#### **HANNINGTON PARISH COUNCIL**

# Agenda for Tuesday 9th May 2017 at 7.00 pm; Hannington Village Hall

- 1. Appointment of Chairman and Order of Business at Annual Meeting (Compliance with Standing Order 2.j)
- 2. Apologies for absence & declarations of interest
- 3. Minutes of 21st February 2017 Meeting \*
- 4. Minutes of 28th February 2017 Meeting \*... called to discuss Footpath FP7106a Bertha's Lane
- 5. Matters Arising (not covered elsewhere on the agenda)
- 6. DRAFT Minutes of Annual Parish Meeting 20th April 2017 \*; for matters arising only
- **7. Broadband:** Update (Cllr Hertz)
- **8. Transparency Code** (Clerk and Cllr Hertz)
  - 8.a Progress on Hannington PC website incl structure, functionality and database
  - 8.b Further anticipated expenditure in year
- 9. Correspondence

9.a HALC e-updates (Clerk)

- 10. Public Observations
- 11. County Councillors Report
- 12. Borough Councillors Report
- **13. Planning Applications...** to be considered, if any.

## 14. Roads, Footpaths & Bridleways Officer's report

- 14.a Update on Lengthman's Scheme (Cllr Hertz):
  - (i) schedule of works undertaken in 2016/17
  - (ii) schedule of works to be requested for 2017/18
- 14.b Footpath 7106a: UPDATE Cllr Hertz regarding:
  - (i) repair to base and SGS (Special meeting of HPC 28<sup>th</sup> February);
  - (ii) works to hedges and trees (see 12.a.i);
  - (iii) change of designation to bridleway.
- 14.c Footpaths: cutting schedule 2017/18 (Cllr Kinnear)
- 14.d Update on matters discussed with HCC Highways Dept (Cllr Hertz)\*

#### 15. Finance & Audit

- 15.a Final Accounts 2016/17 incl # items requiring signature of Chairman
  - (i) Response to Internal Auditors on actions taken re their recommendations 2015/16 Accounts \*
  - (ii) Financial Statement \*
  - (iii) Cash Book 2016/17 \*
  - (iv) Fixed Assets Register \*
  - (v) Annual Return: Section 1 Annual Governance Statement \*
  - (vi) Annual Return: Section 2 Accounting statements \*
- 15.b Revised Budget 2017/18 Financial Update and invoices for approval (Clerk)\*
- 15.c Access to Public Sector/Service Grants... outstanding (Clerk\*

### 16. Governance Matters

- 16.a Approval of timetable for reviews of documents \*
- 16.b Health & Safety/Risk Management (Standing Item)
- 17. Appointment of new Councillor by co-option (Clerk)
- 18. Appointment of new Clerk
- 19. Dates of Next Parish Council Meetings:

Tuesday 12<sup>th</sup> Sept 2017; Tuesday 12<sup>th</sup> Dec 2017;

Items marked \* indicate supporting papers may be prepared in advance of meeting and will be available on the HPC website https://www.hugofox.com/community/hannington-parish-council-hampshire-7641/about-us