-pc.gov.uk)

## Notice of the next Parish Council Meeting

Members of the Public and Press are invited to attend all Council Meetings  
(Public Bodies (Admission to Meetings) Act 1960)

Dear Councillors,

You are hereby summoned to attend the following meeting:

|               |                                                    |
|---------------|----------------------------------------------------|
| Meeting of... | <b>Evercreech Parish Council</b>                   |
| Time...       | <b>19:00hrs</b>                                    |
| Date...       | <b>06 10 26</b>                                    |
| Venue...      | <b>Evercreech Village Hall (subject to change)</b> |

Councillors will be discussing all the items listed on the agenda.

Yours faithfully,

Lynn Crisp

**Parish Clerk**

Members are reminded that Evercreech Parish Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and disorder, Health and Safety and Human Rights.

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the office know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public. All recording and photography equipment should be taken away if a public meeting moves into a session which is not open to the public.

If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photography or asking people to repeat statements for the benefit of the recording. You may not make an oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting.

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## PUBLIC SESSION

Questions and comments are invited from members of the public (**limited to 15 minutes in total, each individual limited to 3 minutes**). As issues raised during the public session may not relate to items on the agenda, no resolution for action can be taken<sup>1</sup>. A record of public participation shall not be included in the Minutes.

### Reports from County Councillors

**Short** oral reports are invited from Somerset Councillors, regarding matters affecting Evercreech and the wider local community (if applicable to the local community)

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|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| i)  | <b>Public Open Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lead |
| ii) | <b>Somerset Councillor Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 001 | <b>Meeting open time</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| 002 | <b>To receive apologies for absence and to approve the reasons given</b> (LGA 1972 s85(1))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| 003 | <b>Declarations of interests.</b> Council members to declare any interests, including any Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33 (b-e). (NB this does not preclude any later declarations)<br>Cllr Sellar – item 011e – Millenium Gardens – Dispensation request.                                                                                                                                                               |      |
| 004 | <b>To approve and sign as a correct record the minutes of the previous meeting</b> (LGA 1972 sch 12, para 41(1))<br>September 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
| 005 | <b>Actions List</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| 006 | <b>Finance</b><br>a. To APPROVE the Payment Schedule for October 2026<br><br>Resolution:<br><br>b. To REPORT income received in October<br><br>c. Nominate 2 Cllrs to authorise BACS payments.<br><br>d. Finance Update<br>Backdated pay award. The 3.3% pay award is backdated to April.<br>AGAR – external auditor initial findings.                                                                                                                                                                                                                                                                                                    |      |
| 007 | <b>Planning</b><br>Ex Greencore site update.<br>a. Resident email with comments to the Parish Council.<br>b. Resident email with concerns re boundary wall.<br>c. Regeneration Proposal for the former Greencore site – to note proposer neither owns the site nor has approached the owners of the site.<br>d. Email from Co Op with request for other suitable sites.<br><br><b>Application Number:</b> 2025/1931/FUL<br><b>Proposal:</b> Erection of 2 commercial units in 1 building<br><b>Location:</b> Wayside Farm, Evercreech, Shepton Mallet, BA4 6QW<br><b>Applicant:</b> Mr Ryall<br><b>Application Type:</b> Full Application |      |

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|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | <p><b>Application Number:</b> 2026/1724/TCA<br/> <b>Proposal:</b> T1 - Holm Oak- Reduction<br/> <b>Location:</b> 3 Enfield Terrace Weymouth Road Evercreech Shepton Mallet Somerset<br/> <b>Applicant:</b> Mrs Herlock<br/> <b>Application Type:</b> Works/Felling Trees in a CA</p> <p><b>Proposal:</b> Householder planning permission for a driveway at the front of the property and an outbuilding shed in the back garden, positioned next to the existing greenhouse.<br/> <b>Location:</b> 44 Maesdown Road Evercreech Shepton Mallet Somerset BA4 6LD<br/> <b>Applicant:</b> E Wolland<br/> <b>Application Type:</b> Householder Application<br/> <b>Application Number:</b> 2026/1772/HSE</p> <p><b>Application Number:</b> 2026/1772/HSE<br/> <b>Proposal:</b> Householder planning permission for a driveway at the front of the property and an outbuilding shed in the back garden, positioned next to the existing greenhouse.<br/> <b>Location:</b> 44 Maesdown Road Evercreech Shepton Mallet Somerset BA4 6LD<br/> <b>Applicant:</b> E Wolland<br/> <b>Application Type:</b> Householder Application</p> <p><b>Application Number:</b> 2026/1772/HSE<br/> <b>Proposal:</b> Householder planning permission for a driveway at the front of the property and an outbuilding shed in the back garden, positioned next to the existing greenhouse.<br/> <b>Location:</b> 44 Maesdown Road Evercreech Shepton Mallet Somerset BA4 6LD<br/> <b>Applicant:</b> E Wolland<br/> <b>Application Type:</b> Householder Application</p> <p>The above 3 applications were sent individually by Somerset Council Planning Dept.</p> <p>2026/0644/VRC<br/> <b>Appeal Proposal:</b> Application to remove condition 2 (Development shall be used for holiday accommodation purposes only) of planning approval 107965/000 (Conversion of barn to holiday accommodation)<br/> <b>Appeal Location:</b> Red Tiles Broad Street Stoney Stratton Shepton Mallet Somerset<br/> <b>Appellant:</b> The Reverend Richard<br/> Deadline for response 8th October 2026</p> |  |
| 008 | <p><b>Cemetery</b><br/> a. Update<br/> b. Approve any memorial requests<br/> c. Request to bridge 2 adjacent graves with 1 headstone.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 009 | <p>Park Inspection Reports<br/> Queens Road Playing Fields<br/> a. Graffiti removal – on sign, new sign could be ordered. Existing sign coming away from fence.<br/> B. Sign saying under 8 years old missing and have requested the backing plate to be removed asap.<br/> c. Fields in Trust update and request for a Cllr to take this forward.<br/> d. Email from neighbour re concerns.<br/> Skate Park</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 010 | <p>Village maintenance feedback/update:<br/> CCTV on Parish Council Land – begin the conversation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

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|       | Consider writing to Selwood Housing Association re rubbish left in The Drang and the general state of the homes on Leighton Lane.<br>Report from a Business Support Officer, Somerset Council re an abandoned motorcycle on Bowns Close.<br>Fire on the grass. The perpetrator has written a letter of apology which the police have read to The Clerk. The Police do not issue a copy.<br>Heritage at Risk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
| 011 a | Bus representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| 011 b | Village Hall<br>DFIB Demonstration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GW |
| 011 c | Patient Participation Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GW |
| 011 d | War Memorial<br>Mark Adler, Mendip Times - writing an article with Evercreech members of the Royal British Legion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| 011 e | Tree Planting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DI |
| 011 f | Elections Briefing – notes for Cllrs provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| 011 g | Evercreech Prepared – Discuss arrangements should electricity/water/other services fail in the village.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| 011 h | Youth Club Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
| 011 i | Footpaths<br>Formal representation under section 130(6) of the Highways Act 1980 – unlawful obstruction of public right of way SM 11/8<br>Response from Somerset Council – Footpath around lake opposite The Bath and West Showground.<br>Somerset Council will be conducting an official survey on the 10th. Following this, the matter will be referred to their legal department to initiate enforcement proceedings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 011 j | Evercreech Show Feedback.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
| 011k  | Village Christmas Tree – lights on – 28 <sup>th</sup> November 2028 time tbc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
| 012   | To note/forwarded<br>Public Transport - Shepton Mallet on the Move — seeking Local Community Network support.<br>Training opportunities.<br>Parish Online - It's time to focus on YOUR wellbeing!<br>SCRAPP Meeting 30th September 2026 at 7pm.<br>Parish Information Sheet - My Community Programme Update – Flood Resilience.<br>Somerset Bus Enhanced Partnership Survey, Bus Champions and Bus Franchising Update<br>Parish Update Email - contains important information - please circulate it to your councillors.<br>Local Council Network - Walk for a Life event being held on Thursday 17 <sup>th</sup> Sept. at 5.30pm from Shepton Mallet Library, 2 Market Place, Shepton Mallet.<br>Somerset Prepared September/October 2026 Newsletter - event special<br>The Worker Protection Act 2023 - Specialist HR Training<br>Somerset Association of Local Councils Annual General Meeting 8th October 2026<br>Parish Update Email - contains important information - please circulate to your councillors<br>Flood Warden Lunch and Learn Session - Flood Warden Role and Winter Readiness, Thurs 17 September, 12:30pm<br>Important - Online Parish Briefing Session on the New National Planning Policy Framework and National Scheme of Delegation 17th September 4pm - Please circulate to your councillors<br>Conference Special Newsletter September 2026<br>From SRA: Community Flood Action Fund news + annual resilience day + report.<br><b>Temporary Road Closure:</b> tto414128E - Queens Road, Shapway Lane and Victoria Lane, Evercreech - 26th October 2026 and last for 8 days to enable SAS Utilities to carry out phased ducting works on behalf of Gigaclear.<br><b>Temporary Road Closure:</b> tto255786E - Weston Town, Evercreech - 26th October 2026 and last for 2 days (08:00 - 18:00) to enable Southwest Overhead Services to replace a pole on behalf of Openreach. |    |
| 013   | Agenda items for next meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |

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|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 014 | Date & time of next meeting, Evercreech Village Hall REAR ROOM, <b>TUESDAY 10<sup>TH</sup> NOVEMBER 2026 – NOTE DATE CHANGE</b> 7.00 pm (subject to change) |  |
| 015 | Close of meeting:<br>Name<br>Time                                                                                                                           |  |