

**ASH-CUM-RIDLEY PARISH COUNCIL**

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

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11 April 2025

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley Parish Council which will be held at **7.45pm on Thursday 17 April 2025 at New Ash Green Youth & Community Centre, North Square, New Ash Green, DA3 8JY.**

Yours faithfully

*A de Jager*

Alison de Jager  
Parish Clerk

**AGENDA****1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF MEMBERS INTERESTS AND DISPENSATIONS**

**3. TO APPROVE THE MINUTES** of the Parish Council meetings held on 12 February 2025, 11 March 2025 and 20 March 2025. (attached).

**SUSPENSION OF MEETING**

- **TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.**
- **PUBLIC SESSION**

**4. CLERK'S REPORT****(APPENDIX A GREEN)**

To note the report of items for information from the Clerk.

**5. COUNCIL ADMINISTRATION****5.1 Community Warden Contract** - update**6. FINANCE AND GOVERNANCE****(APPENDIX B PINK)**

**6.1 Current Financial Position:** To receive an update on the Council's current financial position.

**6.2 Approval of Payments:** To approve the payments made from 14 March 2025.

**6.3 Kent Association of Local Councils** – to give consideration to the renewal of the annual subscription to KALC for the year ending 31 March 2026 in the amount of £1,870.00 plus VAT.

**6.4 Policies.**

- i. **Planning Guidelines** – to carry out a review of the attached Planning Guidelines.
- ii. **Lone Working Policy** – to carry out a review of the attached policy.
- iii. **Home Working Policy** – to carry out a review of the attached policy.
- iv. **Pensions Discretionary Policy** – to carry out a review of the attached policy.
- v. **CIL Grant Application Policy and Guidance** – to give consideration to adopting the attached policy and guidance.

**7. PLANNING****7.1 Applications:**

**25/00663: Kiltanon, Chapel Wood Road, Ash, TN15 7HX** - Add pitched roofs to existing flat roofed extensions. Convert garage to habitable room. New front porch. Remove timber cladding and replace with facing brickwork. Alterations to fenestration.

**Cllr G Pender**

7.2 To note that the notes of the Planning Applications Working Group meeting of 02 April 2025 will be distributed with the May 2025 Agenda.

**8. ASH GREEN SPORTS CENTRE****(APPENDIX D BLUE)**

8.1 **Current Financial Position:** To receive an update on the Sports Centre's current financial position.

8.2 **Approval of Payments** – To approve the payments made from 14 March 2025.

8.3 **Sports Centre Management Committee** – To receive the minutes of the meeting of the Sports Centre Management Committee held on 04 March 2025.

**9. COMMUNITY AND ENVIRONMENT****(APPENDIX E ORANGE)**

9.1 **Focus Group** – to note the notes of the Focus Group meeting of 13 January 2025, attached.

9.2 **Mobile phone survey** – to give consideration to the attached letter from Tom Tugendhat MP.

9.3 **Lances Almshouse Charity** – To give consideration to nominating Mr Michael Lopez to represent the Parish Council on the committee of the charity.

9.4 **Ash Village Hall** – to give consideration to the attached report.

**10. ITEMS FOR INFORMATION:**

10.1 To receive verbal reports from all Councillors, for information only.

**11. PROGRESS TRACKER****(APPENDIX F LIGHT BLUE)**

11.1 To note the progress tracker of Council decisions.