ULCOMBE PARISH COUNCIL

Parish Office: C/o 16 Chaplin Drive, Headcorn TN27 9TN
Telephone: 07944 668802 Email: clerk@ulcombeparishcouncil.gov.uk

Notice of meeting of the Parish Council
Dear Sir / Madam

I give you notice that the Meeting of the PARISH COUNCIL for Ulcombe will be held at Ulcombe Village Hall on Thursday, 5 November 2026 at 7.15pm.

All members of the Council are summoned to attend, to consider and resolve upon the business to be discussed. The agenda is set out below.

(Parish Clerk)

29 October 2026

Members of the Public and Press are encouraged to come to the meetings, and there is an opportunity to address the Council.

BUSINESS TO BE TRANSACTED

1. (a) Apologies for absence received and confirmed by the Council.
   (b) Declaration of Changes to the Register of Interests.
   (c) Declarations of Pecuniary Interest or other Interests as defined by the Kent Code of Conduct and the Localism Act 2011 on any items on the agenda.
   (d) Requests for Dispensations.
   (e) Declarations of Lobbying.
   (f) To confirm whether anyone in attendance intends to record or film the meeting.

2. Public Session (Meeting adjourned – minute book closed). Chairman to invite members of the public to speak on any items of village concern. The duration of speaking time will be at the Chairman's discretion.

3. (a) To resolve that the minutes of the Council Meeting held on 1 October 2026 be taken as read, confirmed as a correct record and signed by the Chairman.

4. County Councillor and Borough Councillor Reports

5. To receive an update about progress of resolutions from the last meeting. (Information Only).

6. **Planning**
   (a) To ratify the decisions made on planning applications by delegated powers:-
   APPLICATION REF: 26/503604/FULL PROPOSAL: Retrospective application for raising garden by up to800mm & engineering operations comprising alterations to residential garden levels, including associated retaining works and landscaping. ADDRESS: Constance Villa Pye Corner Ulcombe Kent ME17 1EF. Comments 29 October 2026.

   APPLICATION REF: 26/503654/FULLPROPOSAL: Erection of five bay stable block and associated paddocks. Construction of a fenceless riding arena, enlargement of existing pond and associated landscaping. ADDRESS: Hillcroft Ulcombe Hill Ulcombe Kent ME17 1DJ. Comments 30 October 2026.

(b) To consider any planning applications received for consideration up to the meeting date including:-

APPLICATION REF: 26/503698/FULLPROPOSAL: Proposed erection of detached garage, new fence and associated landscaping. ADDRESS: Hillcroft Ulcombe Hill Ulcombe Kent ME17 1DJ. Comments by 5 November 2026.

APPLICATION REF: 26/503697/FULLPROPOSAL: Removal of first floor faux Tudor cladding, demolition of existing side extension, conservatory, mono-pitch porch and outbuilding. Erection of single storey side and rear timber clad extension, dual pitch oak framed porch and timber cladding to first floor. Alterations to fenestration. ADDRESS: Hillcroft Ulcombe Hill Ulcombe Kent ME17 1DJ. Comments by 5 November 2026.

APPLICATION REF: 26/503874/FULLPROPOSAL: Erection of 9no. residential dwellings with the provision of 28no. parking spaces, access, landscaping and associated works. ADDRESS: Land At Eastwood Road Ulcombe Maidstone Kent ME17 1ED. Comments by 5 November 2026.

Application Reference: 26/504073/TPOA Proposal: Tree Preservation Area Notification: Felling of Chestnut Coppice consisting of Sweet Chestnut Trees as the coppice is ready for felling. No replanting is necessary as regrowth will come from natural regeneration. Location: Woodland Adjacent To The Woodyard Water Lane Harrietsham Kent ME17 1DE. Comments by 13 November.

(c) To note any planning appeals received.
(d) To note planning decisions received from the Borough Council on recent applications.
(e) To receive a copy letter from Borough Cllr Harwood to the Housing Minister and Local Government Association regarding standard method housing calculation.
(f) To confirm delegated powers of the clerk to submit planning application responses on behalf of the Council when application deadlines fall between council meetings.

7. **Finance**
   (a) To note Receipts of Income.
   (b) To authorise Payments listed on the schedule.
   (c) To receive the bank reconciliation.

8. **Correspondence**
   (a) To receive notice of the KALC Annual General Meeting on Wednesday, 25 November 2026 at Ditton Community Centre.

9. **Play Area/Recreation Ground**
   (a) To receive a Play Area Inspection Report.
   (b) To receive the Tree Survey Report.

10. Matters for information, urgent matters at the discretion of the Chairman for noting only or any items for further discussion at the next meeting.

Part 2 Exclusion of Public and Press – In accordance with Section 1(2) of the Public Bodies (Admission to Meetings Act 1960), the public and press be excluded from the meeting by the reason of its confidential nature.

11. Enforcement Matters